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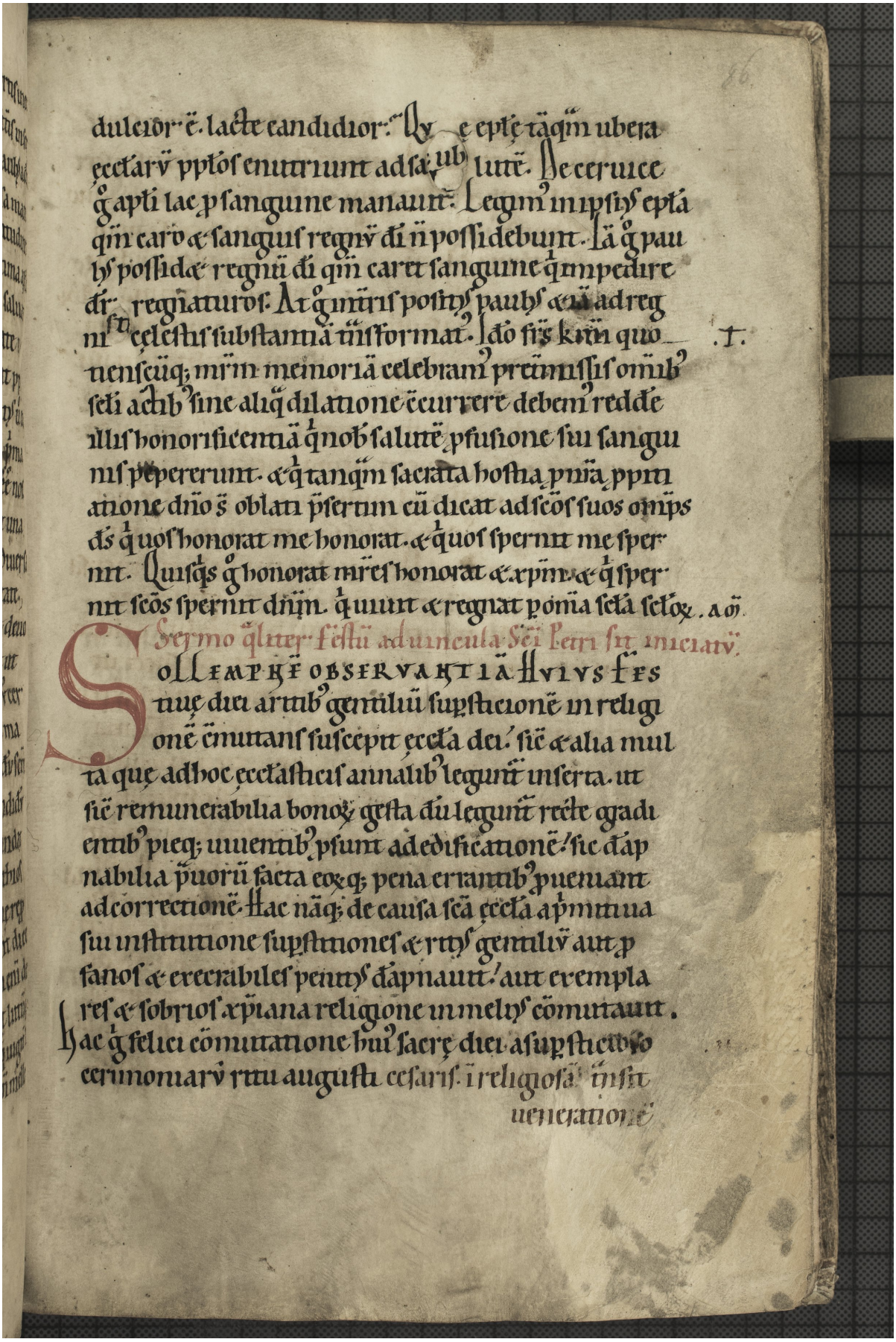

dulcior ē. lacte candidior. Qui e epl̄e tāq̄m ubera
ecclarū pp̄los enutriunt ad salutē. De ceruice
g̊ apl̄i lac p sanguine manauit. Legim̄ in ipsis epl̄a
q̄m caro & sanguis regnū d̄i n̄ possidebunt. Iā g̊ pau
lis possidet regnū d̄i q̄m caret sanguine q̄ impedire
d̄r regnaturos. At g̊ in t̄ris positis paulis & iā ad reg
ni sti celestis substantiā t̄nsformat. Ido fr̄s k̄m̄ quo .t.
tiensc̄uq; m̄r̄m memoriā celebram̄ pret̄missis om̄ib̄
sc̄li actib̄ sine aliq̄ dilatione c̄currere debem̄ redd̄e
illis honorificentiā q̄ nob̄ salutē p̄fusione sui sangui
nis pepererunt. & q̄ tanq̄m sacrata hostia p n̄ra p̄piti
atione d̄n̄o s̄ oblati p̄sertim cū dicat ad sc̄os suos om̄ps
d̄s q̄ uos honorat me honorat. & q̄ uos spernit me sper
nit. Quisq̄s g̊ honorat m̄r̄es honorat & xp̄m. & q̄ sper
nit sc̄os spernit d̄n̄m. q̄ uiuit & regnat p om̄a sc̄la sc̄lor̄. a o̅.

Sermo q̄liter festū ad uincula Sc̄i Petri sit iniciatū.

Sollemp̄ne obseruantiā huius fes
tiue diei a ritib̄ gentiliū sup̄sticionē in religi
onē c̄mutans suscepit ecc̄la dei. sic & alia mul
ta que ad hoc ecc̄lasticis annalib̄ leguntur inserta. ut
sic remunerabilia bonor̄ gesta d̄u leguntur recte gradi
entib̄ pieq; uiuentib̄ p̄sunt ad edificationē. sic d̄ap
nabilia p̄uorū facta eor̄q; pena errantib̄ p̄ueniant
ad correctionē. Hac nāq; de causa sc̄a ecc̄la a p̄mitiua
sui institutione sup̄stitiones & ritus gentiliū aut p
fanos & execrabiles penitus d̄apnauit. aut exempla
res & sobrios xp̄iana religione in melius c̄mutauit.
Hac g̊ felici c̄mutatione hui̅ sacre diei a sup̄sticioso
cerimoniarū ritu augusti cesaris. i religiosā t̄nsit
ueneratione