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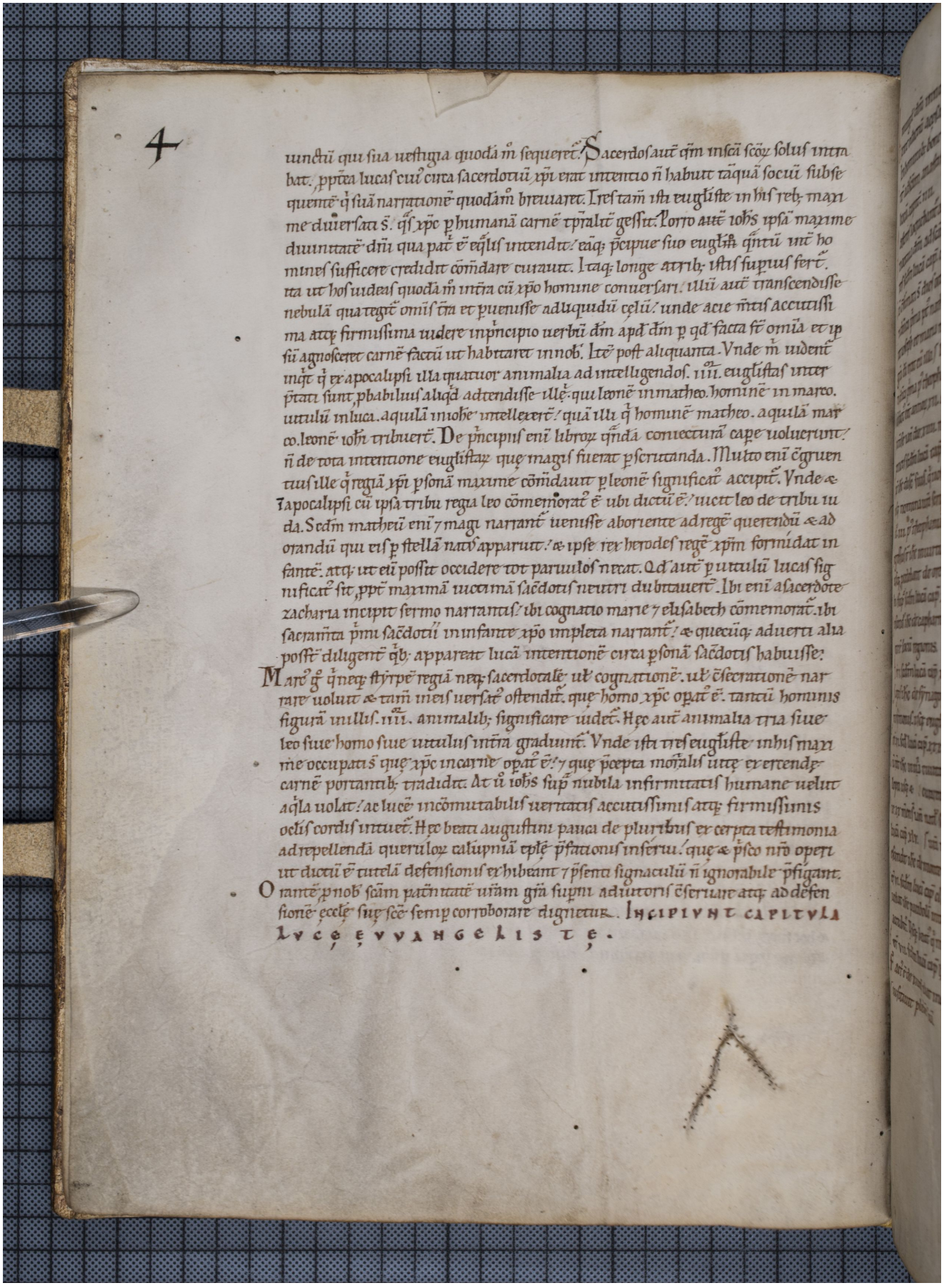

4

unctū qui sua uestigia quodā m̄ sequeret. Sacerdos autē q̄m insc̄ā scōr solus intra
bat. ꝑ̄ea lucas cui⁹ circa sacerdotiū xp̄i erat intentio ñ habuit tāquā socū subse
quentē q̄ suā narrationē quodā m̄ breuaret. Ires tam̄ isti euglīste in his reb; maxi
me diuersati s̄. q̄s xp̄c ꝑ humanā carnē tr̄alit̄ gessit. Iorro autē ihs ipsā maxime
diuinitatē dīi qua pat̄ ē eccl̄s intendit. eāq; ꝑcipue suo euglīo q̄ntū in̄ ho
mines sufficere credidit cōmendare curauit. Iraq; longe aliis; istis supius fer̄.
ita ut hos uideas quodā m̄ intra cū xp̄o homine conuersari. Illū aut̄ transcendisse
nebulā qua tegit̄ omīs ct̄a et ꝓpiuisse aliquidū cel̄ū. unde acie mētis accutissi
ma atq; firmissima uidere inp̄incipio uerbū dīm apd̄ dīm ꝑ qd̄ facta sū omīa et ip
sū agnosceret carnē factū ut habitaret in nob̄. Ite post aliquanta. Vnde m̄ uident
magr̄ q̄ ex apocalipsi illa quatuor animalia ad intelligendos. iiii. euglīstas inter
ꝓtari sunt, ꝓbabilius aliq̄d adtendisse ille. qui leonē in matheo. hominē in marco.
uitulū in luca. aquilā in iohe intellexerē. quā illi q̄ hominē matheo. aquilā mar
co. leonē iohī tribuerē. De ꝓncipiis enī libroꝝ q̄ndā coniecturā capere uoluerunt.
ñ de tota intentione euglistaꝝ quę magis fuerat ꝑscrutanda. Multo enī cōgruen
tius ille q̄ regiā xp̄i ꝑsonā maxime cōmendauit ꝑ leonē significat̄ accipit̄. Vnde &
in apocalipsi cū ipsā tribu regia leo cōmemorat̄ ē ubi dictū ē. uicit leo de tribu iu
da. Sc̄m matheū enī magi narrant̄ uenisse aborientē ad regē querendū & ad
orandū qui eis ꝑ stellā nat⁹ apparuit. & ipse rex herodes regē xp̄m formidat in
fantē. atq; ut eū posset occidere tot paruulos necat. Q̄d aut̄ ꝑ uitulū lucas sig
nificat̄ sit, ꝓpt̄ maximā uictimā sacerdotis neutri dubitauerī. Ibi enī a sacerdote
zacharia incipit sermo narrantis. ubi cognatio marie et elisabeth cōmemorat̄. ibi
sacramenta ꝓmi sacerdotii in infante xp̄o impleta narrant̄. & quecūq; aduerti alia
possē diligentē q̄b; appareat lucā intentionē circa ꝑsonā sacerdotis habuisse.
Marc̄ g̃ q̄ neq; stirpē regiā neq; sacerdotalē. uel cognationē. uel cōsecrationē nar
rare uoluit & tam̄ in eis uersat̄ ostendit̄. que homo xp̄c operat̄ ē. tanciū hominis
figurā in illis. iiii. animalib; significare uidet̄. Hec aut̄ animalia tria siue
leo siue homo siue uitulus intra graduunt̄. Vnde isti tres euglīste in his mag
me occupati s̄ que xp̄c in carne operat̄ ē. et que ꝑcepta moralis uite ex tenden
carnē portanti; tradidit. At ū ihs sup̄ nubila infirmitatis humane uelut
aq̄la uolat. ac lucē incōmutabilis ueritatis accutissimis atq; firmissimis
oculis cordis intuet̄. Hec beati augustini pauca de plurimis ex cerpta testimonia
ad repellendā querulox calūniā ecclē ꝑfectionis inseruī. que & ꝑsco nīo operi
ut ducū ē tutelā defensionis exhibeant et ꝑsentia signaculū ñ ignorabile ꝑfigant.
Oramꝰ ꝓ nob̄ scām patrinitatē uīam gīa supni adiutoris ēseruire atq; ad defen
sionē eccl̄e sup̄ scē semp corroborare dignetur. INCIPIVNT CAPITVLA
LVCE EVVANGELISTE.