Österreich oder Süddeutschland, 2. Hälfte 12. Jh.

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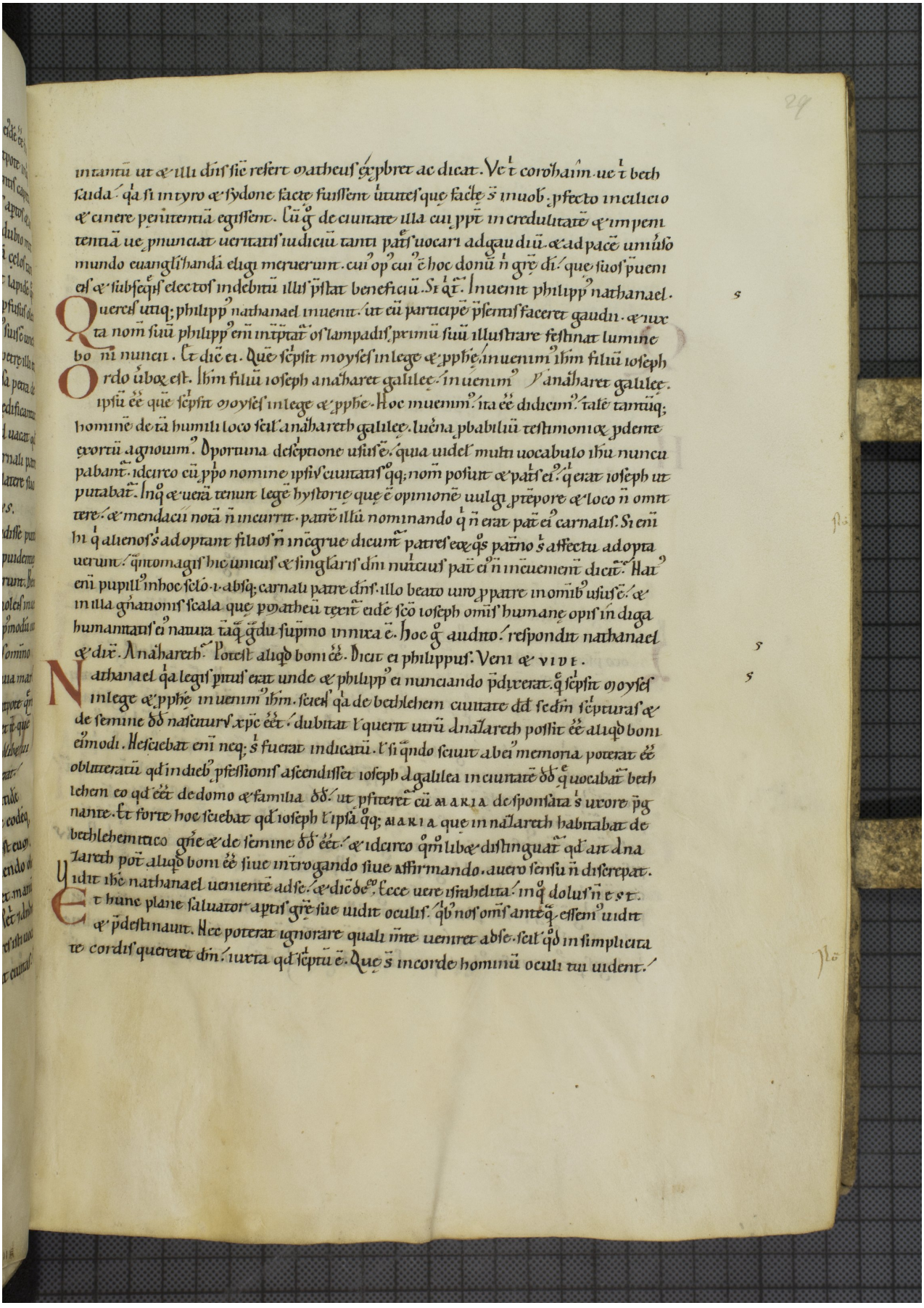

intantū ut ꝙ illi dñs sic̄ refert oratheus ꝙ ꝓbret ac dicat. Ve t corohaim ue t beth saida. qa si in tyro ꝯ sydone facte fuissent ut̄utes que facte s̄ in uob. pfecto in cilicio ꝯ cinere pn̄itentiā egissent. Cū g̃ de ciuitate illa cui ꝓpt̄ incredulitat̄ ꝯ impenitentiā ue. pnunciat ueritatis iudiciū tanti pat̄s uocari adgaudiū. ꝯ ad pac̄ unius mundo euangli handā eligi meruerunt. cui op̄ cui ē hoc donū n̄ gr̄e dī. que suos p̄uenit ꝯ subseqūs electos indebitū illius p̄stat beneficiū. Si q̄. Inuenit philipp̄ nathanael.

Quere unq; philipp̄ nathanael inuenit. ut eū participē p̄sentis faceret gaudii. ꝯ iux ta nom suū philipp̄ eū intrpat̄ os lampadis primū suū illustrare festinat lumine bo ni nunciī. t dic̄ ei. Que scripsit moyses in lege ꝯ pphē inuenim̄ ihm filiū ioseph
Ordo ubor est. Ihm filiū ioseph a nāzareth galilee. inuenim̄ y nāzareth galilee.
ipsū ee que scripsit moyses in lege ꝯ pphe. Hoc inuenim̄. ita ee didicim̄. tale tamūq; homine de tā humili loco scil. a nāzareth galilee. luēna pbabiliū testimoniū ꝓdeme ꝯtorū agnouim̄. Opportuna desceptione usus ē. qua uidel multi uocabulo ihu nunca pabant̄. idcirco cū ꝓpo nomine ipsius ciuitatis qq; nom̄ posuit ꝯ pat̄s ei. q erat ioseph ut putabat̄. In q ꝯ uerā tenuit legē hystorie que ē opinionē uulgi ꝓpore ꝯ loco n̄ omittere. ꝯ mendacii notā n̄ incurrit. patrē illū nominando q n̄ erat pat̄ ei carnalis. Si enī hi q alienos s adoptant filios n̄ inēgrue dicunt̄ patres eoꝝ q̄s patrno s affectu adoptauerunt. q̄nomagis hic unicus ꝯ singlaris dñi nutricius pat̄ ei n̄ incuemēt dicit̄. Hat enī pupilli inhoc sc̄lo. i. absq; carnali patre dñs. illo beato uiro ꝓpatre in omib̄ usus ē. ꝯ in illa q̄nonis scala que ꝓ atheū tenet̄ eidē sc̄o ioseph omis humane opis in diga humanitatis ei natura tā q̄ gdu supmo in nixa ē. Hoc g̃ audito. respondit nathanael ꝯ dic̄. A nāzareth. Potest aliq̄d bonī ee. Dicit ei philippus. Veni ꝯ vide.

Nathanael q̄a legis ꝓtus erat unde ꝯ philipp̄ ei nunciando p̄dixerat. q scripsit moyses in lege ꝯ pphē inuenim̄ ihm. scies q̄a de bethlehem ciuitate dd secm̄ scripturas ꝯ de semine dd nasciturus xp̄c ee. dubitat t querit utrū a nāzareth possit ee aliq̄d boni eiusmodi. Nesciebat enī neq; s fuerat indicatū. t si q̄ndo sciuit a bei memoria poterat ee obliteratū qd in dieb̄ p̄fessionis ascendisset ioseph a galilea in ciuitatē dd q uocabat̄ bethlehem eo qd ee de domo ꝯ familia dd. ut p̄fiteret cū maria desponsata s uxore p̄gnante. t forte hoc sciebat qd ioseph t ipsa q̄q; maria que in nāzareth habitabat de bethlehem tuco q̄ ee ꝯ de semine dd ee. ꝯ idcirco q̄m libꝝ distinguat̄ qd aut a nazareth pot aliq̄d bonī ee siue interrogando siue affirmando. auero sensu n̄ discrepat.

Vidit ihc nathanael uenientē ad se. ꝯ dic̄ de. Ecce uere israhelita. in q dolus n̄ est.
Et hunc plane saluator aptis gr̄e sue uidit oculis. q̄b nos omis antē q̄ essem̄ uidit ꝯ p̄destinauit. Nec poterat ignorare quali īme ueniret ad se. scil. q̄d in simplicitate cordis quereret dīm. iuxta qd scptū ē. Que s incorde hominū oculi tui uident.