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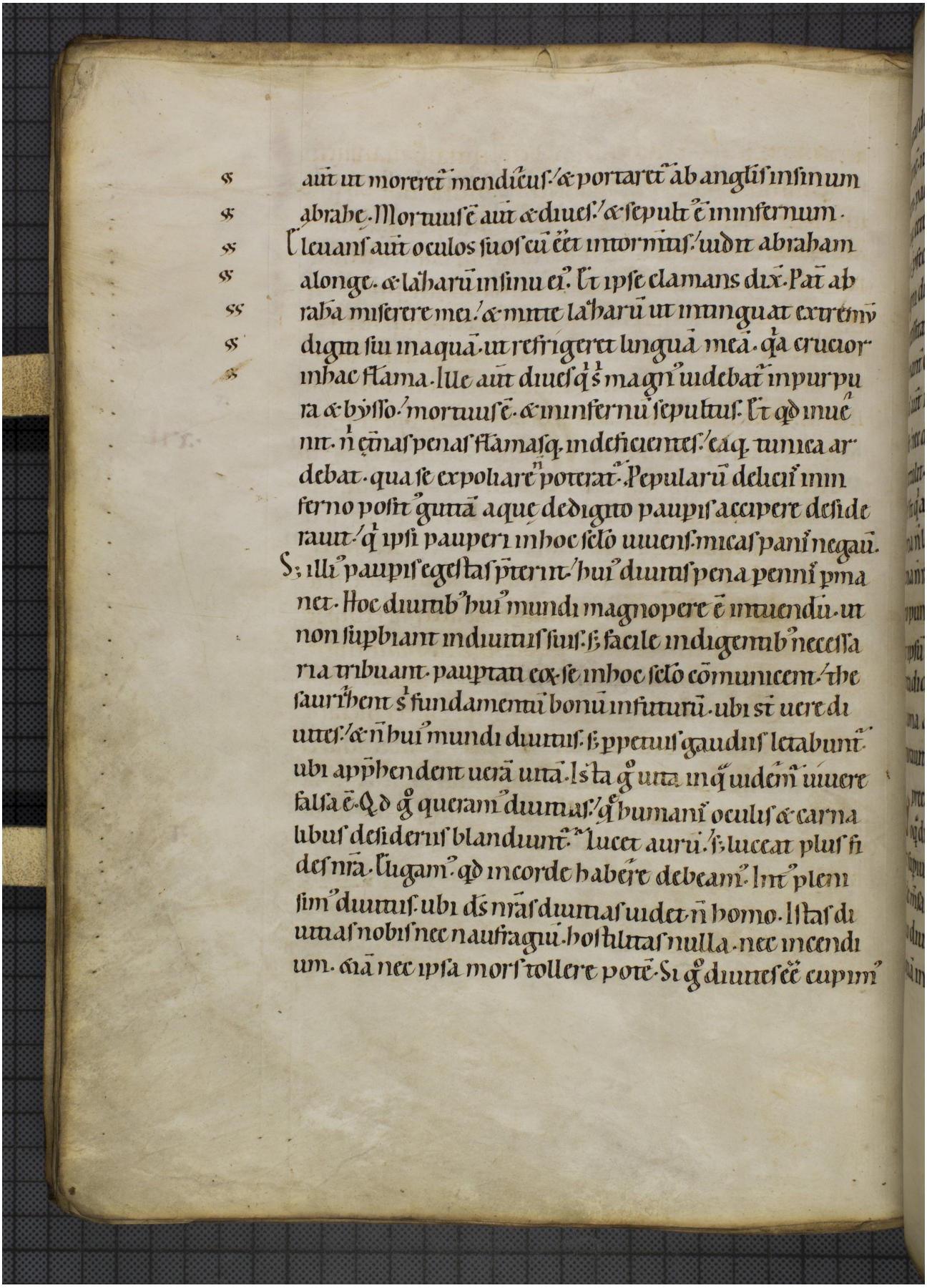

aũt ut moreret̃ mendicus·/ & portaret̃ ab anglis in sinum
abrahe·Mortuus ē aũt & diues·/ & sepult̃ ē in inferno·
Leuans aũt oculos suos cũ ēet in tormẽtis·/ uidit abraham
alonge· & lazarũ in sinu ei·. Et ipse clamans dix·Pat̃ ab
raha miserere mei·/ & mitte lazarũ ut intinguat extremũ
digiti sui in aquã· ut refrigeret linguã meã· q̃a cruciorꝫ
in hac flama·Hic aũt diues q̃ dñs magn̄ uidebat̃ in purpu
ra & bysso·/ mortuus ē· & in inferno sepultus·Et q̃ inẽ
nit· n̄ ẽtias penas flamasq; in deficientes·/ eaq; tunica ar
debat· qua se expoliare n̄ poterat̃·Pepularũ deuicꝫ in
ferno posit̃ gutt̃a aq̃e de digito pauperis accipere desi de
rauit·/ q̃ ipsi pauperi in hoc sclo uiuenti micas panis negaũ.
S; illi paupis egestas pterit·/ hui duitis pena perni pma
net· Hoc diuitib̃ huius mundi magnopere ē intuendũ· ut
non supbiant in diuitiis suis·S; facile indigentib̃ necessa
ria tribuant· pauptatẽ ex se in hoc sclo cõmunicent·/ the
saurizent fundamentũ bonũ in futurũ· ubi sit uere di
uitie·/ & in huius mundi diuitiis·S; ppetuis gaudiis letabunt̃·
ubi apphendent ueram uitam·Ista g̃ uita in q̃ uidem̃ uiuere
falsa ē·Q d g̃ queram̃ diuitias·/ q̃ humanis oculis & carna
libus desideriis blandiunt̃· Lucet aurũ·S; luceat plus fi
des mea·Lugam̃ q̃d in corde habere debeam̃· Int̃ plen
sim̃ diuitiis·ubi dñs meas diuitias uidet· n̄ homo·Istas di
uitias nobis nec naufragiũ· hostilitas nulla· nec incendi
um· aia nec ipsa mors tollere pot̃·Si g̃ diuites ēe cupim̃