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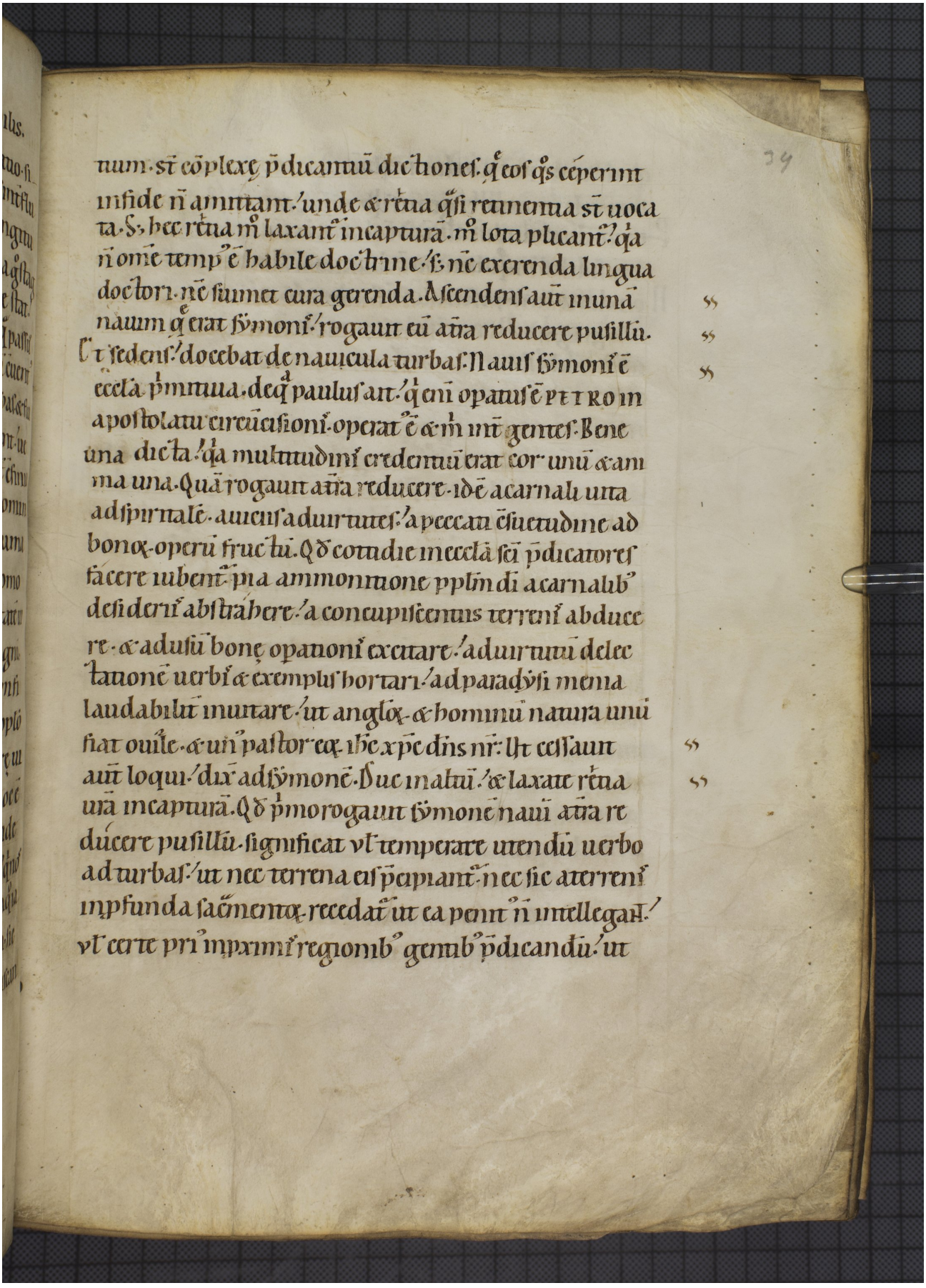

tuum·st cõplexę p̃dicamu̇ dic hones. q̃ cos q̃s cẽperint
in fide nr̃ amittam·/unde & rt̃a q̃si retinenda st̃ uoca
ta·§· hec rt̃a m̃ laxam̃ in captura·m̃ lota plicam̃·/q̃a
nr̃ om̃e temp̃ ẽ habile doctrine·/§· nẽ exercenda lingua
doctori·nẽ sumet cura gerenda. Ascendens aũt muna
naum q̃ erat sy̆moni·/rogaunt eũ aũa reducere pusillu.
t sedens·/docebat de naucula turbas. Nauis sy̆moni ẽ
eccl̃a p̃mittua·deq̃ paulus ait·/q̃ cũ opatus ẽ PETRO in
apostolatu circũcisionis operat ẽ & i gẽtes. Bene
una dicta·/q̃a multitudinis credentiũ erat cor unũ & am
ma una. Quã rogaunt aũa reducere·idẽ a carnali una
ad spiritalẽ·auditu adducunt·/a peccati ẽsuetudine ad
bona operu fructu. Q̃d cotidie ecclã scã p̃dicatores
facere iubent̃ pia ammonitione pplm di a carnalib̃
desideriis abstrahere·/a concupiscentiis terrenis abduce
re·& ad usũ bonę opationis excitare·/ad unitatẽ dilec
tionẽ uerbi & exemplis hortari·/ad paradysi mansiõ
laudabiliter mutare·/ut angloꝝ & hominu̇ natura unu
fiat ouile·& un̄ pastor eoꝝ ibe xp̃c dns nr̃: Ut cessaunt
aũt loqui·/dux ad sy̆monẽ·Duc in altu·/& laxate rt̃a
ras in captura·Q̃d p̃mo rogaunt sy̆monẽ nauĩ aũa re
ducere pusillũ·significat vt temperate utendũ uerbo
ad turbas·/ut nec terrena eis p̃cipiam̃·nec sic aterreni
impfunda sacramenta recedat ut ea penit̃ nõ intellegant·/
vt certe pr̃ imprimis regiomb̃ gentib̃ p̃dicandũ·ut