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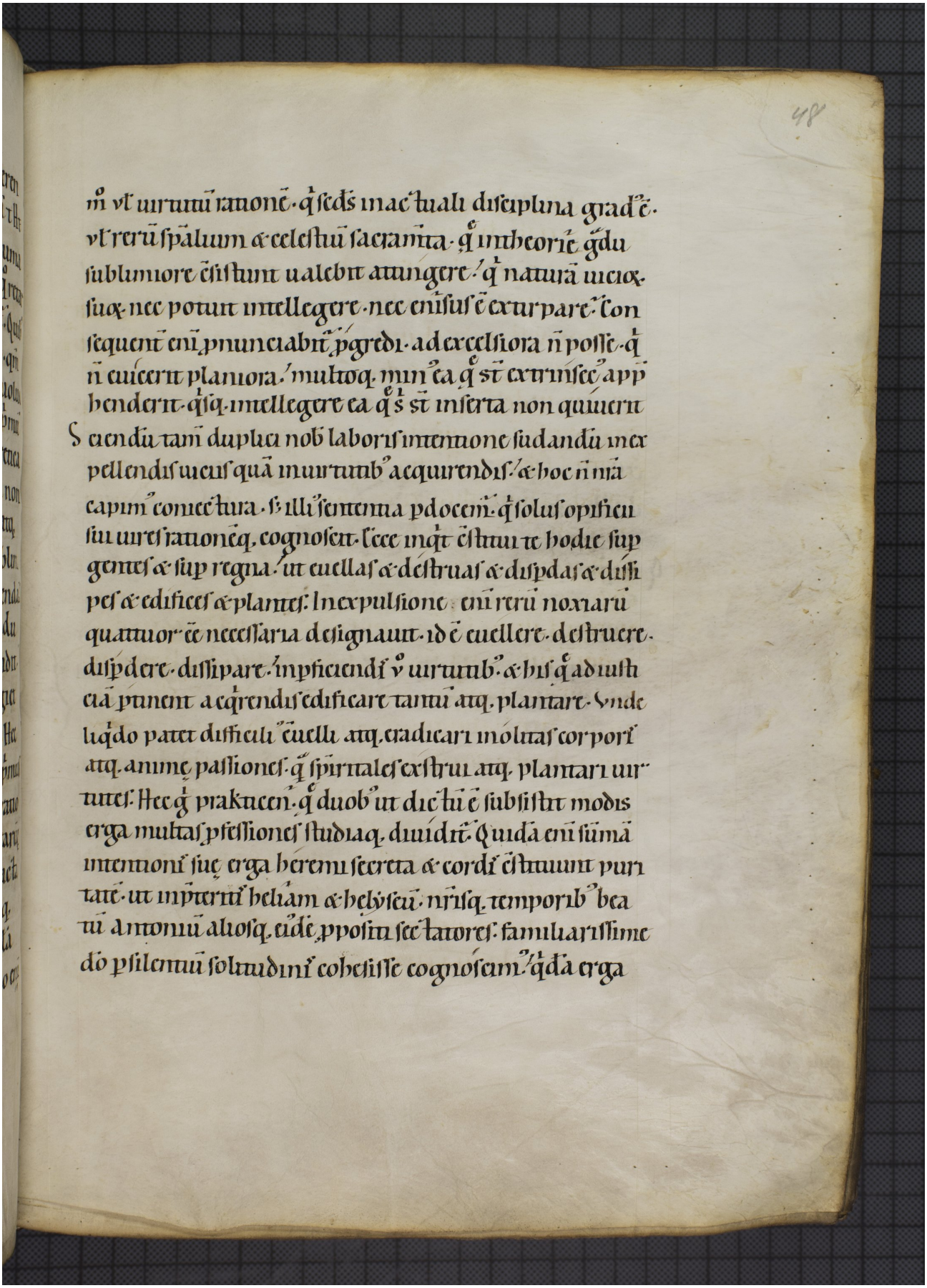

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m̄ vt uirtutū ratione. q̄ sedēs in ac tuali disciplina grad̄ē.
vt rerū spāium & celestiū sacramēta. q̄ intellcorie gdu
sublimiore ēsistunt ualebit attingere. q̄ natura uicio
sua nec potuit intellegere. nec enīsus ē exterpare. Con
sequenē eū pnunciabit pgredi. ad excelsiora n̄ posse. q̄
n̄ cuicerit planiora. multoq. min̄ ea q̄ st extrinsec̄ app
hendere. q̄sq. intellegere ea q̄ s st insera non quiuerit
Sciendū tam̄ duplici nob laboris intentione sudandū in ex
pellendis uiciis quā in uirtutib̄ acquirendis. & hoc n̄ mā
capim̄ coniectura. s illi sententia pdocem̄. q̄ solus opificis
sui uirtis ratione q. cognoscit. Ecce inq̄t ēstituit hodie sup
gentes & sup regna. ut euellas & destruas & dispdas & dissi
pes & edifices & plantes. In expulsione enī rerū noxiarū
quatuor ē necessaria designauit. id ē euellere. destruere.
dispdere. dissipare. In pficiendis v̄ uirtutib̄. & his q̄ ad iusti
cia pinent acq̄rendis edificare tantū atq. plantare. Vnde
liq̄do patet difficilē euellere atq. eradicari molitas corporis
atq. animę passiones. q̄ spiritales exstrui atq. plantari uir
tutes. Hec q̄ praktice. q̄ duob̄ ut dictū ē subsistit modis
erga multas pfessiones studiaq. diuidit. Quida enī sūma
intentionis suę erga heremi secreta & cordis ēstituunt puri
tate. ut in pterita heliam & helyseū. nrisq. temporib̄ bea
tū antoniū aliosq. eūdē ppositi sectatores. familiarissime
do psilentiū solitudinis cohesisse cognoscam̄. q̄ da erga