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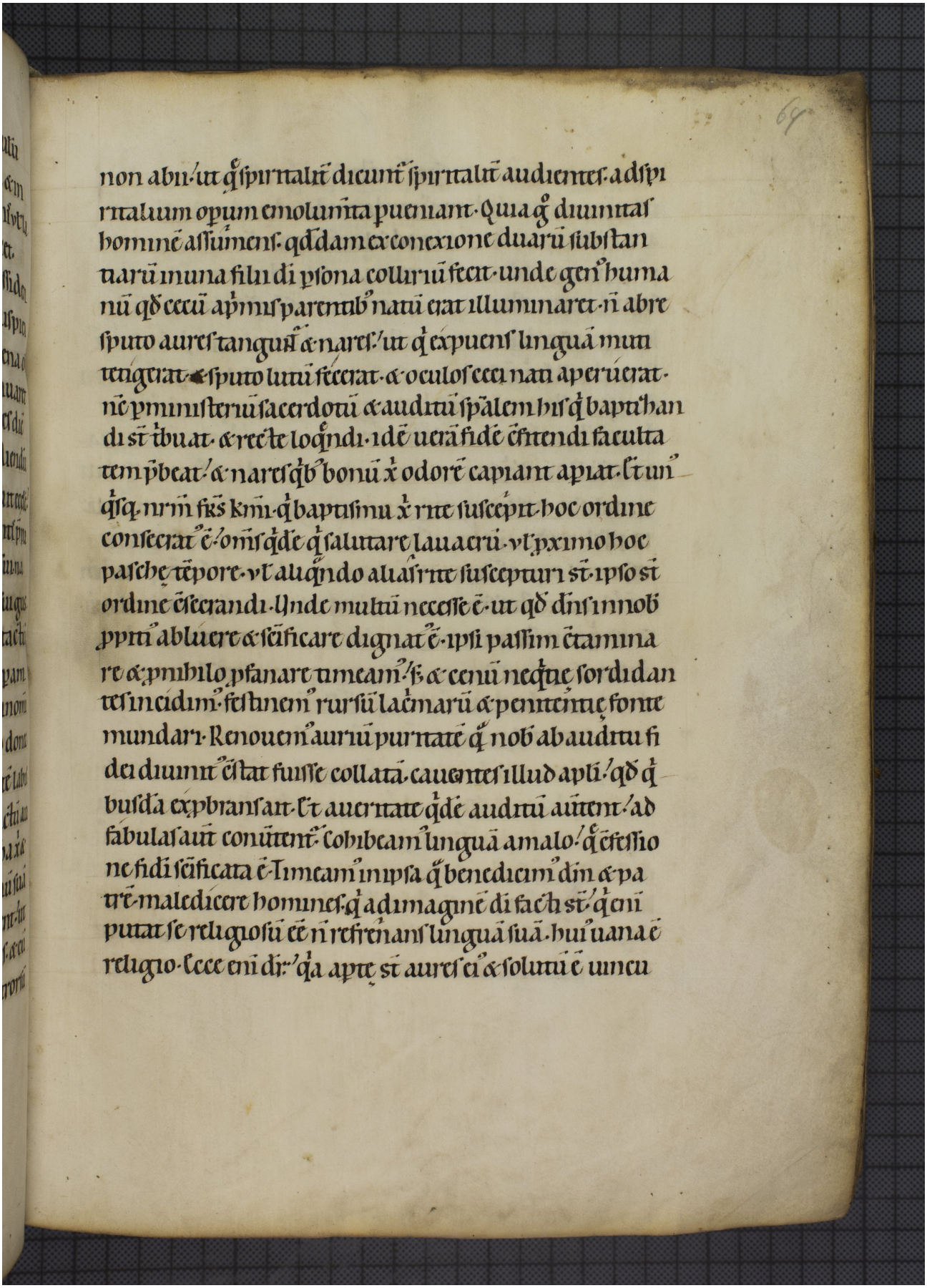

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non abn/ut q spiritaliū dicunt spiritaliū audientes. ad spi
ritalium opum emolumēta pueniant. Quia q diuinitas
hominē assumens. qdam ex conexione duarū substan
tiarū in una filii di psona collariū fecit. unde gen humana
nū qd ceciū ap mis parentib natū erat illuminaret. ñ abre
sputo aures tanguit & nares/ut q expuens linguā mun
tingerat & sputo luti fecerat. & oculos ceci nati aperuerat.
nē pministeriū sacerdotū & auditū spālem his q baptiban
di st ibuat. & recte loqndi. idē uerā fidē cfitendi faculta
tem pbeat/& nares q bonū x odorē capiant apiat. Et uni
q sq. nrm fres kmi. q baptismu x rite susceptū hoc ordine
consecrat ē/oms qdē q salutare lauacrū. vl pximo hoc
paschē tēpore. vl aliqndo alias rite susceptum st. ipso st
ordine cōsecrandi. Unde multū necesse ē. ut qd dns in nob
ppriū abluere & scificare dignat ē. ipsi passim ctamina
re & pnihilo pfanare timeam/ñ & cenū neq; sordidan
tes incidim fetiunem rursū lacūmarū & penitentiē fonte
mundari. Renouem auriū puritatē q nob ab auditu fi
dei diuinit ēstat fuisse collatā. cauentes illud apli/qd q
busdā exprbrans ait. Et auertant q de auditū autem/ad
fabulas aut conuertent. Cohibeam linguā a malo/q cfessio
ne fidi scificata ē. Im eam in ipsa q benedicam dm & pa
trē. maledicere homines. q ad imaginē di facti st/q eni
putat se religiosū ēe ñ refrenans linguā suā. hui uana ē
religio. Ecce enim dr/qa apte st aures ei & solutū ē uincu