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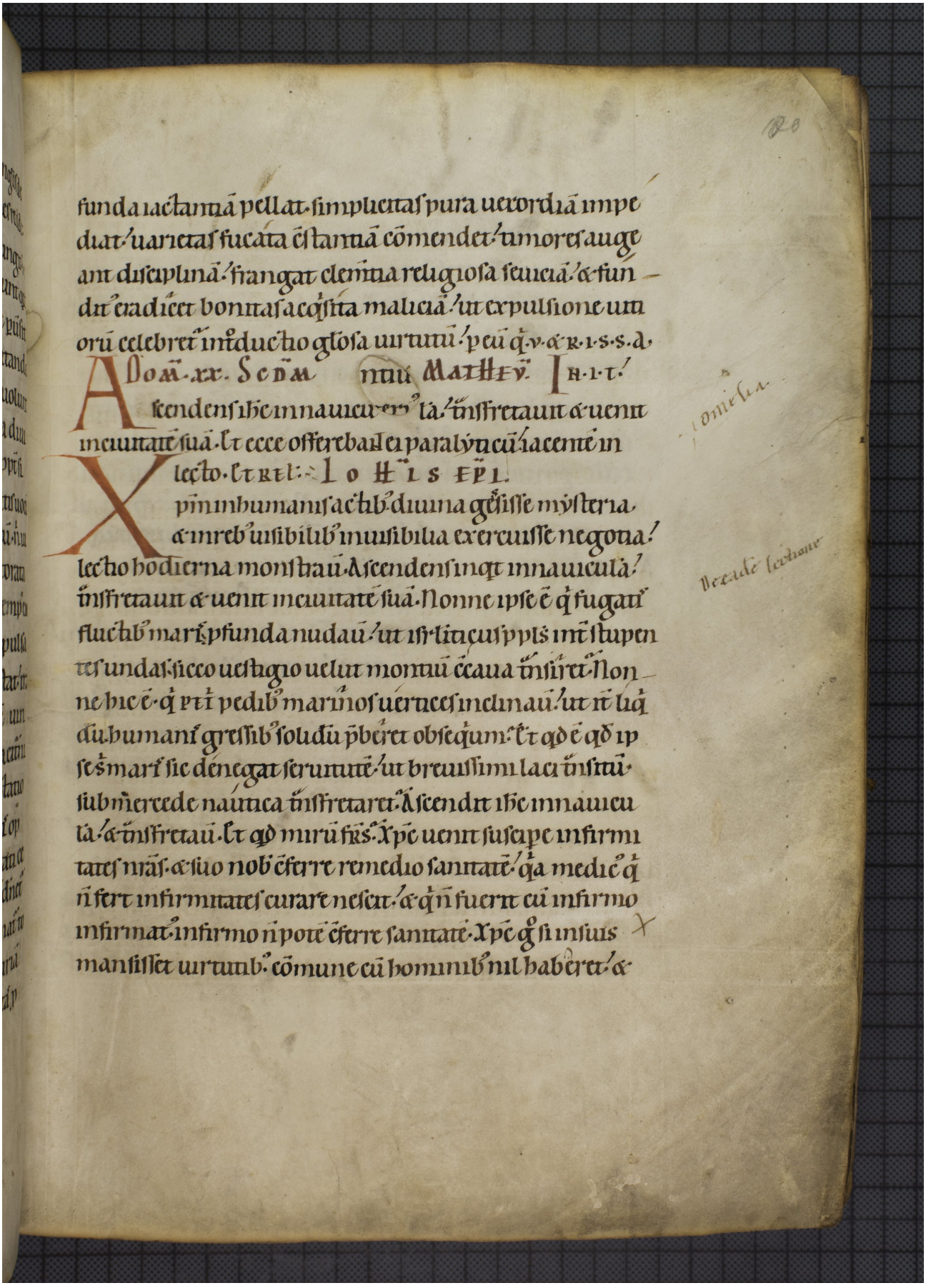

funda iactantiā pellat. simplicitas pura uecordiā impe
diat. uarietas fucata cōstantiā cōmendet. timores auge
ant disciplinā. frangat clemētia religiosa seuiciā. & fun
dit eradicet bonitas acquisita maliciā. ut expulsione uiti
orū celebret introductio glosa uirtutū. per eū q. v. & r. i. s. s. a.

Ad om. xx. Scdm ntiu Matheū. In. i. t.

Ascendens ihc in nauicu[illegible] la. transfretauit & uenit
in ciuitatē suā. Et ecce offerebant ei paralyticū iacentē in
lecto. Et rel. Iohis epi.

Xpm in humanis actib. diuina gessisse mysteria.
& in reb. uisibilib. inuisibilia exercuisse negotia.
lectio hodierna monstrauit. Ascendens inqt in nauicula.
transfretauit & uenit in ciuitatē suā. Nonne ipse ē q fugatis
fluctib. maris profunda nudauit. ut israliticus ppls inter stupen
tes undas sicco uestigio uelut montiū cēcaua transiret. Non
ne hic ē. q pti pedib. marinos uertices inclinauit. ut iter liq
dū humanis gressib. solidū pberet obsequium. Et qd ē qd ip
se s. maris sic denegat seruitutē. ut breuissimi laci transitū
sub mercede nautica transfretaret. Ascendit ihc in nauicu
la. & transfretauit. Et qd mirū fr̄s. Xpc uenit suscipe infirmi
tates nrās. & suo nob cōferre remedio sanitatē. qa medic q
n fert infirmitates curare nescit. & q n fuerit cū infirmo
infirmat. infirmo n potē cōferre sanitatē. Xpc g si in suis
mansisset uirtutib. cōmune cū hominib. nil haberet. &

Homelia

De eadē lectione