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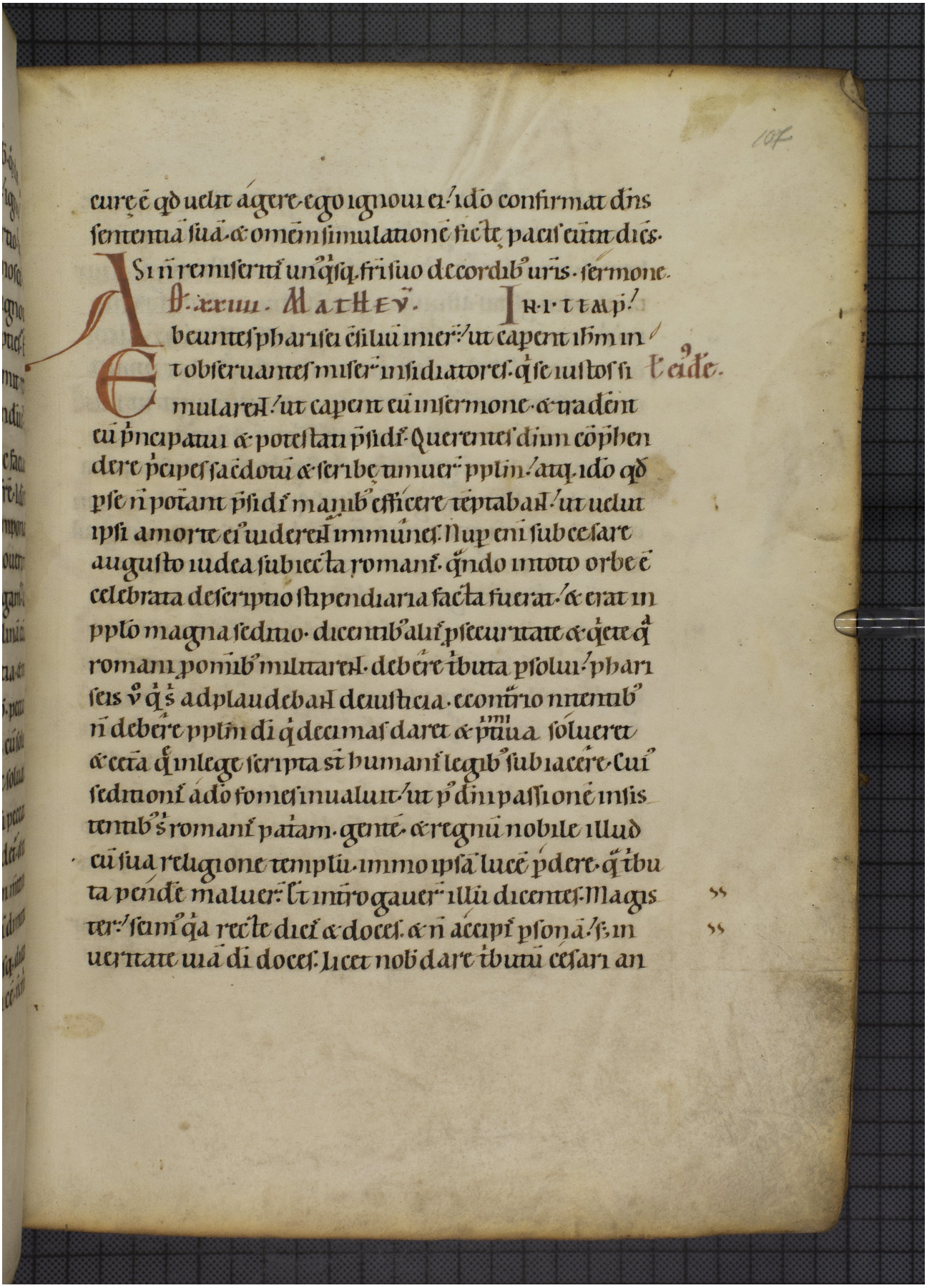

cure ē qđ uelit ágere ego ignoui ei/ ido confirmat dns
sententiā suā & omē simulatione ficte pacis eūm dicēs.

Si ñ remiserit unūq̄sq. fri suo de cordib⁹ uris. sermone.

Dñ. xxuii. Matheū. In illo tēp/
bcauntes pharisei cōsiliū inier/ ut caperent ihm in
t obseruantes miser⁹ insidiatores. q̄ se iustos si t cāde.
mularent/ ut caperent eū in sermone. & tradent
eū pncipatui & potestati psidis. Querentes dum cōphen
dere pcipes sacdotū & scribe tumult⁹ pplī/ atq. ido qđ
pse ñ potant psidis manib⁹ efficere tēptabant/ ut uidu
ipsi amorte eī uiderent immūnes. Nup eni subcesare
augusto iudea subiecta romanis. q̄ndo in toto orbe ē
celebrata descriptio stipendiaria facta fuerat/ & erat in
pplo magna seditio. dicentib⁹ alii pfecturate & q̄ere q̄
romani pomib⁹ militarent. debēre tributa psolui/ phari
seis v. q. s. adplaudebant dicentibus ecce nr⁹ nr⁹ mb⁹
ñ debēre pplīm dñi q̄ decimas dare & primitias solueret
& cēta q̄ in lege scripta sūt humanis legib⁹ subiacere. Cui
seditioni ádo fomes inualuit/ ut p dñi passionē insis
tentib⁹ romani patiam. gentē. & regnū nobile illud
cū sua religione templū. immo ipsā lucē pderet. q̄ tribu
ta pendēte maluer⁹ Et in trogauer⁹ illū dicentes. Magis
ter/ scim⁹ q̄a recte dicis & doces. & ñ accipis psonā/ sed in
ueritate uiā dei doces. Licet nob⁹ dare tributū cesari an