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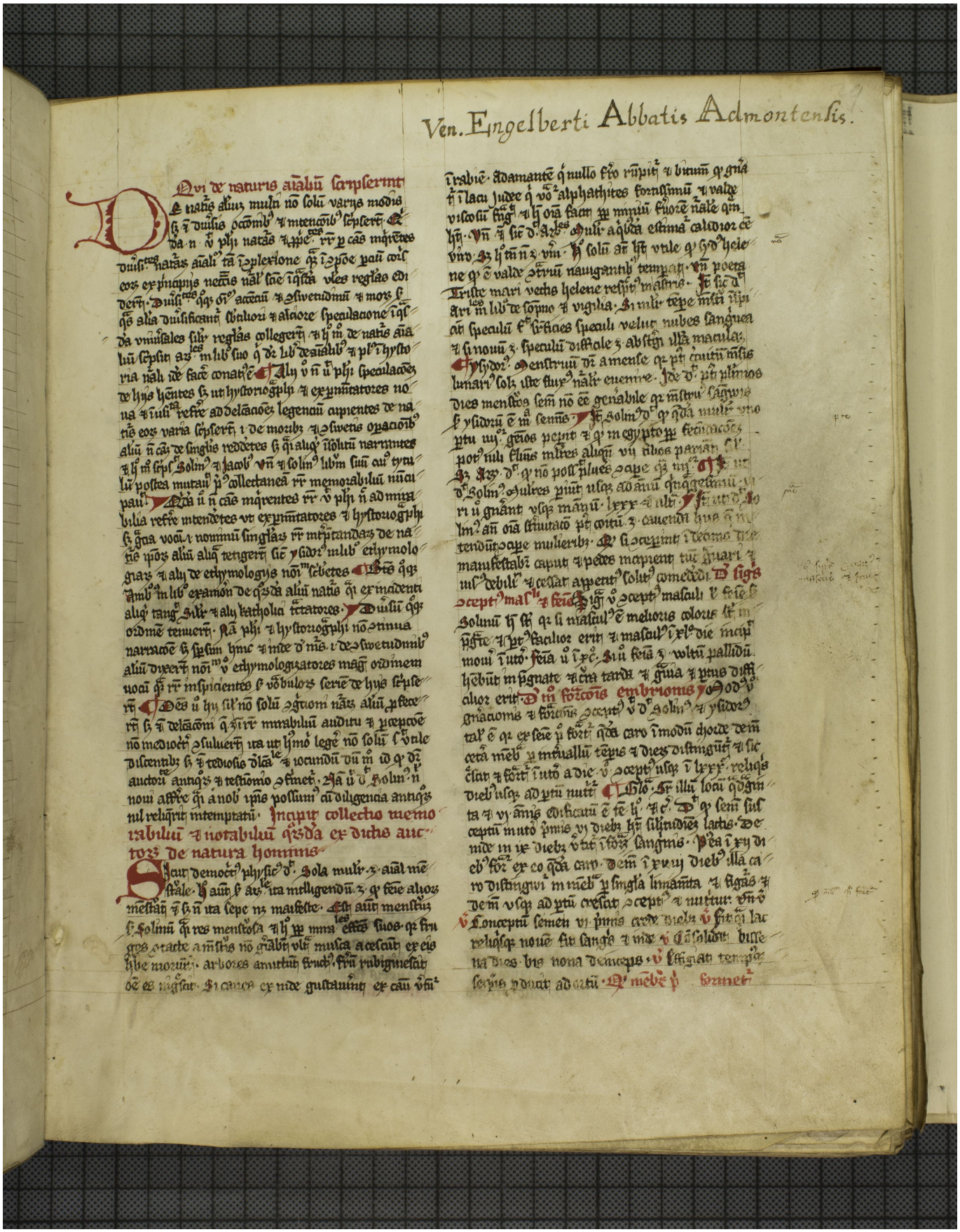

Ven. Engelberti Abbatis Admontensis.

Qui de naturis aialiū scripserunt

De natis aliuz multa nō solū varis modis
sed ī diuisis occasionib⁹ ⁊ intencoib⁹ scripserūt. Et
da n ꝑ phi natās ⁊ ppie rr ꝑ cās mīrētes
diuisi⁹ natās aiali tā ī explicatione q̄ ī opōe pauī coi
cos ex pncipuis nectis nāl sūe īqsta vles regias edi
derūt. Diuisi⁹ qq; oī accēnū ⁊ diuersidmū ⁊ mors ī
qs alia diuisicatū ꝗ bnuoī ⁊ aliore speculacione īqr
da vniuſales sub regias collegerūt ⁊ h m de natis aia
lū scripsit ar⁹ m lib⁹ suo q de lib⁹ de aīalib⁹ ⁊ pl⁹ hystoria
nāli ide facē conat ē. Aly ꝑ n ū phi speculacōes
de hys hentes ī ut hystorogph ⁊ exputatores no
na ⁊ iuli rēte ad delacōes legencū aptentes de na
tis eos varia scripserūt i de moribz ⁊ diuersis opacoib⁹
aliū n cāi de singlis reddētes ī qi aliq idolū narrantes
⁊ h m scipt Solin ⁊ Jacob ꝑ n ⁊ Solin libm suū aut tra
lū postea mutauī p collectanea rr memorabiliū nūcū
paui. Nā ū n cās mīrentes rr ꝑ phi n ad mira
bilia rēte intendētes vt exputatores ⁊ hystorogph
ī gua vocā i nominū singlaz rr mīptandaz de na
tis ipōz aliū aliq retgerūt sic ysidr⁹ m lib⁹ ethymolo
giaz ⁊ aly de ethymologys nōi⁹ scribētes. Ubis qq;
Amb⁹ m lib⁹ examon de qzdā aliū natis qi ex incidenti
aliq tang Salr ⁊ aly catholica tractatores. Diuisū qq;
ordīnē tenuerūt. Nā phi ⁊ hystorogph nō sinnua
narracōē ī sūsim hinc ⁊ inde d nīs. i de diuersidmib⁹
aliū dixerūt nōi⁹ ꝑ ethymologizatores mag ordinem
vocā q rr insinuantes ī vōbulos serīē de hys scipse
rūt. Dēs ū hy sit nō solū ꝗtum nāz aliū ꝑfecē
rūt ī ī delacōm q rr mirabiliū auditu ⁊ ꝓcipue
nō mediocī ꝗsuluerūt ita ut hmo lege nō solū l vole
discentib; ī ⁊ tediosis dlcā ⁊ iocundū dū n ū id q dī
auctōū antiqz ⁊ testimo ꝗtinet. Nā ū d Solin n
noui affīre qi a nob ipis possim aī diligencia antiqz
nul reliqrit intemptatū. Incipit collectio memo
rabiliū ⁊ notabiliū qzdā ex dictis auc
torz de natura hominis

Sicut democrit physic d. Sola mulier z aīal mē
stale. h aūt ī ar⁹ ita intelligendū z q fēie aliorz
mestāt ⁊ ī n ita sepe nz mansette. Ch aūt menstruz
ī Solinū qi res mentrosa ⁊ h ꝓ mira ceteris suos qi fru
ges ortarte a mīsis nō grātū vlt musca accēsū ex eis
hbe mouīt. arbores amittūt fructū. frū rubiginestat
dē es nāgstar. Si canes ex inde gustauīnt ex cāu vīu
ī rabie. adamantē q nullo ferro rūpit ⁊ bruū q gna
ī lacu Judee q vo⁹ alphathites fornasinū ⁊ valde
viscosū tūg ⁊ h oia facit ꝑ mīnū fuore nāle qm
hī. Vn ⁊ sic d. Arz⁹ Mulier a qlcā estima calidior ē
vno. Sz h m n z vm. h solū ar hī vtile q hd helene
ne q ē valde strūū naugantib tempat. Vn poeta
Trute mari vetis helene resist maltis. Et sic d
Ari⁹ m lib de somno ⁊ vigilia. Si mulier tēpe mtū ī ipi
cit speculū ē sīlitudines speculi velut nubes sanguea
⁊ si nouū z speculū dissolue z abstīgit illā maculā.
Hysidr⁹ menstruū dī a mense qr pt cursū mīsis
lunari⁹ solz ute fluxū nāl euenire. Idē d pt plūmos
dies menstros sem nō ēē genabile qr mīstru sāgnis
h ysidrū ē m sensus. Et Solin d q qda mulier vno
ptu uj⁹ gēios peperit ⁊ q in egypto ꝑ fecundōes
pot⁹ nuli ēlius mīres aliqū vij ūbos parīāt. Et
Sz Arz⁹ d q nō poss pluēs sape q uj. Et
d Solin. Mulires pīūt usq ad ānū quadragesimū. ꝑ
ri ū gnānt usq mānū. lxxx ⁊ ultī. Et ut d Solin
aū oia strūtacō pt cursū z cauendi hys q mu
tendū sape mulieribz. Q si ocepīnt i decōmo ꝑ
manifestabī caput ⁊ pedes mapient tū guari ⁊
nul debilī ⁊ cessat apperit Solin comedēdi. De signis
ocept⁹ mas⁹ ⁊ fēie. Signū ꝑ ocept⁹ masculi ī fēie ī
solutū h sīgn q si masculū ē melioris colōis ī ī
ꝓfīre ⁊ pt facilior erit ⁊ masculū i xl die mapi
mouī tuto. fēia ū i xc. Si ū fēia z wltū pallidū
habūt m signate ⁊ cita tardi ⁊ grua ⁊ pnus diffi
cilior erit. De ūn foecōis embriōis. Quod ꝑ
gnacōis ⁊ foecūs ocept ꝑ d Solin ⁊ ysidr⁹
tal ē q ex fēie ꝑ fōrt ꝗta caro i modū choēe dem
cetā mēb ꝓ mīcallū tēpis ⁊ dies distīgūt ⁊ sic
clar ⁊ fōrt i tuto a die ꝑ ocept usq ī xxx reliqs
diebz usq ad ptū nutrit. Chlo. Sr illū loci qdqm
ta ⁊ vj ānis edificatū ē fē h. Et d q sem sul
ceptū m uto ꝓmis vj diebz h silitudīē lactis. De
inde m xl diebz ꝑ tot i fōrz sanguis. Pēa i xy di
ebz fōrt ex eo qda caro. Dem i xxxij diebz illa ca
ro distīguī m mēb ꝓ singla humāna ⁊ tīgās ⁊
dem usq ad ptū crescit ocept ⁊ nutrit. Vn ꝑ
Conceptū semen vj ꝓmis crescit diebz ꝑ fit ī lac
reliqsq nouē fit sanguis ⁊ inde ꝑ cōsolidat. disse
na dies bis nona dem ceps. ꝑ stīgnat tempor
sepīs ꝓdeat ad ortū. Q mēbra ꝓ formet