Österreich (Admont ?), 2. Hälfte 12. Jh.

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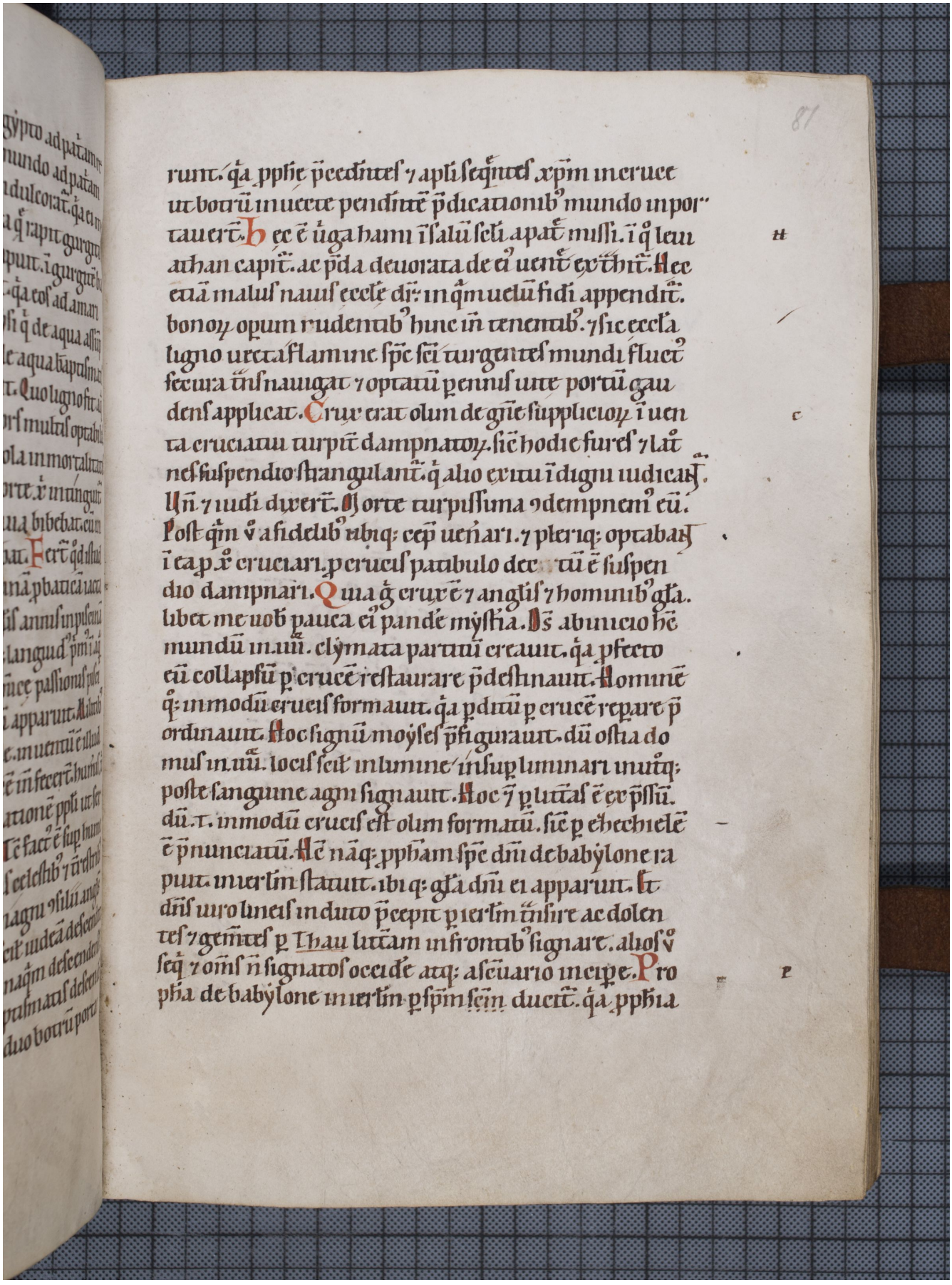

rum. qa ppha p̄cedentes 7 apli sequentes xp̄m in cruce
ut botrū in uecte pendentē p̄ dicationib⁹ mundo inpor-
tauerūt. Hec ē uga ham ī salū sēli apt̄ missi. ī q̄ leu
athan capit. ac p̄da deuorata de ei⁹ uent̄ exhibit. Hec
ecia malus nauis ecclē dr: in q̄m uelū fidi appendit.
bonoꝝ opum rudentib⁹ hunc in tenentib⁹. 7 sic eccla
ligno uecta flamine spūs sci turgentes mundi fluct⁹
secura tūs nauigat 7 optatū p̄ennis ute portū gau
dens applicat. Crux erat olim de gñe supplicioꝝ ī uen
ta cruciatu turpit̄ dampnatoꝝ. sic hodie fures 7 lat
nes suspendio strangulant̄. q̄ alio exitu ī dignu iudicant̄.
Ut ñ 7 iudi dixerit. Sorte turpissima ꝺdempnem eū.
Post q̄m v̄ a fidelib⁹ ubiq; cep̄ uenari. 7 pleriq; optabant
ī cap̄ x̄ cruciari. p̄ crucis patibulo dece tū ē suspen
dio dampnari. Qua g̃ crux ē 7 anglis 7 hominib⁹ gta.
libet me uob⁹ pauca ei pandē mȳsteria. Ds̄ ab initio hē
mundū in aīa. clymata partiū creauit. q̄ pfecto
eū collapsū p̄ crucē restaurare p̄ destinauit. Homine
q̄; in modū crucis formauit. q̄ p̄ditū p̄ crucē repart p̄
ordinauit. Hoc signū moyses p̄figurauit. dū osee do
mus in aīa. locis scit in lumine ī sup luminari unūq;
poste sanguine agni signauit. Hoc 7 p̄ulcas ē ex pssū.
dū t. in modū crucis est olim formatū. sic p̄ ezechielē
ē p̄nunciatū. Hē nāq; ppha m spē dñi de babylone ra
pui. merlin stauit. ibiq; gta dñi ei apparuit. Et
dñs uro luneis in dito p̄cepit p̄ merlin tūsire ac dolen
tes 7 gemētes p̄ Thau luctam in frontib⁹ signare. alios v̄
seq̄ 7 omīs ñ signatos occidē atq; a sc̄uario meipe. Pro
pha de babylone in merlin p̄ spm̄ sēm ducit. q̄ ppha