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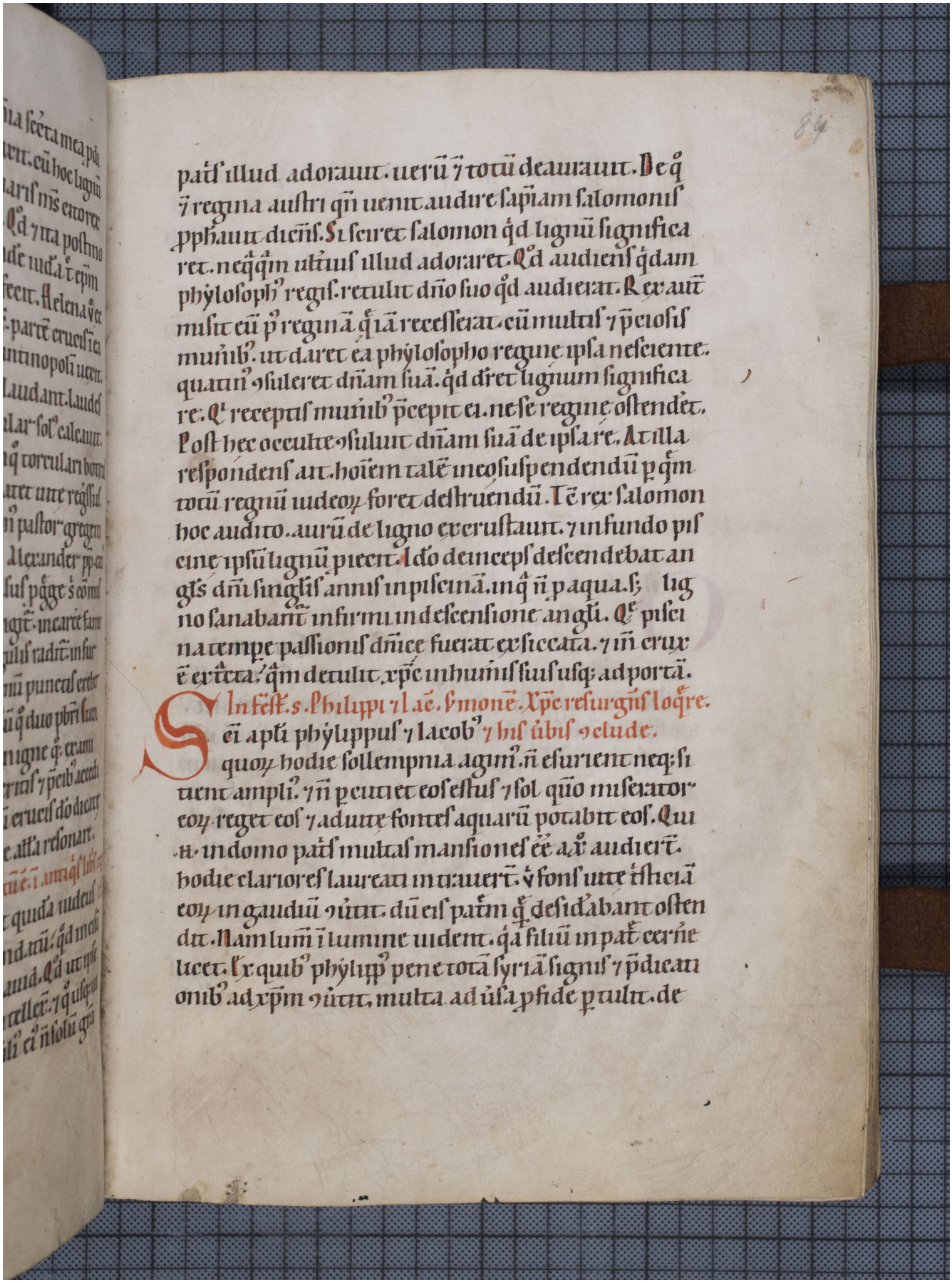

84

patis illud adorauit. uerū ⁊ totū deauratū. De q̄
⁊ regina austri q̄n uenit audire sapiam salomonis
ppbauit dicēs. Si sciret salomon q̄d lignū significa
ret. neq̄q̄m utq̄ illud adoraret. Q̄d audiens q̄dam
phylosoph̄ regis. retulit dño suo q̄d audierat. Rex aut
misit eū p̄ reginā q̄ iā recesserat. cū multis ⁊ p̄ciosis
munib̄. ut daret ea phylosopho regine ipsa nesciente.
quatenus ⁊ suleret dñam suā. q̄d d̄ret lignum significa
re. Q̄ receptis munib̄ p̄cepit ei. ne se regine ostendet.
Post hec occulte ⁊ sulunt dñam suā de ipsa re. At illa
respondens ait. hoīem talē in eo suspendendū p q̄m
totū regnū iudeorū foret destruendū. Tē rex salomon
hoc audito. aurū de ligno exerustauit. ⁊ in fundo pis
cine ipsū lignū p̄cent. Ido deinceps descendebat an
gls dñi singlis annis in piscinā. in q̄ ñ p aqua. s; lig
no sanabant̄ infirmi in descensione angli. Q̄ piscī
na tempe passionis dñice fuerat exsiccata. ⁊ in crux
ē extracta. q̄m detulit xp̄s in humis suis usq; ad portā.

S In fest. s. Philippi ⁊ Iac. s. mone. Xp̄s resurgens loq̄re.
ei apli phyluppus ⁊ Iacob̄ ⁊ his ubis ⁊ elude.
quoq; hodie sollempnia agim̄. ñ esurient neq; si
tient ampli. ⁊ ñ p̄cutiet eos estus ⁊ sol quō miserator
eoq; reget eos ⁊ adutē fontes aquarū potabit eos. Qui
.ii. in domo patis multas mansiones ēē a.x audierī.
hodie clariores laureati in trauerī. v fons utē tsheiā
eoq; in gaudiū ⁊ utit. dū eis patm q̄ desiderabant osten
dit. Nam lum̄ i lumine uident. q̄a filiū in pat̄ cerne
ūt. Ex quib̄ phylupp̄ pene totā syriā signis ⁊ p̄dicati
onib̄ ad xp̄m ⁊ utit. multa ad usa p fide p tulit. de