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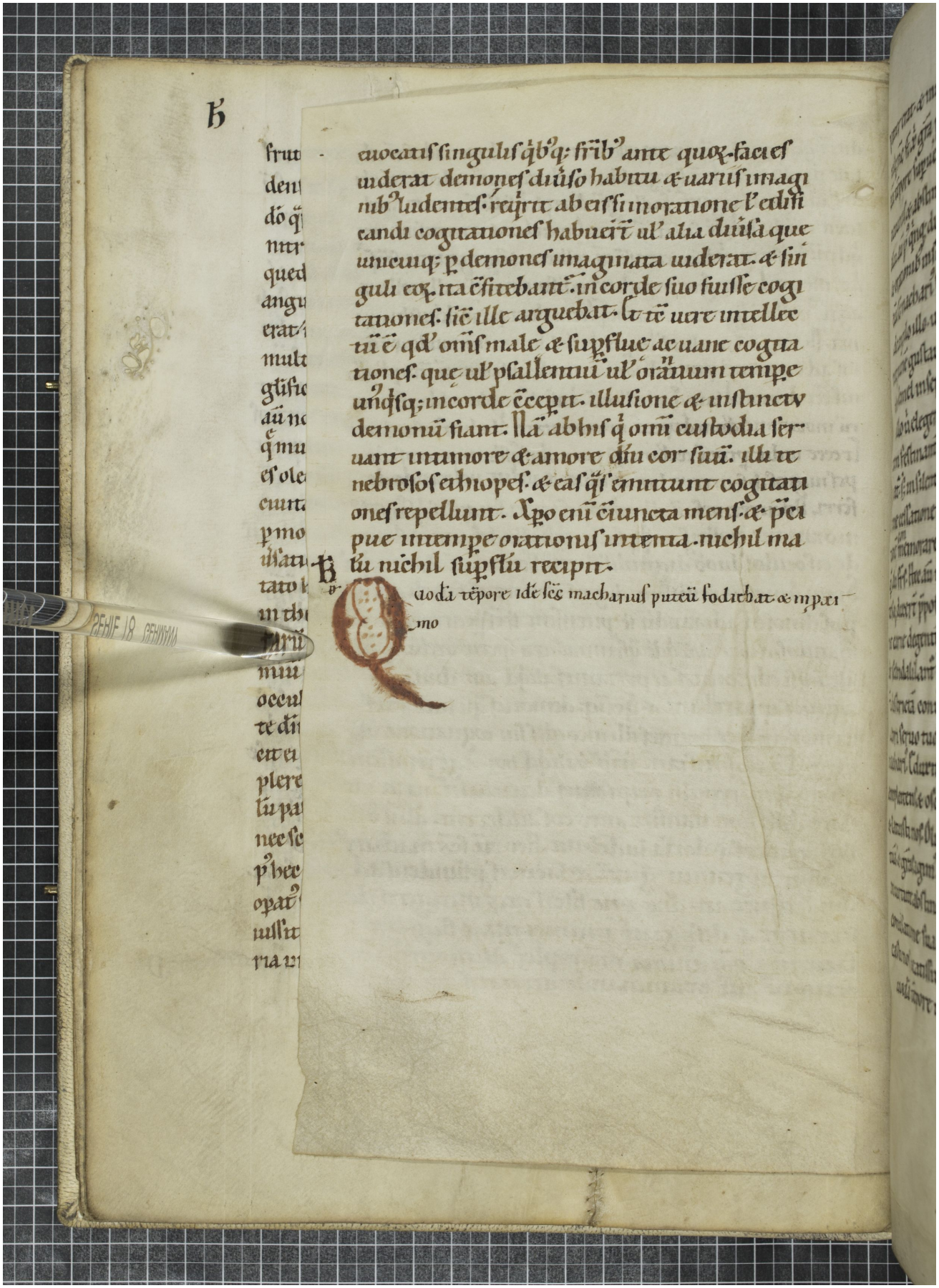

cuocatis singulis q̃b̃q: fr̃ib̃ ante quos faciesuderat demones diuso habitu & uarius imagi nib̃ ludentes. recipit ab essi in oratione l'edifi candi cogitationes habuerit ul' alia diuisa que uncunq; p demones imaginata uderat. & sin guli cor. ita ēfirebant. in corde suo fiusse cogi tationes. sicē ille arguebat. & tē uere intellec tū ē qd' omis male & supflue ac uane cogita tones. que ul' psallentiū ul' orāntum tempe undq;sq; in corde ēcepit. illusione & instinctu demonū fiant. Illā abhis q omī custodia ser uant in timore & amore diu cor suū. illi te nebrosos ethiopes. & eas q̃s emittunt cogitati ones repellunt. Xpo enī ēiuncta mens. & pēi pue intempe orationis intenta. nichil ma lū nichil supflū recipit.

B. Quodā tēpore idē sēs macharius puteū fodiebat & impati mo