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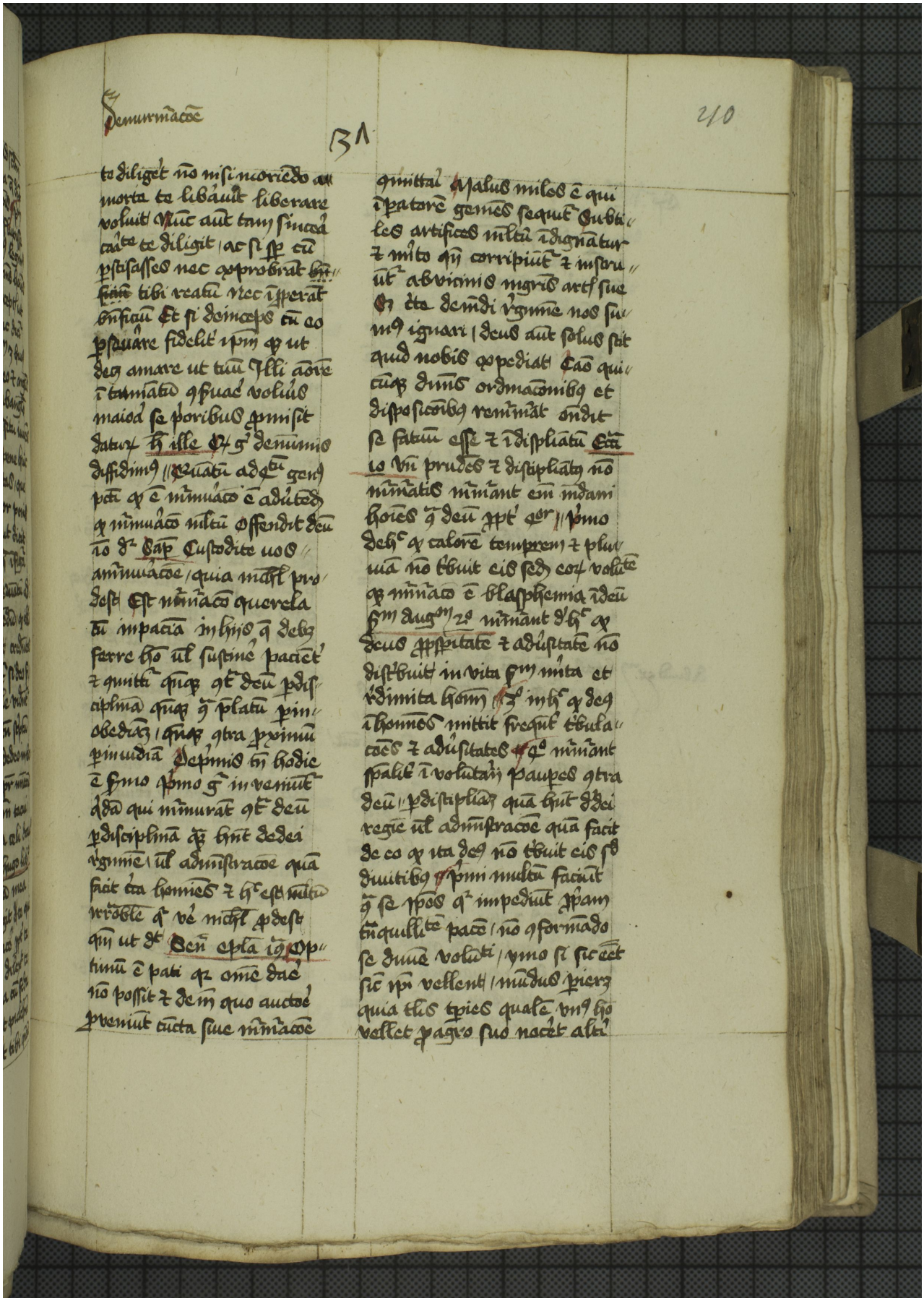

te diliget nō nisi incoriedo a
morte te liberauit liberare
voluit Aut aut tam sincera
cāte te diligit / ac si ꝓ eū
pstisasses nec approbrat bnfiū
tibi creatū nec ipperat
bnficū Et si deinceps eū eo
psuare fidelit ipm q ut
deū amare ut tuū Illi adire
i tribulatio q fuac voluū
maiora se poribus ꝓmisit
datur h ille Q g denuntio
diffidimus / Quati adq̄ gen
peti q ē minuato ē adulto
q minuato multū offendit deū
10 d̄ cap Custodite nos
a minuacoe / quia nihil pro
dest Est minuato querela
tū impacia in hīs q deb
ferre ho ul sustinē pacie
z quitū q̄q̄ q deū pdis
ciplina q̄q̄ q platū pin
obedīa / q̄q̄ qtra primū
pinudia Deprmis tū hodie
ē hmo pmo g in venit
ādā qui minurat q deū
pdisciplinā q̄ tūt dedei
ūgnie / ul administracoe qua
facit cta homies z h̄ est multū
vrōble q vē nihil pdest
qm ut d̄ Deū cpla ig op
timū ē pati q omē dac
nō possit z de m quo auctoē
preuiuit tucta sue minacoe
quittat Qualus miles ē qui
i patore genies sequt Qubi
les artifices multū idignatur
z mito qm corripiūt z instru
ut abvicinis ingrīs artf sue
q cta deindi vgnie nos su
mq iguari / deus aut solus sit
quid nobis expediat Cao qui
cūq dūs ordinacionibq et
dispsicōibq reminat ondit
se fatū esse z idispliatū Ecā
10 vri prudes z disipliatq nō
minatis minant eū indami
hoies q deū ꝓpt' qer / Primo
deh q calore temperen z plu
uia nō tribuit eis sed cōf volute
q minato ē blasphemia ideū
fm aug 2 minant dh q
deus ꝓspitate z adusitate nō
distribuit in vita fm mita et
ēdimita hom / z mth q deq
i homies mittit sicqut tribula
cies z adusitates q minant
spalit i voluta pauples qtra
deū / pdisipliaq qua tūt d dei
regie ul administracoe qua facit
de eo q ita deq nō tribuit eis sd
diuitibq / pmi multū faciūt
q se ꝓpos q impediūt ꝓpam
tūquillite pace / nō q formado
se diuie voluti / ymo si sic eet
sic ipi vellent / mūdus pierz
quia this tpies quale vnq ho
vellet q agro suo nocet alti