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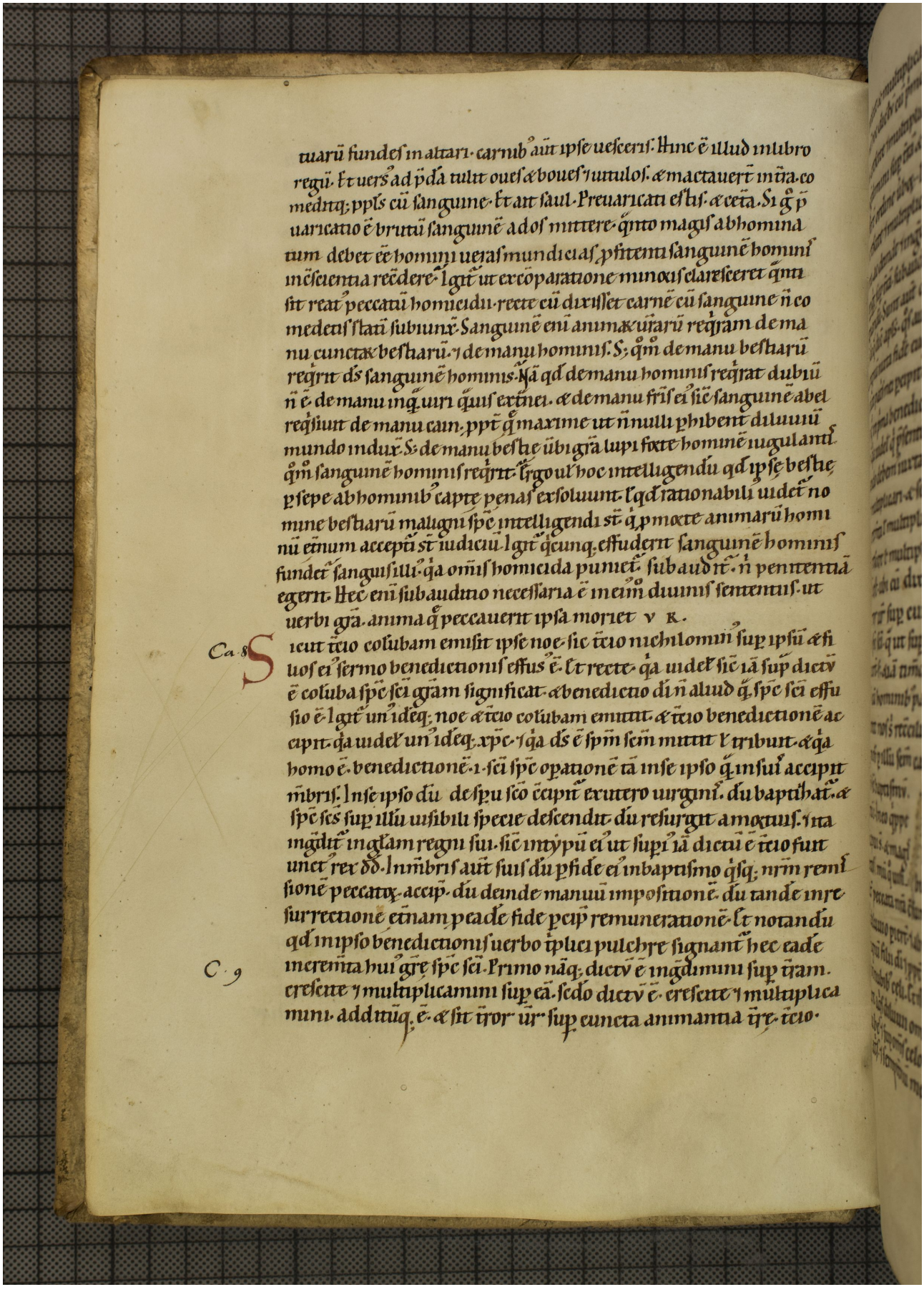

tuarū fundes in altari. carnib⁹ aūt ipse uesceris. Hinc ē illud in libro
regū. Et uers⁹ ad p̄da tulit oues & boues ⁊ uitulos. & mactauerūt in t̄ra. co
meditq; ppl's cū sanguine. Et ait saul. Preuaricati estis. & cet̄a. Si g̊ p̄
uaricatio ē brutū sanguinē ad os mittere. q̄nto magis ab homina
tum debet ēē homini ueras mundicias ꝓfitenti sanguinē hominis
in c̄scientia rec̄dere. Igit̄ ut ex cōparatione minoris clarescerēt q̄nti
sit reat⁹ peccatū homicidii. recte cū dixisset carnē cū sanguine n̄ co
medetis statī subiunx̄. Sanguinē enī animæ ūrarū req̄ram de ma
nu cunctæ bestiarū. ⁊ de manu hominis. S; q̊m̄ de manu bestiarū
req̄rit d's sanguinē hominis. Nā qd̄ de manu hominis req̄rat dubiū
n̄ ē. de manu inq̄ uiri q̄uis extrinei. & de manu fr̄is ei⁹ sic̄ sanguinē abel
req̄siuit de manu cain. ꝓpt̄ q̄ maxime ut n̄ nulli ꝑhibent diluuiū
mundo indux̄. S; de manu bestie ūbi gr̄a lupi foete hominē iugulantis.
q̊m̄ sanguinē hominis req̄rit. Ergo ul' hoc intelligendū qd̄ ipse bestie
ꝑsepe ab hominib⁹ capte penas exsoluunt. l' qd̄ rationabili uidet̄ no
mine bestiarū maligni spc̄ intelligendi st̄. q̄ ꝓmoete animarū homi
nū et̄num accepti st̄ iudiciū. Igit̄ q̄cunq; effuderit sanguinē hominis
fundet̄ sanguis illi⁹. q̄a om̄is homicida puniet̄. sub audit̄. n̄ penitentiā
egerit. Hec enī sub auditio necessaria ē in ei⁹m̄ diuinis sententiis. ut
uerbi gr̄a. anima q̄ peccauerit ipsa moriet v R.

Ca. 8 Sicut t̄cio colubam emisit ipse noe. sic t̄cio nichilomin⁹ sup ipsū & fi
lios ei⁹ sermo benedictionis effus⁹ ē. Et recte. q̄a uidel' sic̄ iā sup dictū
ē coluba spc̄ sc̄i gr̄am significat. & benedictio d̄i n̄ aliud q̄ spc̄ sc̄i effu
sio ē. Igit̄ un⁹ ideq; noe & t̄cio colubam emittit. & t̄cio benedictionē ac
cipit. q̄a uidel' un⁹ ideq; xp̄c. ⁊ q̄a d's ē sp̄m sc̄m mittit l' tribuit. & q̄a
homo ē. benedictionē. i. sc̄i spc̄ opationē tā in se ipso q̄ in suis accipit
m̄bris. In se ipso d̄u de sp̄u sc̄o c̄cipit̄ ex utero uirginis. d̄u baptizat̄. &
spc̄ sc̄s sup illū uisibili specie descendit. d̄u resurgit a mortuis. ⁊ ita
ingdit̄ in gl'am regni sui. sic̄ in typū ei⁹ ut supi⁹ iā dictū ē t̄cio fuit
unct⁹ rex dd. In m̄bris aūt suis d̄u ꝑfide ei⁹ in baptismo q̄sq; nr̄m remis
sionē peccatoꝝ accip̄. d̄u deinde manuū impositionē. d̄u tandē in re
surrectione et̄nam ꝓ eadē fide ꝑcip̄ remunerationē. Et notandū
qd̄ in ipso benedictionis uerbo t̄plici pulchre signant̄ hec eadē
C. 9 incremēta hui⁹ gr̄e spc̄ sc̄i. Primo nāq; dictū ē ingdimini sup t̄ram.
crescite ⁊ multiplicamini sup eā. scd̄o dictū ē. crescite ⁊ multiplica
mini. additūq; ē. & sit t̄ror ūr sup cuncta animantia t̄re. t̄cio.