RUPERTUS TUITIENSIS
Österreich oder Süddeutschland, 2. Hälfte 12. Jh.
Seite 44r
Quelle: https://manuscripta.at/?ID=26040
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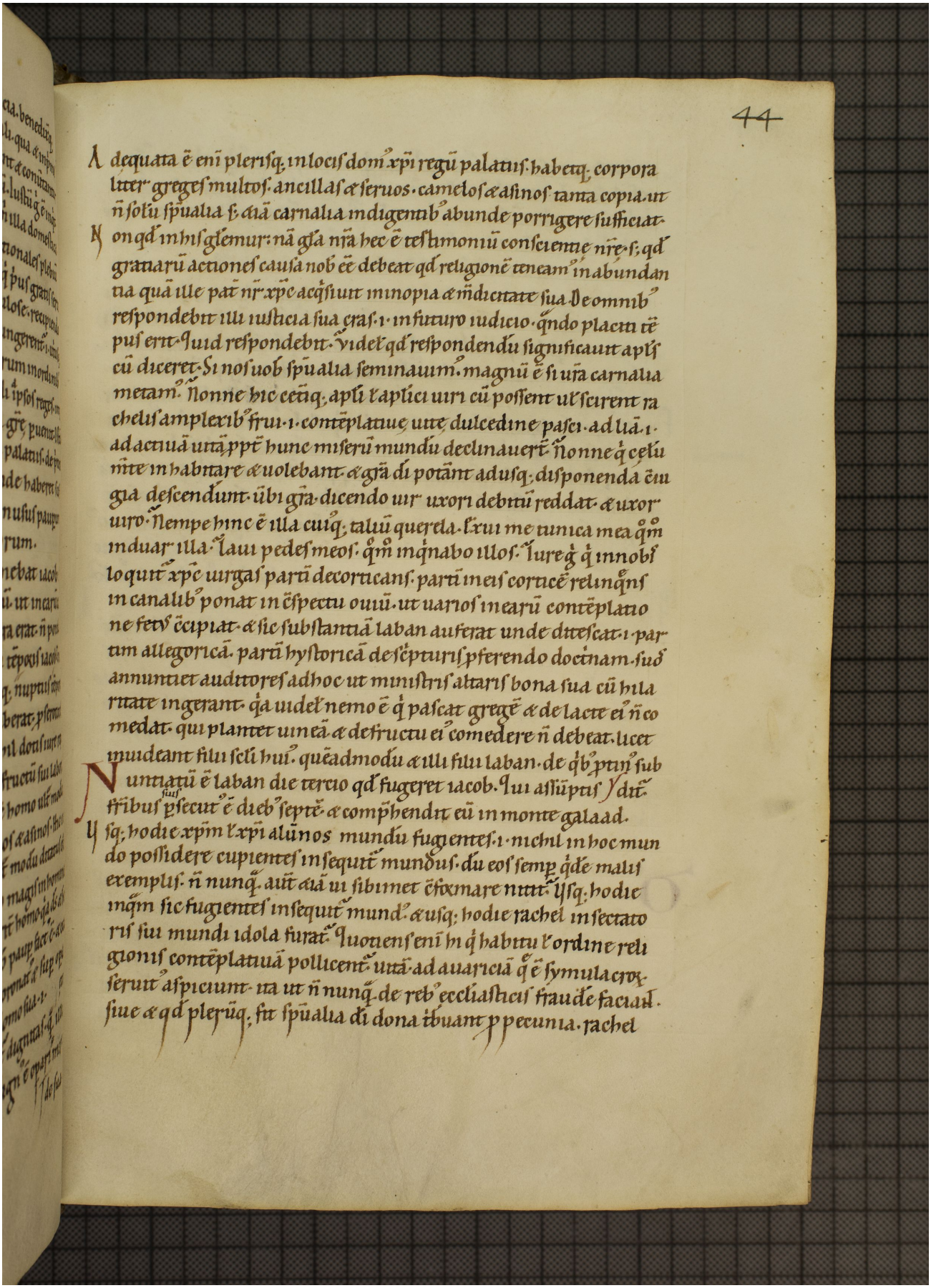

Adequata ē enī plerisq; in locis dom̄ xp̄i regū palatiis habetq; corpora
liter gregēs multos ancillas ac seruos camelos ac asinos tanta copia ut
ñ solū spūalia s; aiā carnalia indigentib̄ abunde porrigere sufficiat.
Non qd̄ in his glemur nā glia nra hec ē testimoniū conscientie nre s; qd̄
gratiarū actiones causa nob ēe debeat qd̄ religionē teneam in abundan
tia quā ille pat̄ nr̄ xp̄e acq̄siuit in inopia ac mdicitate sua De omnib̄
respondebit illi iustitia sua cras i in futuro iudicio q̄ndo placitū tē
pus erit quid respondebit. Videl qd̄ respondendū significauit apls
cū diceret. Si nos uob spūalia seminauim̄ magnū ē si ura carnalia
metam̄. Nonne hic ceūq; apli l aplici uiri cū possent ut scirent ra
chelis amplexib̄ frui i contēplatiue uite dulcedine pasci ad liā i
ad actiuā uitā ppt̄ hunc miserū mundū declinauerūt nonne q̄ celū
mite in habitare ac uolebant ac grā di potant adusq; disponenda ēiu
gia descendunt ubi gra dicendo uir uxori debitū reddat ac uxor
uiro. Nempe hinc ē illa cuiq; taliū querela. Lxui me tunica mea q̄m
induar illa. Laui pedes meos q̄m inq̄nabo illos. Iure g q̄ innobis
loquit xp̄c uirgas partū decorticans partū in eis corticē relinq̄ns
in canalib̄ ponat in ēspectu ouiū ut uarios in earū contēplatio
ne fetū ēcipiat ac sic substantiā laban auferat unde direscat i par
tum allegoricā partū hystoricā de sēpturis pferendo doctrinam suā
annuntiet auditores adhoc ut ministris altaris bona sua cū hila
ritate ingerant q̄a uidel nemo ē q̄ pascat gregē ac de lacte ei ñ co
medat qui plantet uineā ac de fructu ei comedere ñ debeat licet
inuideant filii scli hui̇ quēadmodū ac illi filii laban de q̄b ptm̄ sub
Nuntiatū ē laban die tercio qd̄ fugeret iacob. Qui assūptis suis dite
ribus psecut ē dieb septē ac comphendit eū in monte galaad.
Usq; hodie xp̄m l xp̄i alūnos mundū fugientes i nichil in hoc mun
do possidere cupientes insequit mundus dū eos semp q̄dē malis
exemplis ñ nunq̄ aut aiā ui sibimet ēfixmare nitit. Usq; hodie
mq̄m sic fugientes insequit mund̄ ac usq; hodie rachel in sectato
ris sui mundi idola furat. Quoniam enī hi q̄ habitu l ordine reli
gionis contēplatiuā pollicent uitā ad auaricia q̄ ē symulacro
seruit aspiciunt ita ut ñ nunq̄ de reb ecclīasticis fraude faciat
siue ac qd̄ plerūq; fit spūalia di dona tbuant p pecunia. rachel