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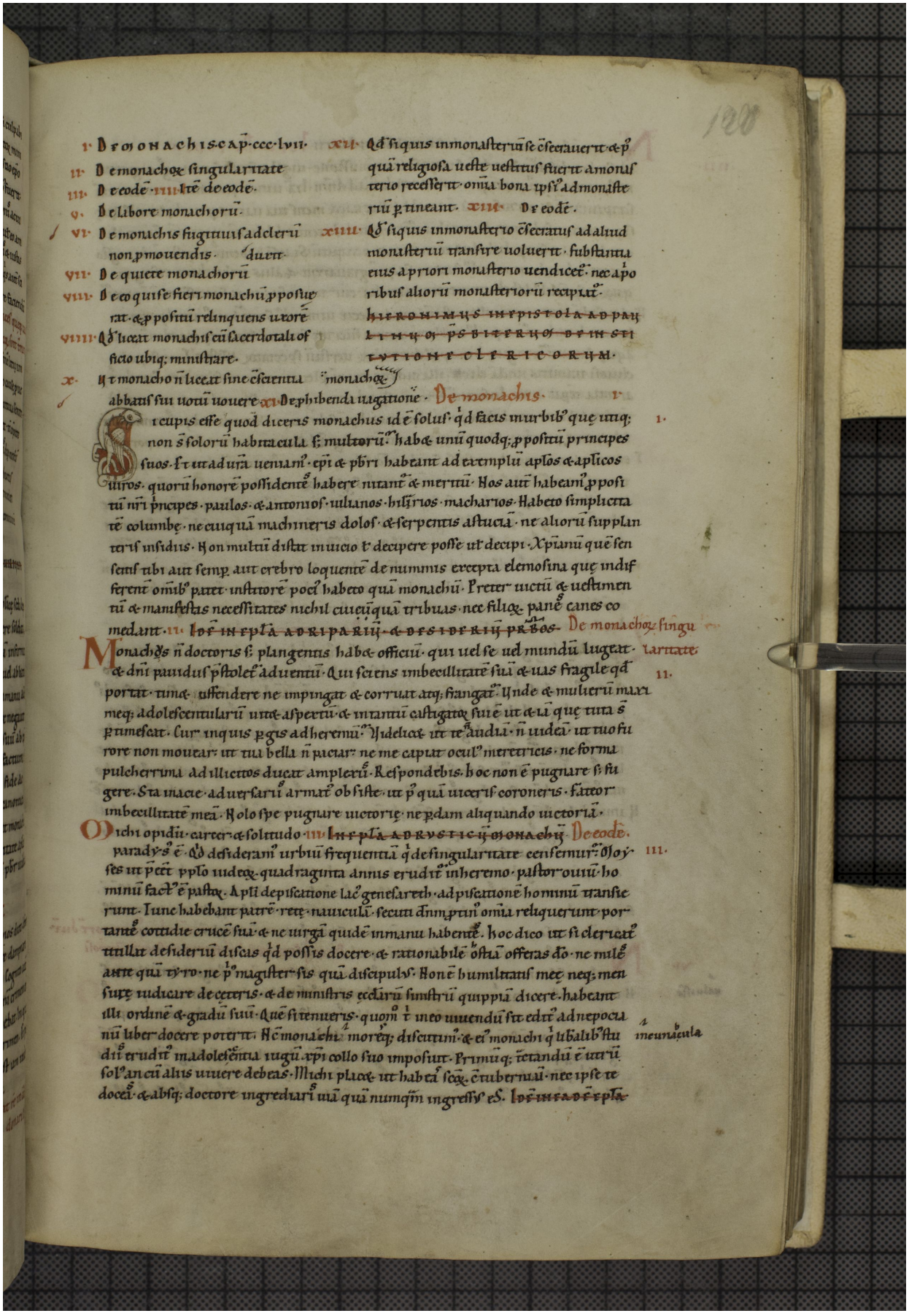

i· De monachis cap· ccc· lvii·
ii· De monachor singularitate
iii· De eodē ·iiii· tē de eodē·
v· De libore monachorū·
vi· De monachis fugitiuis ad clerū non p̄mouendis· duett·
vii· De quiete monachorū
viii· De eo qui se fieri monachū p̄posuerat· & p̄positū relinquens uxorē·
viiii· Qd̄ liceat monachis cū sacerdotali officio ubiq; ministrare·
x· Ut monacho nō liceat sine eſcensu abbatis sui uotū uouere·
xi· De prohibenda uiagatione·
xii· Qd̄ si quis in monasterio se eſcenauerit & p̄ quā religiosa uestē uestitus fuerit amonitorio recesserit· omnia bona ipsi admonitorū p̄tineant·
xiii· De eodē·
xiiii· Qd̄ si quis in monasterio eſcensatus ad aliud monasteriū transire uoluerit· substantia eius a priori monasterio uendicet· nec a pōribus aliorū monasteriorū recipiat·
~~HIERONIMUS IN EPISTOLA AD PAV LINUM DE BIBERUO DE INSTITUTIONE CLERICORUM·~~

De monachis· i·

Recupis esse quod dicens monachus id est solus· qd facis urbib; que utiq; non s̄ solorū habitacula s̄ multorū· habe unū quodq; p̄positū principes suos· sectā aduersā uenari· epi & pbri habeant ad exemplū aplos & aplicos uiros· quorū honore possidente habere nitant & meritū· Hos aut habeam p̄positū nr̄i principes· paulos· & antonios· ulianos· hilarios· macarios· Habeto simplicitatē columbe· ne cuiquā machineris dolos· & serpentis astutiā· ne aliorū supplantaris insidijs· Non multū distat mutio ut decipere posse ut decipi· Xp̄ianū quē sensus tibi aut semp aut crebro loquente de nummis excepta elemosina que indifferent omnib; patet· instatore poci habeto quā monachū· Preter uictū & uestimentū & manifestas necessitates nichil cuiquā tribuas· nec filiq; panē canes comedant· ii· ~~Ioē in epla ad ripariū & desideriū p̄bos·~~

De monachor singularitate ii·

Monachus n̄ doctoris s̄ plangentis habe officiū· qui uel se uel mundū lugeat· & dn̄i pauidus p̄stolet aduentū· Qui sciens imbecillitatē suā & uas fragile qđ portat· timet offendere ne impingat & corruat atq; frangat· Unde & mulierū nuces neq; adolescentularū uitat aspectū· & intimā castigatq; suē ut aliā que tuta s̄ p̄sumserat· Cur inquis p̄gis ad heremū· Videlicet ut te audiā· n̄ audeā· ut tuo fulgore non mouear· ut tua bella n̄ pauear· ne me capiat oculus meretricis· ne forma pulcherrima ad illectos ducat amplerū· Respondebis· hoc non ē pugnare s̄ fugere· Sta inacie aduersarij armatē obsiste· ut p̄ quā uicerīs coroneris· fateor imbecillitatē meā· Nolo spe pugnare uictorię· ne p̄dam aliquando uictoriā·

De eodē· iii·

Olim opidū carter & solitudo ~~iii· Inepta ad rusticū monachū~~ paradysus ē· Qđ desideram urbiū frequentiā q̄ de singularitate censemur· Ioyses ut p̄cepit pplo iudeoq; quadraginta annis erudit in heremo· pastor ouiū hominū factꝰ ē pastor· Apli de piscatione luce genesareth· ad piscationē hominū transierunt· Iunc habebant patrē· rete· nauiculā· secuti dn̄m p̄cul omnia reliquerunt· portantē cotidie crucē suā & ne urgā quidē in manu habentē· Hoc dico ut si clericatū tuillat desiderū discas qđ possis docere· & rationabile hostiā offeras deo· ne male ante quā uiro· ne p̄ magister sis quā discipulus· Hon̄ humiliatus meq; meas supra iudicare de ceteris· & de ministris ecclie simistrū quippiā dicere· habeant illi ordinē & gradū suū· Que si tenueris· quom̄ [1] uideo uitandū sit edit ad nepocum uber docere poterit· Hē monachi· [2] morēq; discutiam· & ei monachi q̄ ubiubi [3] stu dii trudit in adolescentia iugū xp̄i collo suo imposuit· Primū q; retinendū ē uitū sol an cū aliis uiuere debeas· Michi placet· ut habeā sēcā· cubiculū· nec ipse te doceā· & absq; doctore ingrediari uiā quā numq̄m ingressꝰ es· ~~Ioē in ad epla~~

[1] meum
[2] a
[3] meunacula