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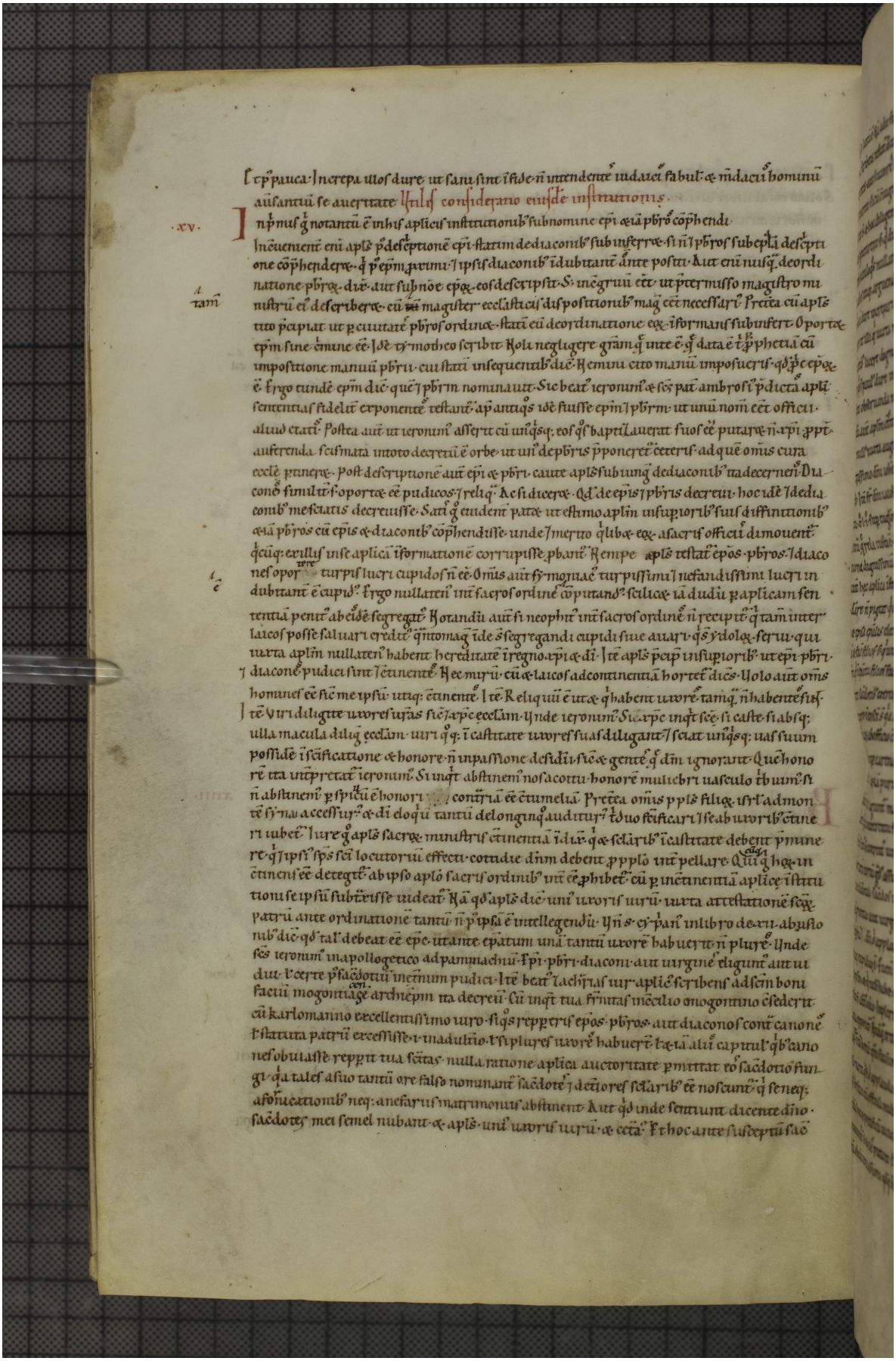

[cp̄ pauca] increpa uos dure ut sani sint ī fide ñ intendentes iudaicis fabulis ac mandatis hominū
auersantū se ueritate Vtilis consideratio eiusdē institutionis.

.xv. In p̄mis q̄ notandū ē in his aplicis institutionib̄ sub nomine epi ac ēiā pbr̄ō cōprehendi
Inueniunt enī aplī p̄ descriptionē epi statim de diaconib̄ sub inferre si ñ pbr̄os sub epli descrip
one cōprehendere. q̄ p̄ epm̄ primū ipsis diaconib̄ ī dubitant̄ ante positū Aut enī nusq̄ de ordi
nationē pbr̄ō. diē aut sub nōe epō. eos descripsit. S. inēgrū ēt ut p̄ter misso magistro mi
nistrū ei describere. cū magister ecclāsticis dispositionib̄ maḡ ēt necessariū Pretēa cū aplī
tuto p̄cipiat ut p̄ ciuitatē pbr̄os ordinare statī cū de ordinatione eōr̄ īformans subiunxerit Oportet
epm̄ sine crimine ē. Sed cū modico scribit Noli negligere grām q̄ iniecta ē. q̄ data ē tibi p̄ phetiā cū
impositione manuū pbr̄ii. cui statī insequentib̄ dicē Neminī cito manū imposueris. quod p̄ cēōr̄
ē Ergo tunc dē epm̄ dicē. quē pbr̄m nominauit. Sic beat̄ ieronimī ac sōs pat̄ ambrosii p̄dictā aplī
sententiā fideliū exponentē restant̄ ap̄ antiq̄s ī dē fuisse epm̄ pbr̄m. ut unū nom̄ ēt officii.
aliud ētatis. Postea aut ut ieronimī asserit cū uniq̄sq; eos q̄s baptizauerat suos ē putarē ñ ap̄i ppt
auferenda scismata in toto decretū ē orbe. ut uni de pbr̄is p̄ponerē ēt̄ cēteris. adquē omis cura
ecclē p̄ineret. Post descriptionē aut epi ac pbr̄i. caute aplis sub iunq̄ de diaconib̄ tradere nēi. Du
conō similiter. s oportet ē pudicos.] reliq̄. Ac si dicerē. Qd̄ de epis] pbr̄is decreuī hoc idē] de dia
conib̄ mes̄ciatis decreuisse. Sati q̄ cuident̄ patet ut estimo aplīn insuperiorib̄ suis diffinitionib̄
ac ēiā pbr̄os cū epis ac diaconib̄ cōprehendisse. unde] mercuro q̄libet̄ eōr̄ a sacris officiis dimouent̄
q̄cūq; exilis in se aplica īformatione corrupisse p̄bant̄ Nempe aplis testat̄ epos. pbr̄os.] diaco
nes oportere turpis lucri cupidos ñ ē. Omis aut fr̄ mouiē turpissimū] nefandissimū lucri in
dubitant̄ ē cupid̄. Ergo nullatenī unū sacros ordinē cōputandū scilicet ī dubiū p̄ aplicam sen
tentiā penit̄ ab eis dē segregat̄. Notandū aut si neophit̄ unū sacros ordinē ñ recipit̄ q̄ tam inter
laicos posse saluari credit̄ q̄ into magis ide ē segregandi cupidi siue auari. q̄s ydolōr̄ seruiū qui
iurta aplīn nullatenī habent hereditatē ī regno ap̄i ac dī.] tē aplis p̄cep̄ in superiorib̄ ut ep̄i pbr̄i
] diaconē pudici sint] ēt̄inentē Hec mirū. cū ac laicos ad continentiā hortet̄ dicē. Volo aut omis
homines ē sicut me ipsū. utq; ēt̄inentē.] tē Reliquū ē ut ac q̄ habent uxorē tamq̄ ñ habentes sis
tē Viri diligite uxores uras sicut ap̄c ecclām. Vnde ieronimī Sic ap̄c inq̄t scē. si caste si absq;
ulla macula diliḡ ecclām. uiri q̄ q̄. ī castitate uxores suas diligant] sciat uniq̄sq; uas suum
possidē ī sanctificatione ac honore. ñ in passione desidii sicut ac gentes q̄ dī ignorant. Quē hono
rē tra uitē p̄ retat̄ ieronimī. Si inq̄t abstinenī nos a coitu. honorē muliebri uasculo tribuimus. si
ñ abstinenī p̄ spiritū ē honori contrā ē ēt̄ ēt̄ ēt̄