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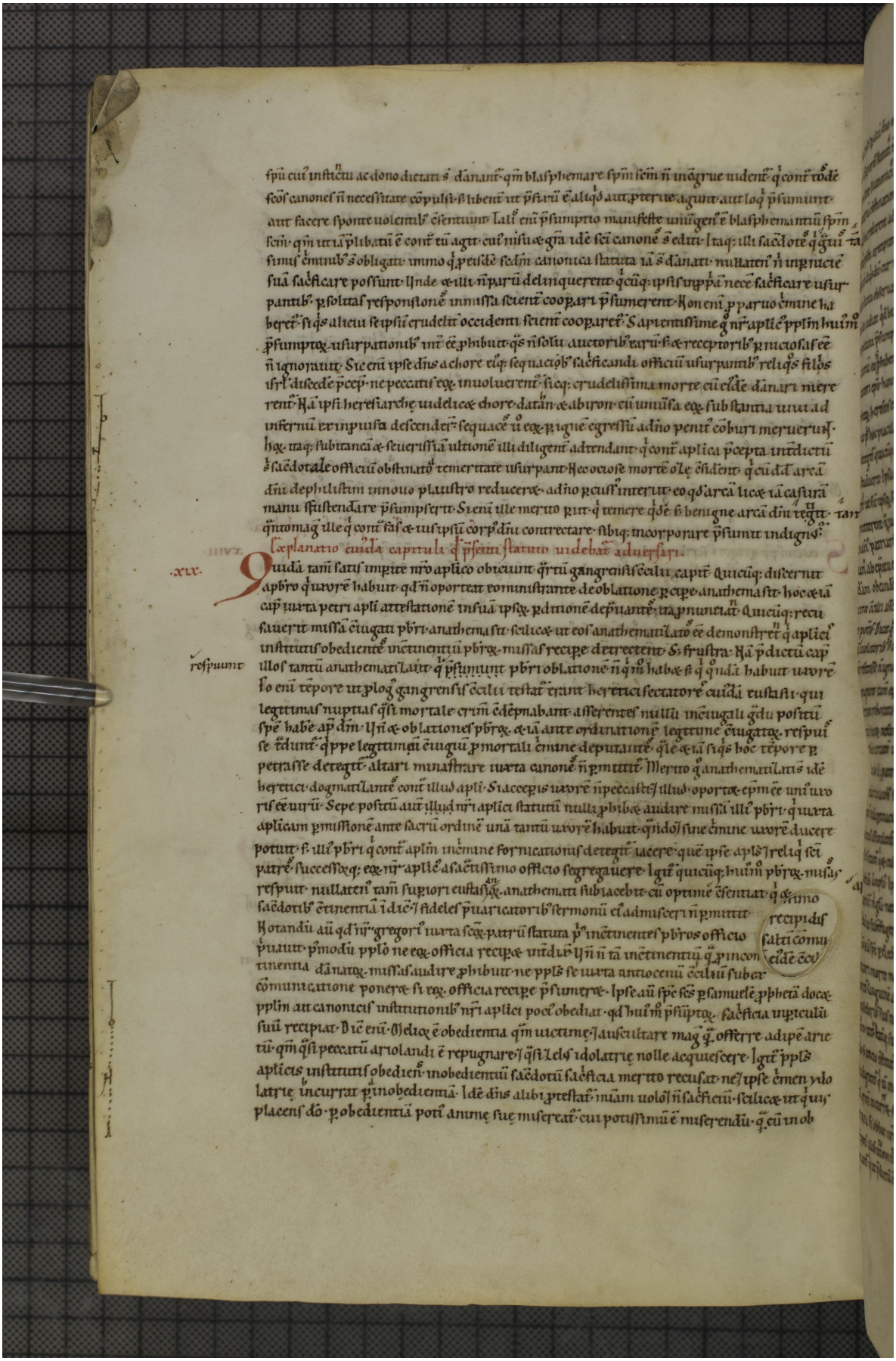

spū cui insticu ac dono dictari s dānant qm blasphemare spm scm ñ in grue uident q cont rodē
scos canones ñ necessitate cōpulsi ß libent ut pstrū ē aliq aut pter ue agunt aut loq psumunt
aut facere sponte uolentes ēsentiunt Tali enī psumptio manifeste unūgeni ē blasphemantū spm
scm qm ut rā plibatū ē cont tū agit cui nisi uē gra idē sci canonē s edit. Itaq: illi sacēl ote q tui ta
sunt ēmnib s obligat immo q peisdē scōm canonica statuta rā s dānati nullatenī ñ inpruciē
suā sacēficare possunt Unde ē illi ñ par ū deliquerent q cūq: ipsi inpp pā nece sacēficare usur
pantib pfoltas responsione immissa scient cooparī psumerent Non enī p parū ēmine ha
beret si qs alicui seipsū crudeli occidenti scienti cooparet Sapientissime q nr aplic pplm huiūm
psumptq usurpationib int ē phibuit qs ñ solū auctoribs earū ß ē receptoribs pruciosas ē
ñ ignorauit Sic enī ipse dis a chore elq sequacib sacēficandi officiū usurpantib reliqs filios
isrl discedē pcep ne peccatis eq inuoluerent sicq: crudelissima morte cū eis dē dānari mere
rent Ha ipsi hereziarche uidelicet chore dathan et abiron cū uniūsa eq substantia uiui ad
inferni ex inpuisa descendere sequacē ū eq p iquē egressū adino penit cōburi meruerunt
hq: Itaq: subitanea ē seuerissima ultione illi diligenti adtendant q cont aplica pcepta intēdictū
s sacēdotale officiū obstinato temeritate usurpant Hec ociose morte oīe ōdent q cū dāt arcā
dni de phylistim in nouo plaustro reducere ē adino pcussi interiit eo qd arcā licet rā castra
manu sustendare psumpserit Si enī ille meruit pnit q temere qd ē ß benigne arcā dni tegit tam
qntomag ille q cont fas ē tuis ipsū corp dni contrectare sbiq: incorporare psumit indignis.

Explanatio cuiūdā capituli q psem statuto uidebat aduersari.

.xxx. Quidā tamī satis impie nro aplico obiciunt qrtū gangrensis ēcclie capit Quicūq: discernit
apbro q uxorē habuit qd ñ oportet ministrante de oblatione p cape anathema sit hoc ē rā
cap iuxta petri apli attestationē in suā ipsq: pdictionē depuantē ita pnuciat Quicūq: recu
sauerit missā ēiugati pbri anathema sit scilicet ut eos anathematizato ē demonstret q aplici
institutis obedientē inctinentiū pbrq: missas recipe detrectent Si frustra Hā p dictū cap
respuunt ullos tantū anathematizant q psumunt pbri oblationē ñ qm habē ß q qndā habuit uxorē
Io enī tēpore ut plog gangrensis ēcclie testat etiam heretici sectatorē cuūdā tuslasii qui
legitimas nuptias qsi mortale crīm ēdēpnabant asserentes nullū inciugali gdu positū
spē habē ap dm Ut ñ ē oblationes pbrq ē rā ante ordinationē legitime ēiugatq respui
se ēdunt q ppe legitimū ēiugiū p mortali ēmine deputantē qle ē ū qs hoc tēpore p
petrasse detegit altari ministrare iuxta canonē ñ pmittit Meruit q anathematizat s idē
heretici do matizantē cont illud apli Si accepis uxorē ñ peccasti illud oportet ē pm ē unū uxo
ris ē uirū Sepe postū aut illud nr aplici statutū nulli phibē audire missā illi pbri q iuxta
aplicam pmissionē ante sacrū ordinē unā tamū uxorē habuit q indos sine ēmine uxorē ducere
potuit si illi pbri q cont aplm in ēmine fornicationis detegit iacere quē ipse apls relq sci
patrē successoq: eq nr aplic a sacētissimo officio segregauere Igit quicūq: huiūm pbrq missas
respuit nullatenī tamī supiori eustasiq anathemati subiacebit cū optime ēsentiat q animo
sacēdotib ētinentiā i die fidelēs p uaricatoribs sermonū et admiscēri ñ pmittit recipiens
Notandū aū qd nr gregorī iuxta scq patrū statuta p inctinentes pbros officio satis comu
puauit p modū pplo ne eq officia recipe uidū Ut ñ ñ rā inctinentiū q p incon eidē ēco
tinentia dānatq missas audire phibuit ne ppls se iuxta antiocenū ēcliū suber
comunicatione ponere si eq officia recipe psumere Ipse aū spe ses p samuele pphetā doce
pplm aut canonicis institutionib nri aplici pocl obediat qd huiūm psuptq sacēficia inpiculū
suū recipiat Bē enī Melioq ē obedientia qm uicitime ausculare mag q offerre adipē arie
tū qm qsi peccatū ariolandi ē repugnare qsi Idls idolatrie nolle acquiescere Igit ppls
aplicis institutis obedientē inobedientiū sacēdotū sacēficia meruit recusat ne ipse ēmen ydo
latrie incurrat p inobedientiā Idē dns alibi prestat miam uolo ñ sacēficiū scilicet ut q uis
placens dō p obedientiā potī animē suē miserear cui potissimū ē miserendū q eū in ob