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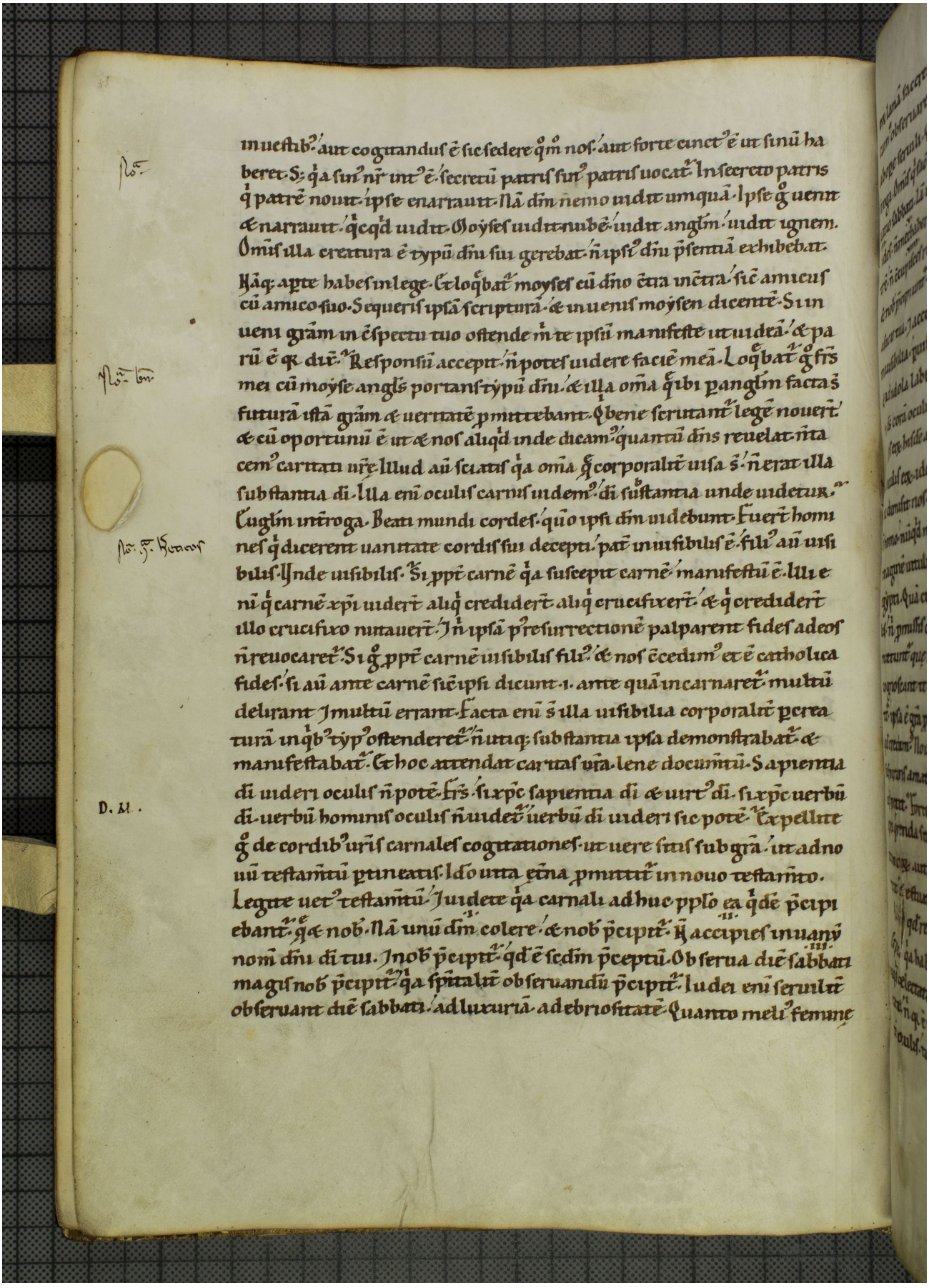

Nota

in uestib⁹ aut cogitandus ē sic sedere q̄m nos aut forte cinct⁹ ē ut sinū ha
beret. S; q̄a sin⁹ nr̄ int⁹ ē secretū patris sin⁹ patris uocat. In secreto patris
q̄ patrē nouit ipse enarrauit. Nā dm̄ nemo uidit umquā. Ipse g̊ uenit
& narrauit. q̄cq̄d uidit. Moyses uidit nubē uidit anglm̄ uidit ignem.
Omīs illa creatura ē typū dn̄i sui gerebat n̄ ipsi⁹ dn̄i p̄sentiā exhibebat.
Hāq; apte habes in lege. Et loq̄bat moyses cū dn̄o c̄tra in c̄tra sic amicus
cū amico suo. Sequeris ipsā scripturā & inuenis moysen dicentē. Si in
ueni grām in c̄spectu tuo ostende m̄ te ipsū manifeste ut uideā & pa
rū ē q̄ dic̄. Responsū accepit n̄ potes uidere faciē meā. Loq̄bat g̊ frs̄
mei cū moyse angls portans typū dn̄i & illa om̄a q̄ ibi p anglm̄ facta s̄
futurā istā grām & ueritatē p̄mittebant. Q̄ bene scrutant legē nouerī
& cū oportunū ē ut & nos aliq̄d inde dicam⁹ quantū dn̄s reuelat n̄ ta
cem⁹ caritati ur̄e. Illud aū sciatis q̄a om̄a q̄ corporalit̄ uisa s̄ n̄ erat illa
substantia di. Illa enī oculis carnis uidem⁹ di substantia unde uidetur.
Cuglm̄ interroga. Beati mundi cordes quō ipsi dm̄ uidebunt. Fuerī homi
nes q̄ dicerent uanitate cordis sui decepti pat̄ inuisibilis ē filiꝰ aū uisi
bilis. Unde uisibilis. Si ppt̄ carnē q̄a suscepit carnē manifestū ē. Illi e
nī q̄ carnē xp̄i uiderī aliq̄ crediderī aliq̄ crucifixerī & q̄ crediderī
illo crucifixo nutauerī. In ipsā p̄resurrectionē palparent fides ad eos
n̄ reuocaret. Si g̊ ppt̄ carnē uisibilis filiꝰ & nos c̄cedim⁹ et ē catholica
fides si aū ante carnē sic ipsi dicunt .i. ante quā incarnaret multū
delirant. Imultū errant. Facta enī s̄ illa uisibilia corporalit̄ p̄crea
turā in q̄b⁹ typ⁹ ostenderet n̄ utiq; substantia ipsa demonstrabat &
manifestabat. Et hoc attendat caritas ur̄a. lene documētū. Sapientia
di uideri oculis n̄ potē. Frs̄ si xp̄c sapientia di & uirt⁹ di. si xp̄c uerbū
di. uerbū hominis oculis n̄ uidet uerbū di uideri sic potē. Expellite
g̊ de cordib⁹ ur̄is carnales cogitationes ut uere sitis sub grā ut ad no
uū testamētū p̄tineatis. Ideo uita ēt̄na p̄mittit in nouo testamēto.
Legite uet⁹ testamētū. Iuidete q̄a carnali adhuc pplo ea q̄dē p̄cipi
ebant q̄ & nob. Nā unū dm̄ colere & nob p̄cipit. Ñ accipies in uanū
nom̄ dn̄i di tui. In nob p̄cipit q̄d ē sc̄dm̄ p̄ceptū. Obserua diē sabbati
magis nob p̄cipit q̄a sp̄italit̄ obseruandū p̄cipit. Iudei enī seruilit̄
obseruant diē sabbati ad luxuriā ad ebriositatē. Quanto meli⁹ femine

Nota bene

Nota s. Beatus

D. M.