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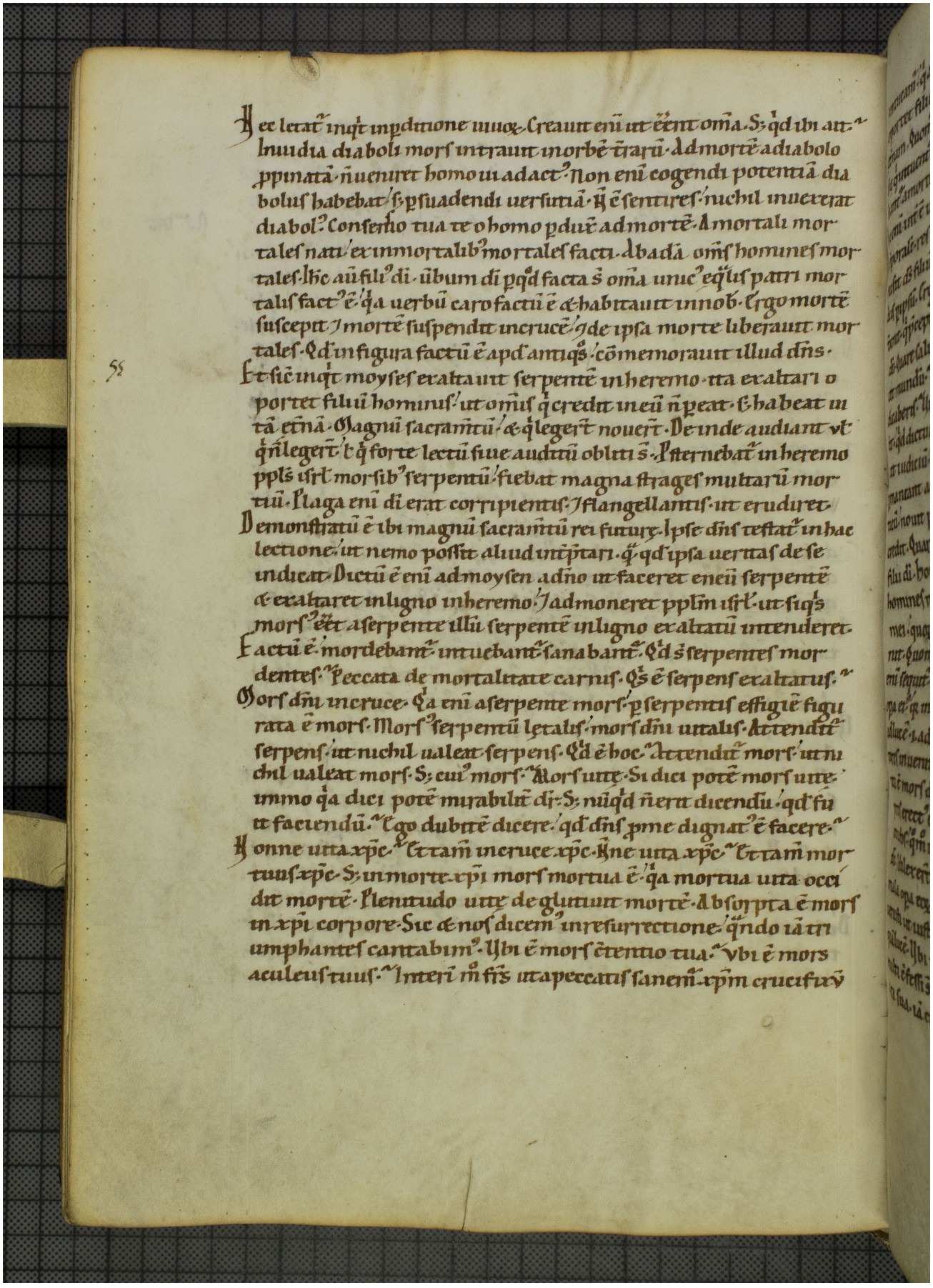

Hec lectā inq̄t inp̄dicione unūq̄ creauit eū ut ēēnt oīa. S; q̄d ubi ant-
nuudia diaboli mors intrauit morbē trarū. admortē adiabolo
ppinatā. ñ uenuret homo ui adact? Non eū cogendi potentiā dia
bolus habebat/ s; psuadendi uersutiā. Hī ē sentiresī nichil nocebat
diabol? Consensio tua te o homo pduxē admortē. Amortali mor-
tales natī/ ex immortalib? mortales facti. Abadā oīs homines mor-
tales. Hic aū filiꝰ di. ūbum di pq̄d facta s oīa unuc? eq̄lis patri mor
talis fact? ē. q̄a uerbū caro factū ē & habitauit in nob. Ergo mortē
suscepit. Jmortē suspendit in cruce/ q̄ de ipsa morte liberauit mor
tales. Q̄d in figura factū ē apd antiq̄s/ cōmemorauit illud dīns.
Et sic inq̄t moyses exaltauit serpentē in heremo. ita exaltari o
portet filiū hominis/ ut oīs q̄ credit in eū ñ peat. s; habeat u
tā etnā. Magnū sacramtū/ & q̄ legerit nouerit. Deinde audiant vt
q̄ legerit. t q̄ forte lectū siue auditū oblti s. Piscebat in heremo
ppls isrl mor sib? serpentū/ fiebat magna strages multarū mor
tiū. Plaga enī di erat corripientis. Jflangellantis. ut eruditet
Demonstratū ē ibi magnū sacramtū rei futurę. Ipse dīns testat in hac
lectione/ ut nemo possit aliud intēptari. q̄ q̄d ipsa ueritas de se
indicat. Dictū ē enī admoysen. adño ut faceret eneū serpentē
& exaltaret in ligno in heremo/ Jadmoneret pplm isrl. ut siq̄s
mors? ēet a serpente illū serpentē in ligno exaltatū intenderet.
Factū ē. mordebant? uiuebant? sanabant? Q̄d s serpentes mor
dentes? Peccata de mortalitate carnis. Q̄s ē serpens exaltatus?
Mors dñi in cruce. Q̄a enī a serpente mors/ p serpentis effigiē figu
rata ē mors. Mors? serpentū letalis/ mors dñi uitalis. Attendit?
serpens/ ut nichil ualeat serpens. Q̄d ē hoc? Attendit? mors/ ut ni
chil ualeat mors. S; cui? mors? Mors uitę. Si dici potē mors uite
immo q̄a dici potē mirabilit dī. S; nūq̄d ñ erit dicendū/ q̄d fu
it faciendū? Ergo dubitē dicere/ q̄d dīns pme dignat? ē facere?
Honne uita xp̄c? Extam in cruce xp̄c. Hne uita xp̄c? Extam mor
tuus xp̄c. S; in morte xp̄i mors mortua ē/ q̄a mortua uita occi
dit mortē. Plenitudo uitę deglutiuit mortē. Absorpta ē mors
in xp̄i corpore. Sic & nos dicem? in resurrectione/ q̄ndo iā tri
umphantes cantabim?. Ubi ē mors? etentio tua? Ubi ē mors
aculeus tuus? Interī m̄ fīs ut a peccatis sanem? xp̄m crucifix̄