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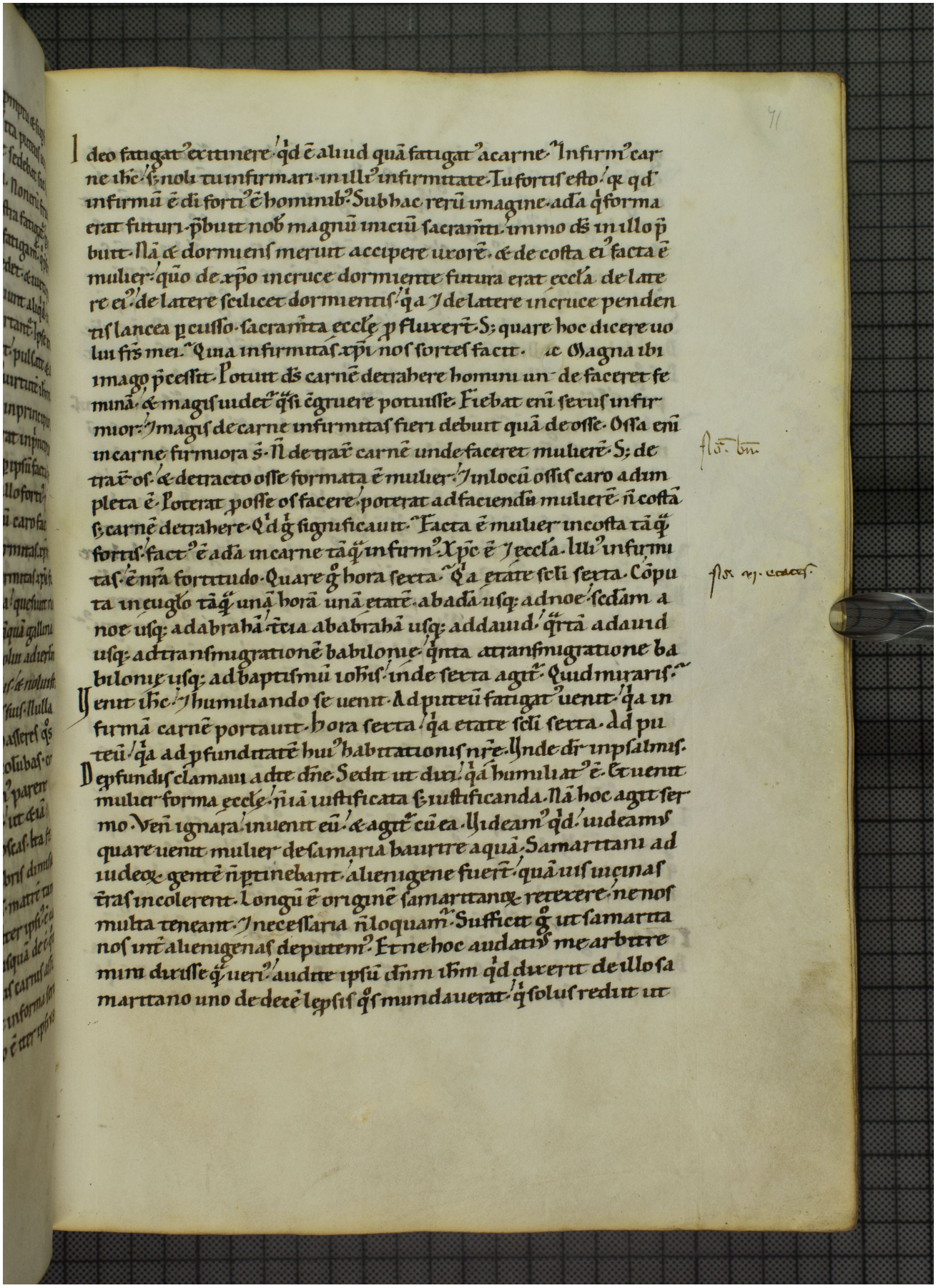

Ideo fatigat⁹ exitinere / q̄d ē aliud quā fatigat⁹ a carne. Infirm⁹ car
ne ihc / s; noli tu infirmari in illi⁹ infirmitate. Tu fortis esto / q̄ q̄d
infirmū ē di forti⁹ ē hominib⁹. Sub hac rerū imagine ad̄a q̄ forma
erat futuri. p̄buit nob⁹ magnū iniciū sacramēti. immo d̄s in illo p̄
buit. Nā & dormiens meruit accipere uxorē. & de costa ei⁹ facta ē
mulier / quō de xp̄o in cruce dormiente futura erat eccl̄a de late
re ei⁹ / de latere scilicet dormientis / q̄a ⁊ de latere in cruce penden
tis lancea p̄cusso. sacramēta eccl̄e p̄fluxerūt. S; quare hoc dicere uo
lui fr̄s mei. Quia infirmitas xp̄i nos sortes facit. ac Magna ibi
imago p̄cessit. Potuit d̄s carnē detrahere homini un de faceret fe
minā. & magis uidet⁹ q̄si cōgruere potuisse. Fiebat enī sexus infir
mior. ⁊ magis de carne infirmitas fieri debuit quā de osse. Ossa enī
in carne firmiora s̄. N̄ de trax̄ carnē unde faceret mulierē. S; de
trax̄ os. & detracto osse formata ē mulier. ⁊ in locū ossis caro adim
pleta ē. Poterat p̄osse os facere / poterat ad faciendū mulierē. n̄ costā
s; carnē detrahere. Q̄d g̃ significauit. Facta ē mulier in costa tā q̄
fortis / fact⁹ ē ad̄a in carne tā q̄ infirm⁹. Xp̄c ē ⁊ eccl̄a. Illi⁹ infirmi
tas / ē nr̄a fortitudo. Quare g̃ hora sexta. Q̄a ætate scl̄i sexta. Cōpu
ta in euglo tā q̄ unā horā unā ætatē. ab ad̄a usq; ad noe / scd̄am a
noe usq; ad abrahā / t̄cia ab abrahā usq; ad dauid / q̄rtā ad dauid
usq; ad transmigrationē babilonie / q̄nta a transmigratione ba
bilonie usq; ad baptismū iohis / inde sexta agit⁹. Quid miraris.
Uenit ihc / ⁊ humiliando se uenit. Ad puteū fatigat⁹ uenit / q̄a in
firmā carnē portauit. hora sexta / q̄a ætate scl̄i sexta. ad pu
teū / q̄a ad p̄funditatē hui⁹ habitationis nr̄e. Unde dr̄ in psalmis.
De p̄fundis clamaui ad te d̄ne. Sedit ut dixi / q̄a humiliat⁹ ē. Et uenit
mulier forma eccl̄e / n̄ iā iustificata s; iustificanda. Nā hoc agit ser
mo. Ven̄ ignara / inuenit eū / & agit⁹ cū ea. Uideam⁹ q̄d / uideamus
quare uenit mulier de samaria haurire aquā. Samaritani ad
iudeoꝝ gentē n̄ p̄tinebant / alienigene fuerūt / quā uis uicinas
t̄ras incolerent. Longū ē originē samaritanoꝝ retexere / ne nos
multa teneant. ⁊ necessaria n̄ loquam⁹. Sufficit g̃ ut samarita
nos int̄ alienigenas deputem⁹. Et ne hoc audatis me arbitre
mini dixisse q̄ ueri⁹ / audite ipsū d̄nm ihm q̄d dixerit de illo sa
maritano uno de decē leprosis q̄s mundauerat / q̄ solus redit ut

fl. lxv

fl. xj. etates