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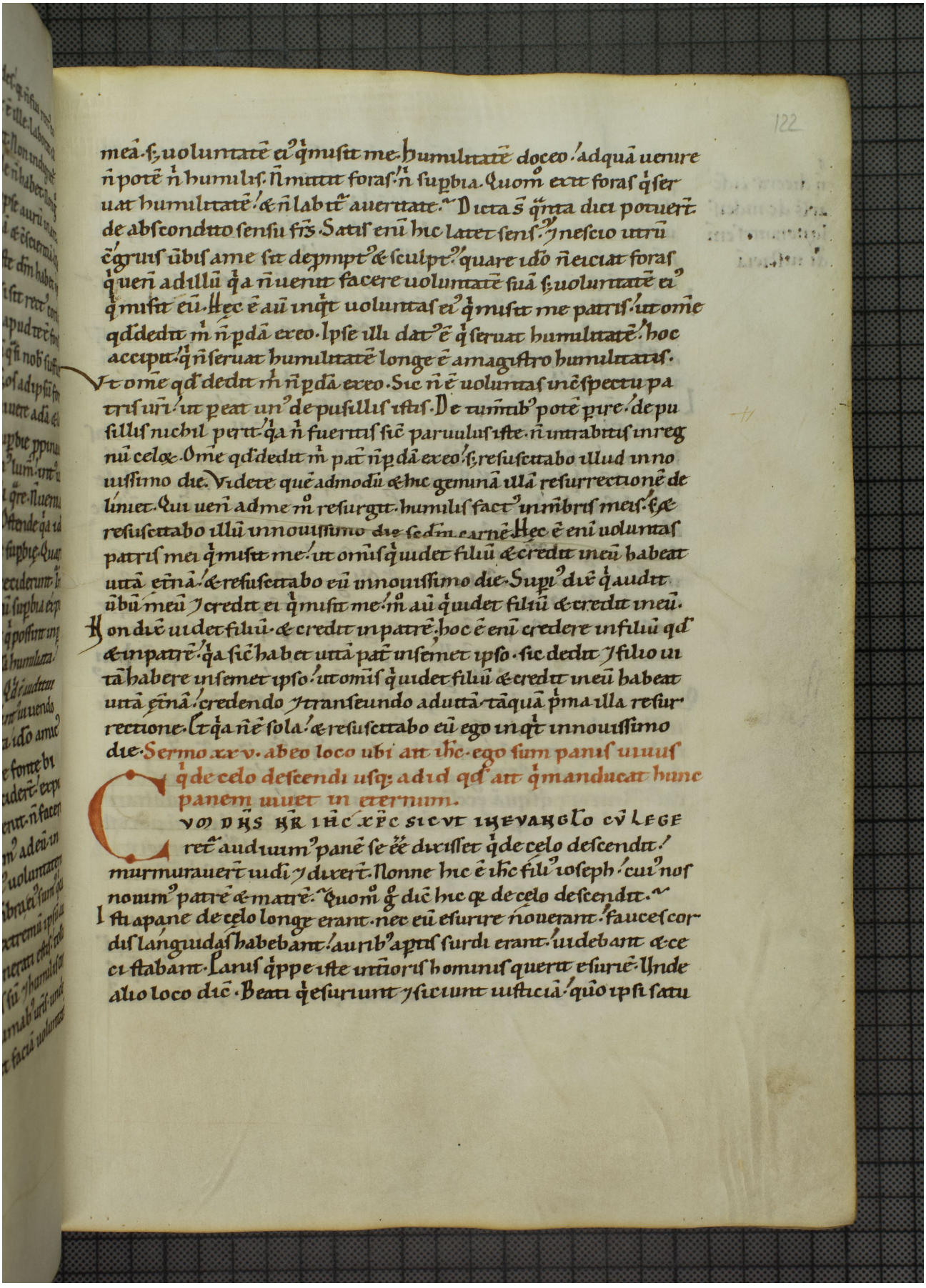

meā. s; uoluntatē ei⁹ q̄ misit me. humilitatē doceo. ad quā uenire
n̄ potē n̄ humilis. n̄ mittit foras. n̄ supbia. Quom̄ exit foras q̄ ser
uat humilitatē. & n̄ labit̄ aueritate. Dicta s̄ q̄nta dici potuerūt
de abscondito sensu frs. Satis enī hic latet sens⁹. ⁊ nescio utrū
c̄ gruis ūbis a me sit deprompt⁹ & sculpt⁹. quare ido n̄ eiciat foras
q̄ ueni ad illū q̄a n̄ uenit facere uoluntatē suā s; uoluntatē ei⁹
q̄ misit eū. Hec ē aū inq̄t uoluntas ei⁹ q̄ misit me patris. ut omē
qd̄ dedit m̄ n̄ pdā ex eo. Ipse illi dat⁹ ē q̄ seruat humilitatē. hoc
accipit. q̄ n̄ seruat humilitatē longe ē a magistro humilitatis.
Vt omē qd̄ dedit m̄ n̄ pdā ex eo. Sic n̄ ē uoluntas in c̄spectu pa
tris uri. ut peat un⁹ de pusillis istis. De tum̄tib⁹ potē pire. de pu
sillis nichil perit. q̄a n̄ fueritis sic̄ paruulus iste. n̄ intrabitis in reg
nū celoꝝ. Omē qd̄ dedit m̄ pat̄ n̄ pdā ex eo. s; resuscitabo illud in no
uissimo die. Videte quē admodū & hic geminā illā resurrectionē de
liniet. Qui ueni ad me m̄ resurgit. humilis fact⁹ in m̄bris meis. s; &
resuscitabo illū in nouissimo die scd̄m carnē. Hec ē enī uoluntas
patris mei q̄ misit me. ut omīs q̄ uidet filiū & credit in eū habeat
uitā ēternā. & resuscitabo eū in nouissimo die. Supi⁹ dix̄ q̄ audit
ūbū meū ⁊ credit ei q̄ misit me. m̄ aū q̄ uidet filiū & credit in eū.
Non dix̄ uidet filiū. & credit in patrē. hoc ē enī credere in filiū qd̄
& in patrē. q̄a sic habet uitā pat̄ in semet ipso. sic dedit ⁊ filio ui
tā habere in semet ipso. ut omīs q̄ uidet filiū & credit in eū habeat
uitā ēternā. credendo ⁊ transeundo ad uitā tāquā p̄ma illa resur
rectione. Et q̄a n̄ ē sola. & resuscitabo eū ego inq̄t in nouissimo
die. Sermo xxv. ab eo loco ubi ait ihc. ego sum panis uiuus
q̄ de celo descendi usq; ad id qd̄ ait q̄ manducat hunc
panem uiuet in eternum.

Cum dn̄s n̄r ihc xp̄c sic ut in euangelio cū lege
ret̄ audiuim⁹ panē se ēē dixisset q̄ de celo descendit.
murmurauerūt iudi ⁊ dixerūt. Nonne hic ē ihc fili⁹ ioseph. cui⁹ nos
nouim⁹ patrē & matrē. Quom̄ g̃ dic̄ hic q̄ de celo descendit.
Isti a pane de celo longe erant. nec eū esurire nouerant. fauces cor
dis languidas habebant. auri b⁹ aptis surdi erant. uidebant & ce
ci stabant. Panis q̄ppe iste intīoris hominis querit esuriē. Unde
alio loco dic̄. Beati q̄ esuriunt ⁊ sitiunt iusticiā. quō ipsi satu