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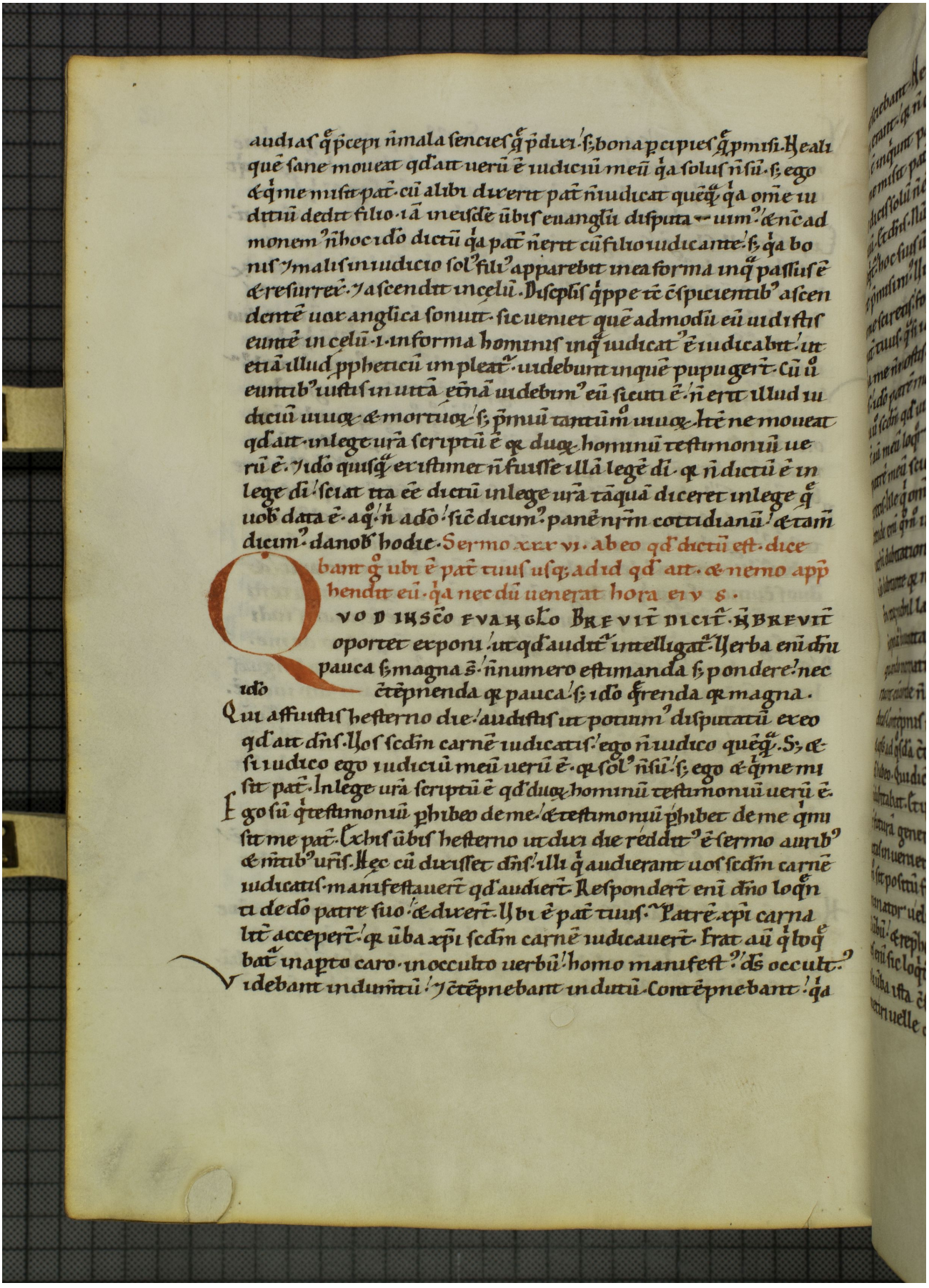

audiaſ q̄ p̄cepi n̄ mala ſencies q̄ p̄ duri ſ; bona p̄cipies q̄ p̄miſi. Heali
quē ſane moueat qd̄ aut uerū ē iudiciū meū q̄a ſolus n̄ ſū ſ; ego
& q̄ me miſit pat̄ cū alibi diceret pat̄ n̄ iudicat quēq̄ q̄a om̄e iu
diciū dedit filio ·i· ā meiſdē ūbis euangliū diſputa-uim ⁹ & c̄ ad
monem ⁹ n̄ hoc idō dictū q̄a pat̄ n̄ erit cū filio iudicante ſ; q̄a bo
nus ⁊ malus in iudicio ſol⁹ filius ⁹ apparebit in ea forma in q̄ paſſus ē
& reſurrexē ⁊ aſcendit in cęlū. Diſcipli q̄ppe ei c̄ ſpicientib⁹ aſcen
dentē uox anglica ſonuit ſic ueniet quē admodū eū uidiſtis
euntē in celū ·i· in forma hominis in q̄ iudicat ⁹ ē iudicabit ut
etiā illud pphet̄icū impleat̄ iudebunt in quē pupugerūt. Cū ū
eunt⁹ uſtus in ultā ętnā iudebim⁹ eū ſicuti ē. n̄ erit illud iu
diciū uiuoꝝ & mortuoꝝ ſ; p̄mū tantū in uiuoꝝ hꝫ ne moueat
qd̄ aut in lege ura ſcriptū ē q̄ duoꝝ hominū teſtimoniū ue
rū ē. ⁊ idō quiſq̄ exiſtimet n̄ fuiſſe illā legē di. q̄ n̄ dictū ē in
lege di ſciat tta ee dictū in lege ura tāq̄ diceret in lege q̄
uob⁹ data ē. a q̄ n̄ adō ſic dicim⁹ panē n̄m cotidianū & tam
dicim⁹ da nob⁹ hodie. Sermo xxxvi. ab eo qd̄ dictū eſt. dice
bant q̄ ubi ē pat̄ tuus uſq; ad id qd̄ aut. & nemo app
hendit eū. q̄a nec dū uenerat hora eius.

QVOD IN SĒO EVANGLO BREVIT DICIT. HBREVIT
oportet exponi ut qd̄ audit intelligat. Verba enī dñi
pauca ſ; magna ſ. n̄ numero eſtimanda ſ; ponderē. nec
idō ctēpnenda q̄ pauca ſ; idō q̄renda q̄ magna.
Qui affuiſtis heſterno die audiſtis ut potuim⁹ diſputatū. ecce
qd̄ aut dñs. Vos ſcdm carnē iudicatis. ego n̄ iudico quēq̄. S; &
ſi iudico ego iudiciū meū uerū ē. q̄ ſol⁹ n̄ ſū ſ; ego & q̄ me mi
ſit pat̄. In lege ura ſcriptū ē qd̄ duoꝝ hominū teſtimoniū uerū ē.
Ego ſū q̄ teſtimoniū phibeo de me & teſtimoniū phibet de me q̄
ſit me pat̄. Exbis ūbis heſterno ut duri die reddit ⁹ ē ſermo auri⁹
& n̄ri⁹ uris. Hęc cū duciſſet dñs illi q̄ audierant uos ſcdm carnē
iudicatis manifeſtauerūt qd̄ audierūt. Reſpondert enī dño loqn
ti de dō patre ſuo & dixerūt. Vbi ē pat̄ tuus. Patrē xpi carna
liter acceperūt q̄ ūba xpi ſcdm carnē iudicauerūt. Frat aū q̄ loq
bat̄ in apto caro. in occulto uerbū homo manifeſt⁹. ds occult⁹
uidebant in dumtū & ctēpnebant in dutū. Contēpnebant q̄a