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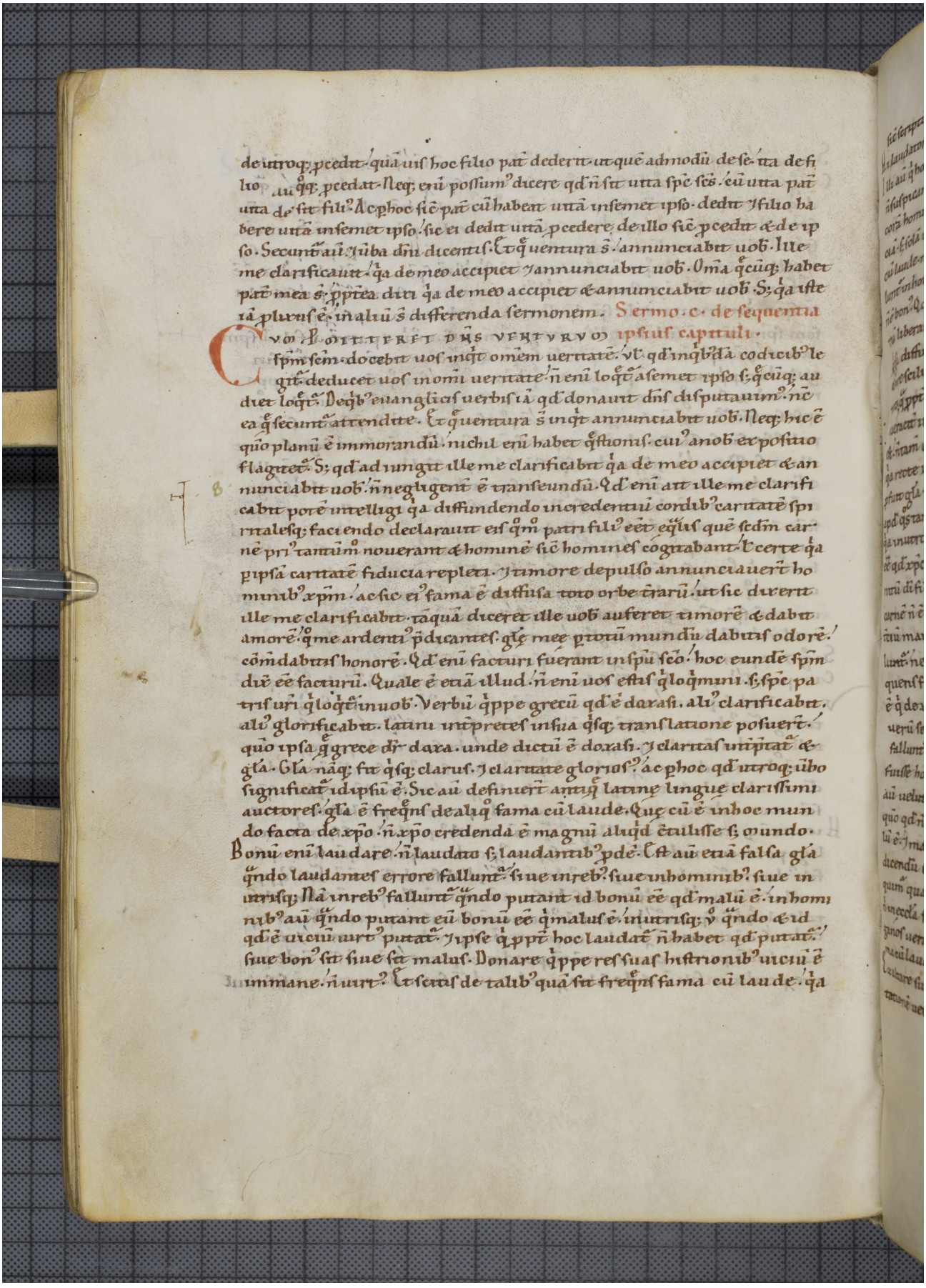

de utroq; p̄cedit quā uis hoc filio pat̄ dederit utq̄ē admodū de sē ita de filio aut q̄q; p̄cedat. Neq; enī possum⁹ dicere qd̄ nō sit utra spē sēs. eū utra pat̄ utra de sit filius. Ac p hoc sic pat̄ cū habeat utrā unsemet ipso. dedit filio habere utrā unsemet ipso. sic ei dedit utrā p̄cedere de illo sic p̄cedit ē de ipso. Secundū aut̄ iūba dñi dicentis. Et q̄ uentura s̄ annunciabit uob. Ille me clarificabit. q̄a de meo accipiet & annunciabit uob. Oīa q̄cūq; habet pat̄ mea s. p̄pt̄ea dixi q̄a de meo accipiet & annunciabit uob. S; q̄a iste rā plurib⁹ ē. in aliū s differenda sermonem. Sermo. c. de sequentia

Cvm autem uenerit ille spūs ueritatis ipse uos docebit uos in oēm ueritatē. vt qd̄ inq̄b̄dā codicib⁹ legit deducet uos in omē ueritatē. n enī loq̄t̄ a semet ipso s; q̄cūq; audiet loq̄t̄. De q̄b⁹ euangelicis uerbis rā qd̄ donauit dñs disputauim⁹. nē ea q̄ secunt̄ attendit̄. Et q̄ uentura s̄ in q̄t annunciabit uob. Neq; hic ē quo planū ē immorandū. nichil enī habet q̄stionis. cui⁹ anob̄ exposito flagret̄. S; qd̄ adiungit ille me clarificabit q̄a de meo accipiet & annunciabit uob̄. n negligent ē transeundū. Qd̄ enī aut ille me clarificabit potē intelligi q̄a diffundendo in credentiū cordib⁹ caritatē spiritalesq; faciendo declarauit eis q̄m patri filiⁿ eēt eq̄lis quē sēdm carnē pri⁹ tantū⁹ nouerant & hominē sic homines cogitabant. Et certe q̄a p ipsā caritatē fiducia repleti. & timore depulso annunciauerit hominib⁹ xp̄m. ac sic ei fama ē diffusa toto orbe terrarū. ut sic diceret ille me clarificabit. taq̄a diceret ille uob̄ auferet timorē & dabit amorē. q̄m me ardenti p̄dicantes. gl̄ę mee p totū mundū dabit⁹ odorē. cōmendabit⁹ honorē. Qd̄ enī facturi fuerant in spū sco. hoc eundē sp̄m dū ēe facturū. Quale ē etiā illud. n enī uos estis q̄loq̄mini. s; spē patris uri q̄loq̄t̄ in uob̄. Verbū q̄ppe grecū qd̄ē doxasi. aliⁿ clarificabit. aliⁿ glorificabit. latinū interpretes in sua q̄sq; translatione posuerit. quo ipsa q̄ grece dr̄ doxa. unde dictū ē doxasi. & claritas interpretat & glā. Glā nāq; fuit q̄sq; clarus. & claritate gloriosⁿ. ac p hoc qd̄ utroq; ubo significat idipsū ē. Sic aut̄ definiuerit antiq̄ latinę linguę clarissimi auctores. gl̄a ē freq̄ns de aliq̄ fama cū laude. Quę cū ē in hoc mundo facta de xp̄o. n xp̄o credenda ē magnū aliq̄d ēt̄ fuisse s; o undo. Bonū enī laudare. n laudato s; laudantib⁹ p̄dē. Et aut̄ etiā falsa gl̄a q̄ndo laudantes errore fallunt̄. siue in reb⁹ siue in hominib⁹ siue in utrisq; Nā in reb⁹ fallunt̄ q̄ndo putant id bonū ēe qd̄ malū ē. in hominib⁹ aut̄ q̄ndo putant eū bonū ēe q̄ malus ē. in utrisq; v̄ q̄ndo & id qd̄ē uicii⁹ uri⁹ putat̄. & ipse q̄ppe hoc laudat̄ n habet qd̄ putat̄. siue bon⁹ sit siue sit malus. Donare q̄ppe res suas histrionib⁹ uicii⁹ ē immane. n uult⁹. Et sermo de talib⁹ qua fit freq̄ns fama cū laude. q̄a