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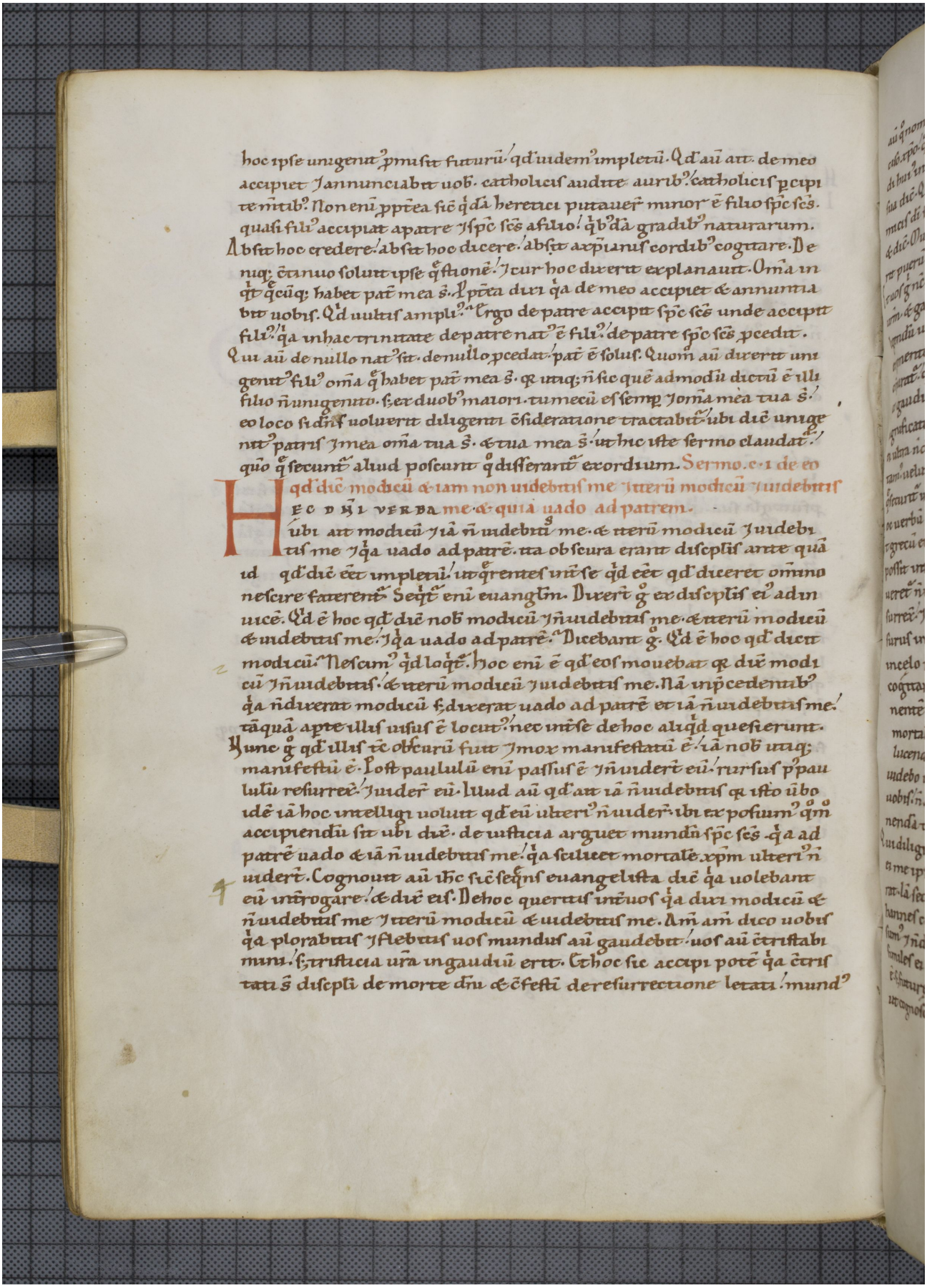

hoc ipse unigenit⁹ pmisit futurū/ qd̄ iudem⁹ impletū. Qd̄ aũ ait. de meo accipiet Jannunciabit uob· catholicis audite aurib⁹/ catholicis pcipite mītib⁹. Non enī ppīea sic q̄ dā heretici putauer̄ minor ē filio spc̄ sc̄s. quasi filiꝰ accipiat a patre Jspc̄ sc̄s a filio/ q̄b⁹ dā gradib⁹ naturarum. Absit hoc credere/ absit hoc dicere/ absit xp̄ianis cordib⁹ cogitare. De nīq; ītinuo solvit ipse q̄stionē/ Jcur hoc dixerit explanauit. Oīa in q̄t q̄cūq; habet pat̄ mea s̄· Propīea dixi q̄a de meo accipiet & annuntiabit uobis. Qd̄ uultis amplius/ Ergo de patre accipit spc̄ sc̄s unde accipit filiꝰ/ q̄a in hac trinitate de patre natꝰ ē filiꝰ/ de patre spc̄ sc̄s pcedit. Quī aũ de nullo natꝰ sit· de nullo pcedat/ pat̄ ē solus. Quom aũ dixerit unigenitꝰ filiꝰ oīa q̄ habet pat̄ mea s̄· q̄ utiq; nī sic quē admodū dictū ē illi filio nī unigenito· s; ex duob⁹ maiori· tu mecū es semp Joīa mea tua s̄· eo loco si dīs uoluerit diligenti cōsideratione tractabit⁹/ ubi dic̄ unigenit⁹ patris Jmea oīa tua s̄· & tua mea s̄· ut hic iste sermo claudat⁹/ quo q̄ secunt⁹ aliud poscunt⁹ q̄ differant⁹ exordium. Sermo. c. i de eo qd̄ dic̄ modicū & iam non uidebitis me Jterū modicū Juidebitis

HEC DIXI VERBA me· & quia uado ad patrem·

Ubi ait modicū Jā nī uidebit⁹ me· & iterū modicū Juidebitis me Jā uado ad patrē· ita obscura erant discipl̄is ante quā ad qd̄ dic̄ ēet impletū/ ut q̄rentes intellegerent se q̄d ēet qd̄ diceret omino nescire fatereñt· Sequit⁹ enī euanglm· Dixerūt g ex discipl̄is ei⁹ adinuicē· Qd̄ ē hoc qd̄ dic̄ nob⁹ modicū Jnī uidebitis me· & iterū modicū & uidebitis me/ Jā uado ad patrē· Dicebant g· Qd̄ ē hoc qd̄ dicit modicū· Nescim⁹ q̄d loq̄t̄· Hoc enī ē q̄d eos mouebat q̄ dic̄ modicū Jnī uidebitis/ & iterū modicū Juidebitis me. Nā inp̄cedentib⁹ Jā nī dixerat modicū s; dixerat uado ad patrē et iā nī uidebitis me/ tāquā apte ullis usus ē locut⁹/ nec intēse de hoc aliq̄d quesierunt. Hunc g q̄d ullis ēt obscurū fuit Jmox manifestatū ē· iā nob⁹ utiq; manifestū ē· Post paululū enī passus ē Jnī uideri eū/ rursus p̄ paululū resurrec̄· Juideri eū· Illud aũ q̄d ait iā nī uidebitis q̄ isto ūbo idē iā hoc intelligi uolunt q̄d eū ulteri⁹ nī uideri· ubi ex posium⁹ q̄m accipiendū sit ubi dic̄· de iusticia arguet mundū spc̄ sc̄s· q̄a ad patrē uado & iā nī uidebitis me/ q̄a scilicet mortalē xp̄m ulteri⁹ nī uideri· Cognouit aũ ihc sic̄ seq̄ns euangelista dic̄ q̄a uolebant eū interrogare/ & dic̄ eis· De hoc queritis int̄uos q̄a dixi modicū & nī uidebitis me Jterū modicū & uidebitis me. Am̄ am̄ dico uobis q̄a plorabitis Jflebitis uos mundus aũ gaudebit· uos aũ contristabimini/ s; tristicia ūra in gaudiū erit· Et hoc sic accipi potē q̄a contristatus s̄ discipl̄i de morte dñi & cōfesti de resurrectione lerati/ mund⁹