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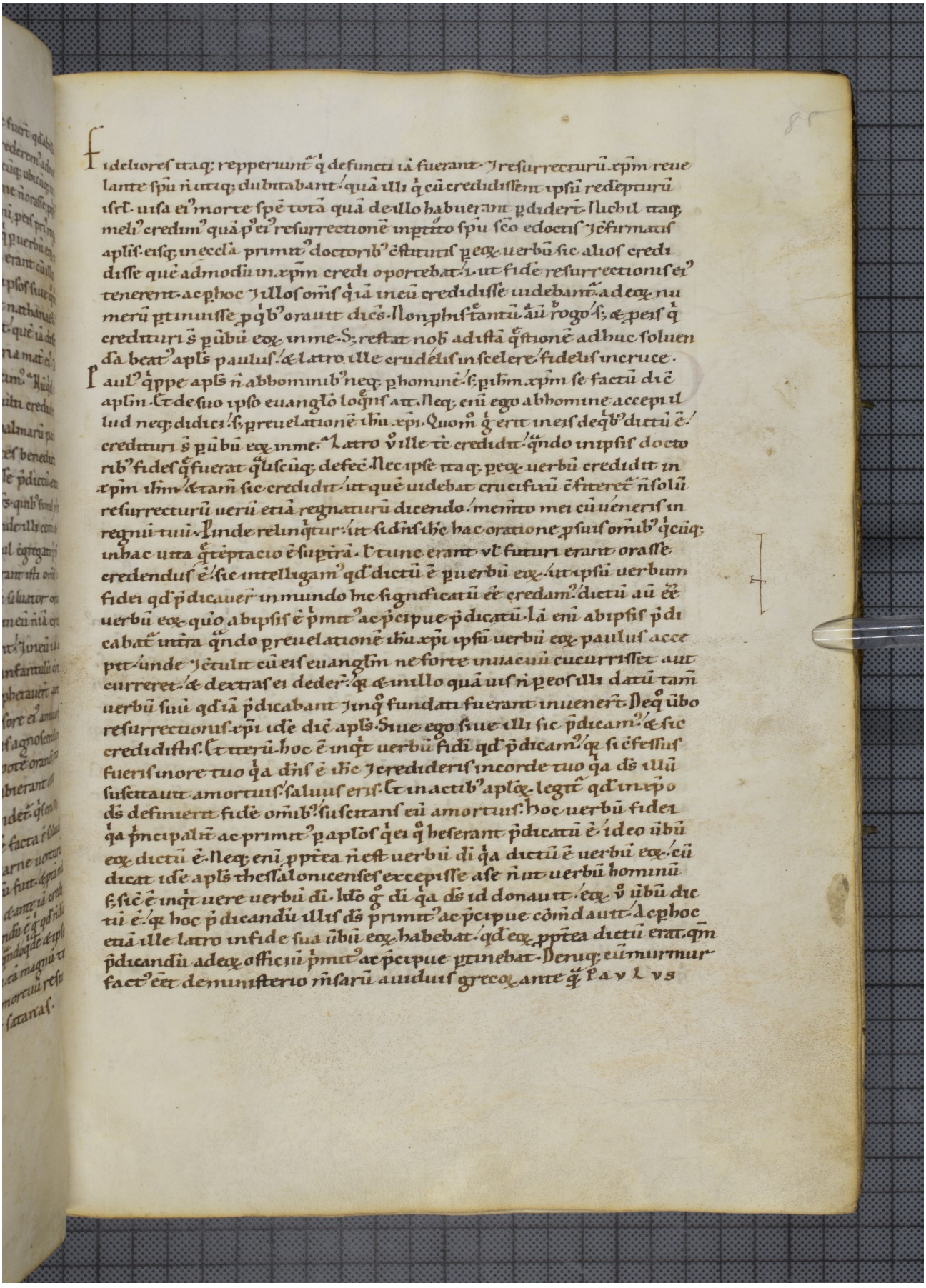

Fideliores itaq; repperiunt q̄ defuncti iā fuerant. ⁊ resurrecturū xp̄m reue
lante sp̄u n̄ utiq; dubitabant. quā illi q̄ cū credidissent ipsū redepturū
isrl. uisa eiꝰ morte spē totā quā de illo habuerant p̄didert. Nichil itaq;
meliꝰ credimꝰ quā pꝰ eiꝰ resurrectionē in p̄tito sp̄u sc̄o edoctis ⁊ c̄firmatis
aplis. eisq; in eccl̄a primitꝰ doctoribꝰ c̄stitutis p̄ eoꝝ uerbū sic alios credi
disse quē admodū in xp̄m credi oportebat. i. ut fidē resurrectionis eiꝰ
tenerent. ac p̄ hoc ⁊ illos om̄is q̄ iā in eū credidisse uidebant. ad eoꝝ nu
merū p̄tinuisse p̄ q̄bꝰ orauit dic̄s. Non p̄ his tantū aūt rogo. s; & p̄ eis q̄
credituri s̄ p̄ ūbū eoꝝ in me. S; restat nob̄ ad istā q̄stionē adhuc soluen
dā beatꝰ apl̄s paulus. & latro ille crudelis in scelere. fidelis in cruce.
Paulꝰ q̄ppe apl̄s n̄ ab hominibꝰ neq; p̄ hominē. s; p̄ ih̄m xp̄m se factū dic̄
aplm. Et de suo ipso euanglō loq̄ns ait. Neq; enī ego ab homine accepi il
lud neq; didici. s; p̄ reuelationē ih̄u xp̄i. Quom̄ g̃ erit in eis de q̄bꝰ dictū ē.
credituri s̄ p̄ ūbū eoꝝ in me. Latro v̄ ille tc̄ credidit. q̄ndo in ipsis docto
ribꝰ fides q̄ fuerat q̄liscūq; defec̄. Nec ipse itaq; p̄ eoꝝ uerbū credidit in
xp̄m ih̄m. & tam̄ sic credidit. ut quē uidebat crucifixū c̄fiteret n̄ solū
resurrecturū uerū etiā regnaturū dicendo. memēto mei cū ueneris in
regnū tuū. Unde relinq̄tur. ut si d̄ns ih̄c hac oratione p̄ suis om̄ibꝰ q̄cūq;
in hac uita q̄ tēptacio ē sup̄trā. Et tunc erant vl̄ futuri erant orasse
credendus ē. sic intelligamꝰ qd̄ dictū ē p̄ uerbū eoꝝ. ut ipsū uerbum
fidei qd̄ p̄dicauer̄ in mundo hic significatū ēē credamꝰ. dictū aū ēē
uerbū eoꝝ quō ab ipsis ē p̄mitꝰ ac p̄cipue p̄dicatū. Iā enī ab ipsis p̄di
cabat̄ intra q̄ndo p̄ reuelationē ih̄u xp̄i ipsū uerbū eoꝝ paulus acce
pit. unde ⁊ c̄tulit cū eis euanglm̄ ne forte in uacuū cucurrisset aut
curreret. & dextras ei deder̄. q̄ & in illo quā uis n̄ p̄ eos illi datū tam̄
uerbū suū qd̄ iā p̄dicabant ⁊ in q̄ fundati fuerant inuenerī. De q̄ ūbo
resurrectionis xp̄i idē dic̄ apl̄s. Siue ego siue illi sic p̄dicamꝰ. & sic
credidistis. Et iterū. hoc ē inq̄t uerbū fidi qd̄ p̄dicamꝰ. q̄ si c̄fessus
fueris in ore tuo q̄a d̄ns ē ih̄c ⁊ credideris in corde tuo q̄a d̄s illū
suscitauit a mortuis. saluus eris. Et in actibꝰ aplōꝝ legit̄ qd̄ in xp̄o
d̄s definierit fidē om̄ibꝰ. suscitans eū a mortuis. hoc uerbū fidei
q̄a p̄ncipalit̄ ac primitꝰ p̄ aplōs q̄ ei q̄ heserant p̄dicatū ē. ideo ūbū
eoꝝ dictū ē. Neq; enī p̄ p̄tea n̄ est uerbū di q̄a dictū ē uerbū eoꝝ. cū
dicat idē apl̄s thessalonicenses excepisse a se n̄ ut uerbū hominū
s; sic ē inq̄t uere uerbū di. Ido g̃ di q̄a d̄s id donauit. eoꝝ v̄ ūbū dic
tū ē. q̄ hoc p̄dicandū illis d̄s primitꝰ ac p̄cipue cōm̄dauit. ac p̄ hoc
etiā ille latro in fide sua ūbū eoꝝ habebat. qd̄ eoꝝ p̄ p̄tea dictū erat. q̄m
p̄dicandū ad eoꝝ officiū p̄mitꝰ ac p̄cipue p̄tinebat. Denuq; cū murmur
factꝰ ēēt de ministerio m̄sarū a uiduis grecoꝝ ante q̄ Paulus