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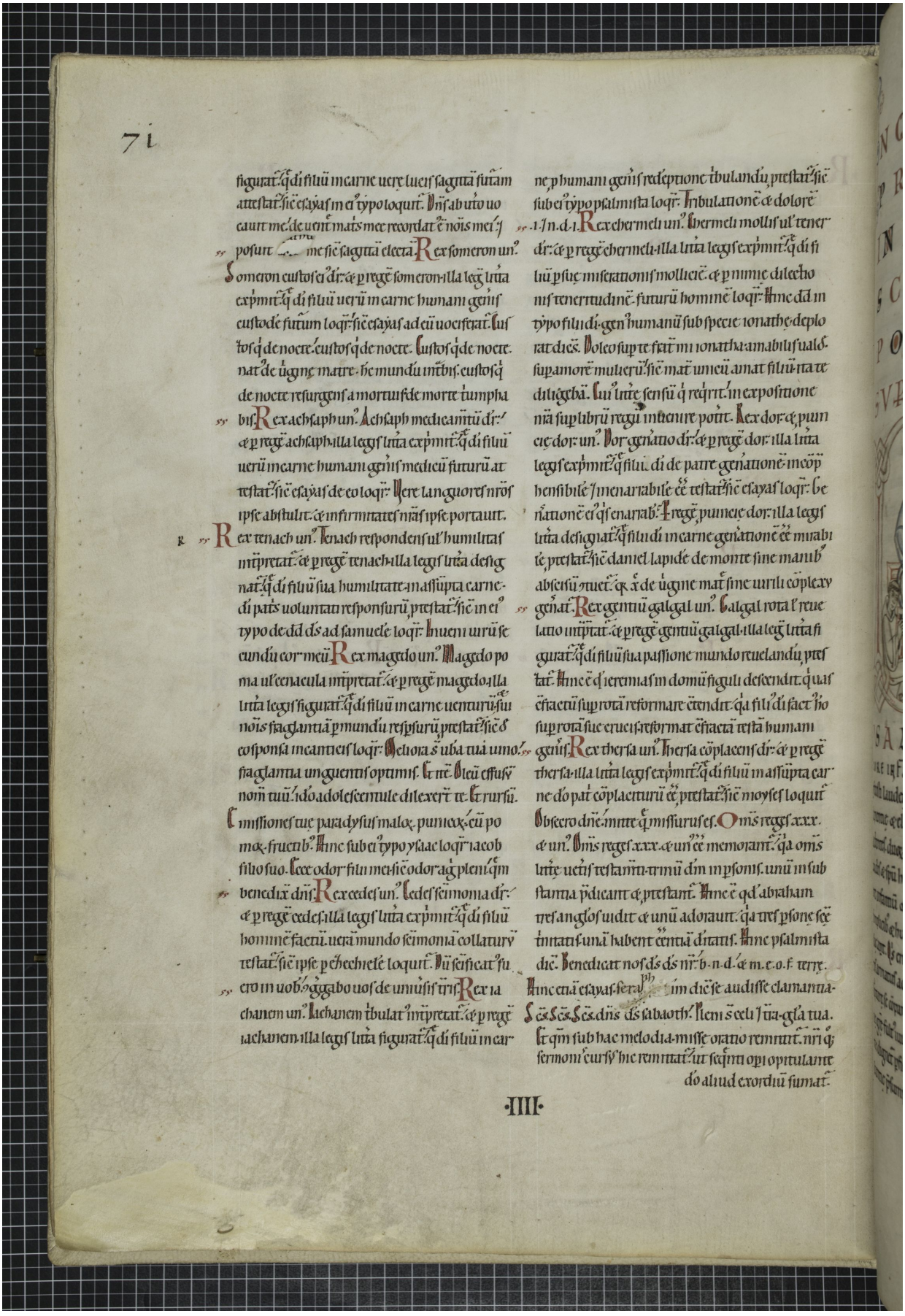

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figurat q̄ dī filiū in carne uere lucis sagittā fuit am
attestat sic̄ esayas in ei typo loquit. Dñs ab utero uo
cauit me de uent̄re matris mee recordat̄ ē nōis mei. ℣
posuit me sic̄ sagittā electā. ℟ Exsomeron un.
Somaron custos ei dr: ē p regē someron illa leg̃ littā
exp̄mit q̄ dī filiū uerū in carne humana gen̄is
custode futurum loq̄r: sic̄ esayas ad eū uociferat. Cus
tos q̄ de nocte custos q̄ de nocte. Custos q̄ de nocte.
nat de ūgne matre. hc mundū intrbis. custos q̄
de nocte resurgens a mortuis de morte triumpha
bis. ℟ Exachsaph un. Achsaph medicamentū dr:
ē p regē achsaph. illa legis littā exp̄mit q̄ dī filiū
uerū in carne humana gen̄is medicū futurū at
testat sic̄ esayas de eo loq̄r: Vere languores nr̄os
ipse abstulit. ē infirmitates nr̄as ipse portauit.
℟ ℟ Exthenach un. Thenach respondens sul humilitas
intpretat ē p regē thenach. illa legis littā design
nat q̄ dī filiū sua humilitate in assūpta carne
dī patris uoluntati responsurū, prestat sic̄ in ei
typo dicit dns ad samuele loq̄r: Inueni uirū se
cundū cor meū. ℟ Exmageldo un. Mageldo po
ma uel cenacula intpretat ē p regē mageldo illa
littā legis figurat q̄ dī filiū in carne uenturū, suu
nōis flagellantiā p mundū respsurū prestat sic̄ ei
cosponsa in cantic̄is loq̄r: Sicut ora s̄ubā tua uulnus
flagellatiū unguentis optimis. Et nē. Oleū effusū
nom̄ tuū. ideo adolescentule dilexer̄t te. Et rursū.
Emissiones tue paradysus malorū. punicū. cū po
morū fructus. Hinc sub ei typo ysaac loq̄r: iacob
filio suo. Ecce odor filii mei sic̄ odor agri plenti q̄m
benedixit dns. ℟ Excedes un. Cedes sermonia dr:
ē p regē cedes. illa legis littā exp̄mit q̄ dī filiū
hominē facturū uerā mundo sermonia collaturū
testat sic̄ ipse p chechielē loquit. Dū sanctificat fu
cro in uobis oculis uestris. ℟ Exiachanon un. Iachanen tbulat intpretat ē p regē
iachanen. illa legis littā figurat q̄ dī filiū in car
ne p humani gen̄is redemptione tbulandū, prestat sic̄
sub ei typo psalmista loq̄r: Tribulationē ē dolorē
℣ i. Jn. d. i. ℟ Exchermeli un. Chermeli mollis uel tener
dr: ē p regē chermeli. illa littā legis exp̄mit q̄ dī fi
liū pīe misericordiā molliciē ē p nimie dilectio
nis teneritudinē futurū hominē loq̄r: Hinc dā in
typo filii dī gen̄is humanū sub specie ionathe deplo
rat dicēs. Doleo sup te frat mi ionatha amabilis ualdē
sup amorē mulierū. sic̄ mat unicū amat filiū ita te
diligebā. Cui littē sensū q̄ req̄rit. in expositione
nīa sup librū regū inuenire potuit. ℟ Exdor ē, pun
cio dor un. Dor gen̄alio dr: ē p regē dor. illa littā
legis exp̄mit q̄ filiū dī de patre gen̄ationē incōp
hensibilē ℣ inenarrabilē ē̄ testat sic̄ esayas loq̄r: be
nationē ei q̄s enarrabit. ℣ regē, puncio dor. illa legis
littā designat q̄ filiū dī in carne gen̄ationē ē̄ mirabi
lē prestat sic̄ daniel lapidē de monte sine manib
abscisū nuncupat. q. d. de ūgne matris sine uiri cōplexu
gen̄at. ℟ Exgemmū galgal un. Galgal rota l' reue
latio intpretat ē p regē gemmū galgal. illa leg littā fi
gurat q̄ dī filiū sua passione mundo reuelandū, prest
tat. Hinc ē q̄ ieremias in domū figuli descendit. q̄ uas
ē fractū sup rotā reformare uidendit. q. d. filiū dī fact ho
sup rotā fuc crucis reformat ē fractā restā humanā
gen̄is. ℟ Exthersa un. Thersa cōplacens dr: ē p regē
thersa. illa littā legis exp̄mit q̄ dī filiū in assūpta car
ne d. patri cōplacturū ē̄ prestat sic̄ moyses loquit
Obsecro dne. mitte q̄m missurus es. Omīs regis xxxv.
ē un. Omīs regis xxxv. ē un ē̄ memorant. q. d. omīs
littē uetus testamenti trium dīnum psonis. unū in sub
stantia p dicant ē, prestant. Hinc ē q. d. abraham
tres angelos uidit ē unū adorauit. q. d. tres psone sc̄e
trinitatis unā habent ēntiā d̄initatis. Hinc psalmista
dic̄. Benedicat nos dns dns nr̄. b. n. d. ē m. e. o. f. utrr.
Hinc enā esayas seraphim dic̄ se audisse clamantia
Sc̄s Sc̄s Sc̄s dns dns sabaoth. Plenum ē celi ⁊ tra. gl. tua.
Et q̄m sub hac melodia misse oratio remittit. nr̄i q.
sermonis cursus hic remittat. ut sequenti opi opitulante
dō aliud exordiū sumat.

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