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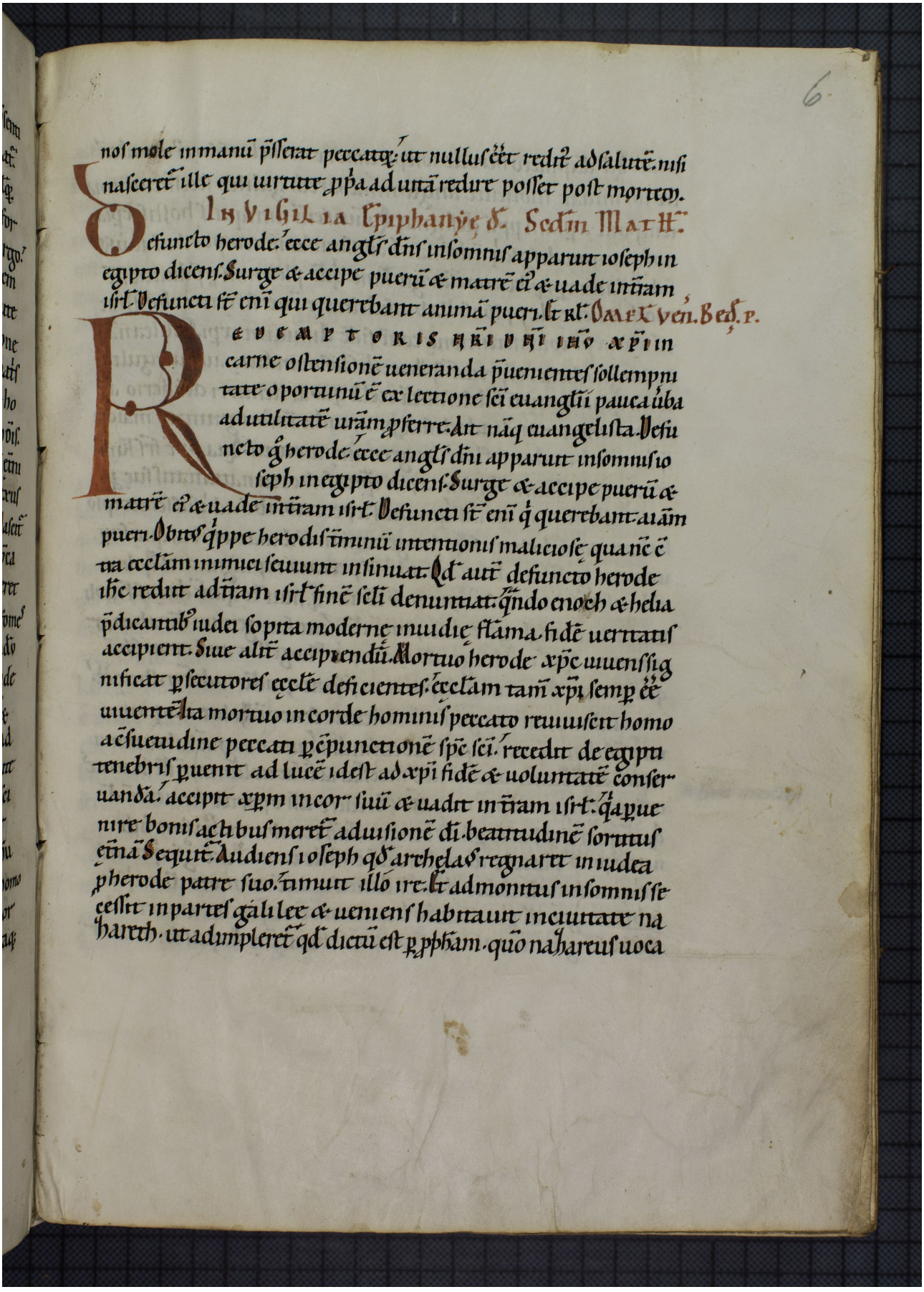

nos mole immanū pssetat peccatq; ut nullus eet redit ad salutē. nisi
nasceret ille qui uirtute p̄pa ad uitā redire posset post mortem.

In Vigilia Epiphanye S. Secm Matt.

Defuncto herode. ecce angl's dn's insomnis apparuit ioseph in
egipto dicens. Surge & accipe puerū & matrē ei & uade in tram
isrl. Defuncti sūt enī qui querebant animā pueri. Lc xl. Omel Ven. Bed. p.

Reuemptoris hui ihū xp̄i in
carne ostensionē ueneranda p̄uenientes sollempni
tate oportunū ē ex lectione sci euanglii pauca ūba
ad utilitatē urām p̄ferre. Ait nāq euangelista. Defu
neto q̄ herode. ecce angl's dni apparuit insomnis io
seph in egipto dicens. Surge & accipe puerū &
matrē ei & uade in tram isrl. Defuncti sūt enī q̄ querebant aiam
pueri. Obtes q̄ppe herodis timunū intentionis maliciose quā ē
ta ecclām inimici seuuit insinuat. Qd autē defuncto herode
ihc redit ad tram isrl finē scli denuntiat. q̄ndo enoch & helia
p̄dicantib⁹ iudei sopita moderne inuidie flāma fidē ueritatis
accipient. Siue alit accipiendū. Mortuo herode xp̄e uuens sig
nificat p̄secutores ecclē deficientes. ecclām tam xp̄i semp ee
uiuentē. Ita mortuo in corde hominis peccato reuuisent homo
a cōsuetudine peccati p̄ penitentiā spē sci. recedit de egipto
tenebris p̄uenit ad lucē. idest ad xp̄i fidē & uoluntatē conser
uanda. accipit xp̄m in cor suū & uadit in tram isrl. q̄a pue
nire bonis actibus meret aduisionē di. beatitudinē sorutus
enim. Sequit. Audiens ioseph qd archelaus regnaret in iudea
p herode patre suo. timuit illo ire. Lc admonitus insomnis se
cessit in partes galilee & ueniens habitauit in ciuitate na
zareth. ut adimpleret qd dictū est p̄ pphām. quo nazareus uoca