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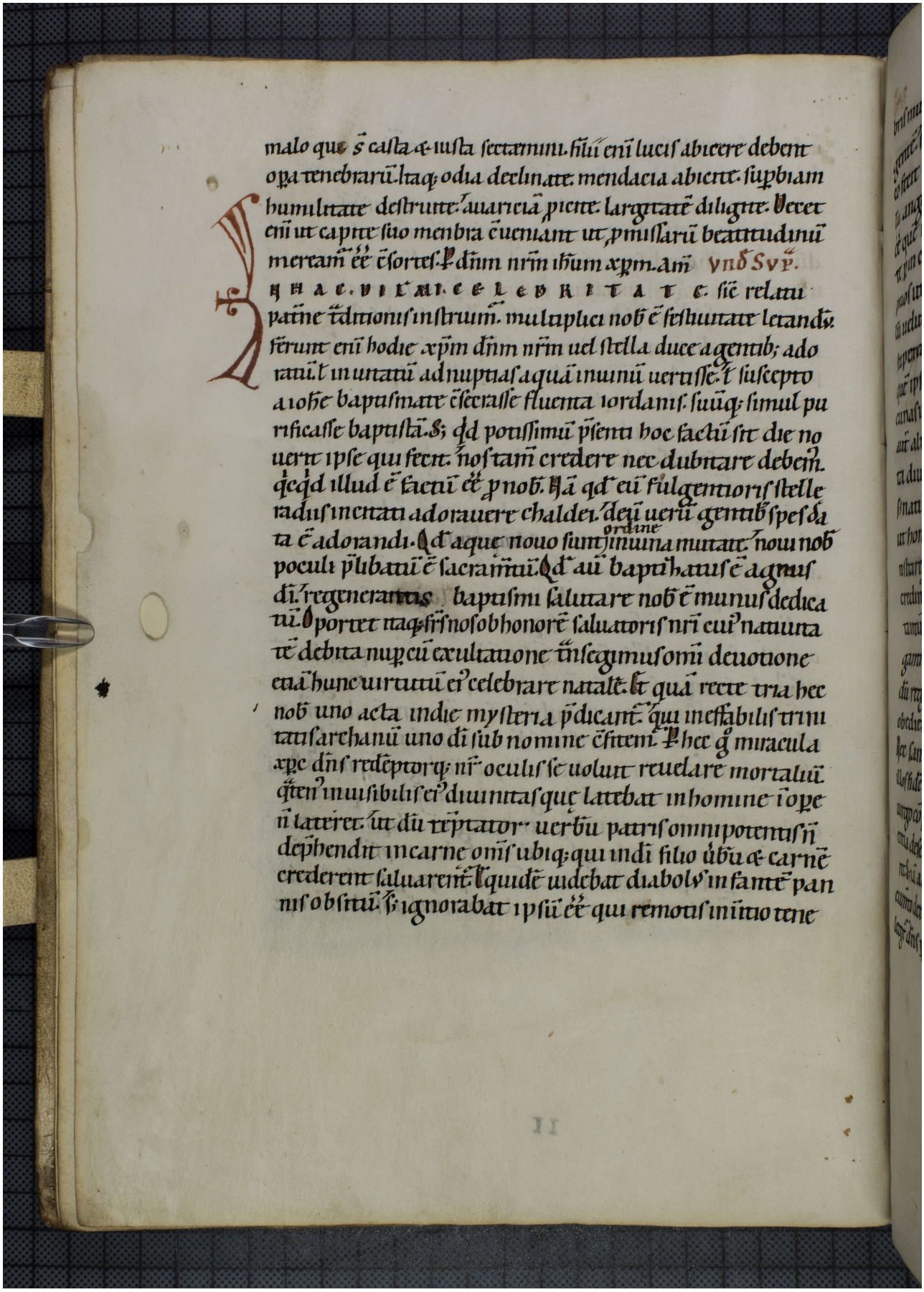

malo que s̄ casta & iusta sectamini. filii enī lucis abicere debent
opa tenebrarū. Itaq; odia declinate. mendacia abicite. supbiam
humilitate destruite. auariciā picite. largitatē diligite. Decet
enī ut capite suo menbra cūueniant ut pmissarū beatitudinū
mereamur ēē cōsortes. P dn̄m nr̄m ihūm xp̄m. am̄ Vnd̄ Sup̄.
In hac. vi. mi. celebritate. sic relatu
patrne tradicionis instruimur. multiplici nob̄ ē festiuitate letandū.
ferunt enī hodie xp̄m dn̄m nr̄m uel stella duce a gentib; ado
ratū. t in uitatū ad nuptias aquā in uinū uertisse. t suscepto
a iohe baptismate cōsecrasse fluenta iordanis. suūq; simul pu
rificasse baptistā. S; qd potissimū p̄senti hoc factū sit die no
uerit ipse qui fecit. nos tam̄ credere nec dubitare debem̄.
qcqd illud ē factū ēē p nob̄. Nā qd eū fulgentioris stelle
radiis incitati adorauere chaldei. deū uerū gentib̄ spes da
ta ē adorandi. Qd aque nouo sunt ordine in uina mutate. noui nob̄
poculi p̄libatū ē sacramentū. Qd aū baptizatus ē agnus
dī. regenerantis baptismi salutare nob̄ ē munus dedica
tū. Oportet itaq; frs nos ob honorē saluatoris nr̄i cui natiuita
tē debita nup cū exultatione tr̄nsegimus omī deuotione
etiā hunc uirtutū ei celebrare natalē. Et quā recte tria hec
nob̄ uno acta in die mysteria p̄dicant. qui ineffabilis trini
tatis archanū uno dī sub nomine cōfitem̄. P hec g̃ miracula
xp̄c dn̄s redēptorq; nr̄ oculis se uoluit reuelare mortaliū.
q̄tenus inuisibilis ei diuinitas que latebat in homine ī op̄e
n̄ lateret. ut dū tēptator uerbū patris omnipotentis n̄
dep̄hendit in carne om̄s ubiq; qui in dī filio ūbū & carnē
crederent saluarent̄. Et quidē uidebat diabolus infantē pan
nis obsitū. S; ignorabat ipsū ēē qui remotis in initio tene