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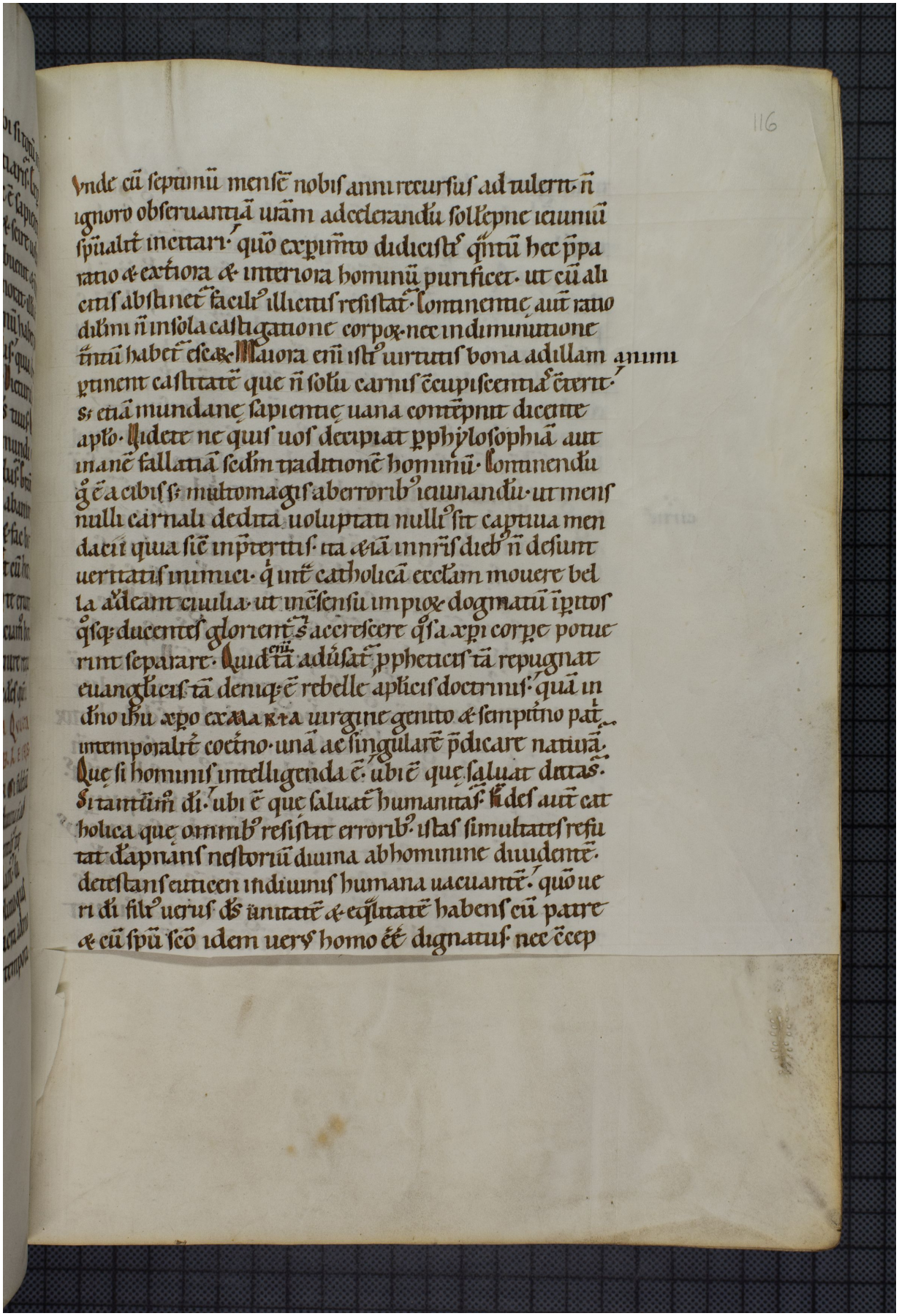

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Vnde cū septimū mensē nobis anni recursus ad tulerit · ñ
ignoro obseruantiā uram adcelerandu sollepne ieiunū
spūaliter inchoari · quō expiūto dudicisti q̄ntū hec ppa
ratio & exteriora & interiora hominū purificet · ut cū ali
cuis abstinetē facilē illicitis resistat · Commendū aut ratio
dūm ñ in sola castigatione corporis nec in diminutione
ciborū habet esca · Maiora enī isti uirtutis bona adillam animi
pertinent castitatē que ñ solu carnis concupiscentiā exercet ·
s: etiā mundane sapientie uana contēpnit dicente
aplo · Videte ne quis uos decipiat pphilosophiā aut
inanē fallaciā sedm traditionē hominū · Commendu
q̄ ē a cibis s: multo magis aberroribus ieiunandu · ut mens
nulli carnali dedita uoluptati nulli sit captiua men
dacii quia sicē in pteritis · ita & ētā in nris diebus ñ desunt
ueritatis inimici · q̄ unitē catholicā ecclam mouere bel
la adeant ciuilia · ut in ēsensu impiorum dogmatū ipsos
q̄sq; ducentes glorient s accersent q̄sa xpi corpe potue
rint separare · Quid enī ita adūsat pphetices ita repugnat
euangelices ita denique ē rebelle aplices doctrinis · quā in
dno ihu xpo exMARIA uirgine genito & sempitno pat
intemporaliter coetno · una ac singulare pdicant natiuā ·
Que si hominis intelligenda ē · ubi ē que saluat dictas ·
Si tantūm dei · ubi ē que saluat humanitas · Fides aut cat
holica que omnibus resistit erroribus · istas simultates refu
tat dapnans nestoriū diuina ab hominine diuidentē ·
detestans eutycen in diuinis humana uacuantē · quō ue
ri dei filius uerus ds unitate & eqlitate habens cū patre
& cū spū scō idem uerus homo ēē dignatus · nec ēcep