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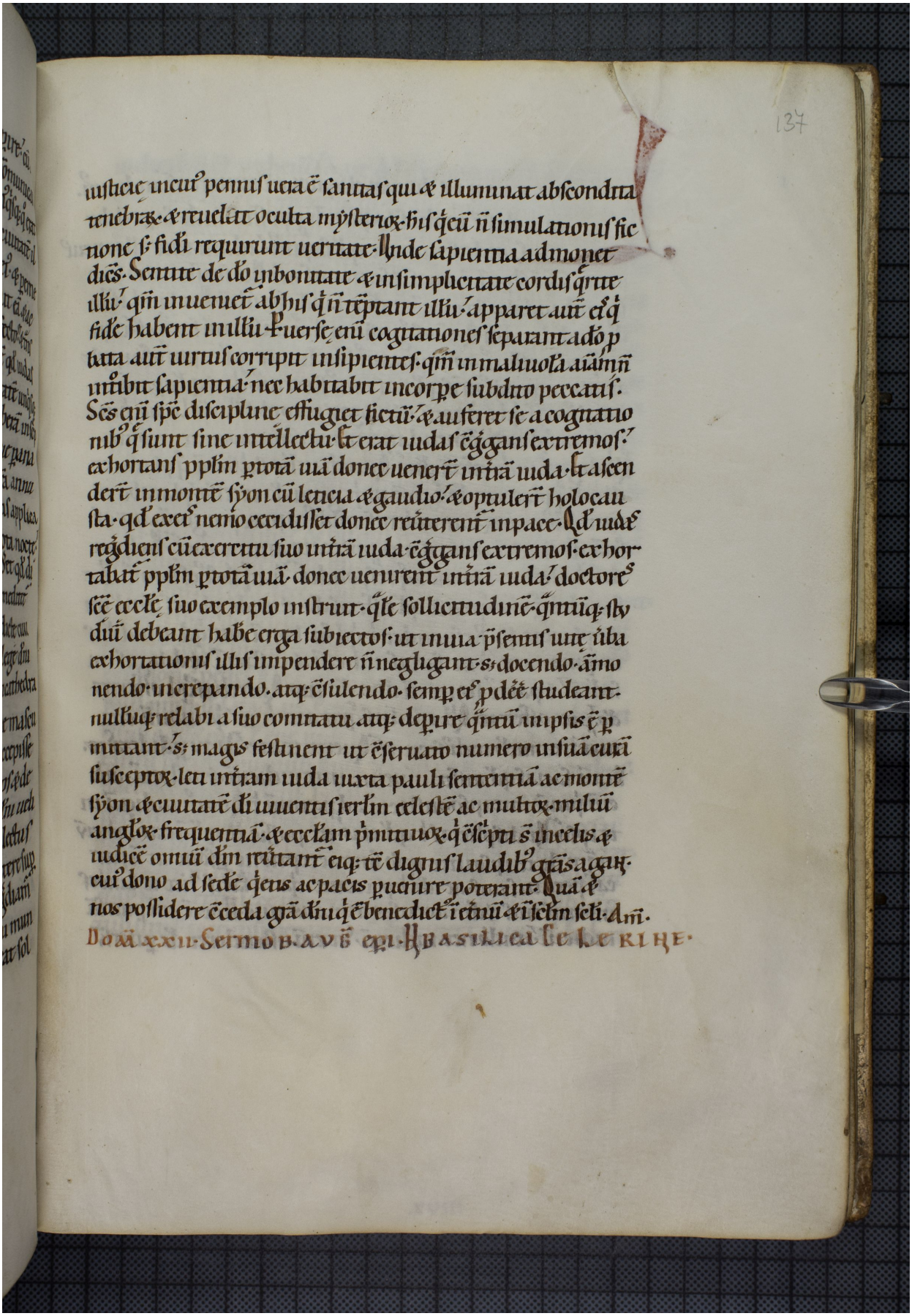

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iustitiæ uiuit pennis uera ē sanctas qui ꝗ illuminat abscondita
tenebrarꝝ. ꝗ reuelat oculta mysteriorꝝ. his q̄ eū ñ simulationis sic
nonc ſ: fidi requirunt ueritate. Unde sapientia admonet
dicēs. Sentite de dō in bonitate ꝗ in simplicitate cordis q̄rite
illū. q̄m inuenuēt ab his q̄ ñ tēptant illū. apparet autē eis q̄
fide habent in illū. Peuerse enī cogitationes separant ad dō p
uersa autē uirtus corripit insipientes. q̄m in maliuola aiam ñ
introibit sapientia. nec habitabit in corpe subdito peccatis.
Sēs enī spe disciplinę effugiet fictū. ꝗ auferet se a cogitatio
nib q̄ sunt sine intellectu. Et erat iudas ēgrgans extremos.
exhortans pplm ptotā uiā donec uenerēt intrā iuda. Et ascen
derēt in montē syon cū letitia ꝗ gaudio. ꝗ obtulerēt holocau
sta. qd exercitus nemo ceciderit donec reuterentur in pace. Qd iudas
regdiens cū exercitu suo intrā iuda. ēgrgans extremos. exhor
tabatur pplm ptotā uiā. donec uenirent intrā iuda. doctores
scē ecclē. suo exemplo instruit. q̄ le sollicitudinē. q̄ mtrū. sty
dū debeant habe erga subiectos. ut in uia psentis uitę ubi
exhortationis illis impendere ñ negligant. docendo. ām o
nendo. increpando. atq; ēsulendo. semp ē pdēt studeant.
nullūq; relabi a suo comitatu atq; deprire q̄ntū in psis ē p
mittant. magis festinent ut ēseruato numero in suā curā
susceptor. leti intram iuda iuxta pauli sententiā ac montē
syon ꝗ ciuitatē di uiuentis ierlm celestē ac multorꝝ milū
anglorꝝ frequentiā. ꝗ ecclam pmitiuorꝝ. q̄ ēsepti s incelis ꝗ
iudicē omiū dm rūtant eiq; tē dignus laudib grās agant.
cui dono ad sedē q̄etis ac pacis pueniri poterant. Quā ꝗ
nos possidere ēceda gā dnī q̄ ē benedict i ēnū ꝗ i selm seli. Amē.

Dom̄ xxii. Sermo B. Auē epi. Hbasilica Se Lerine.