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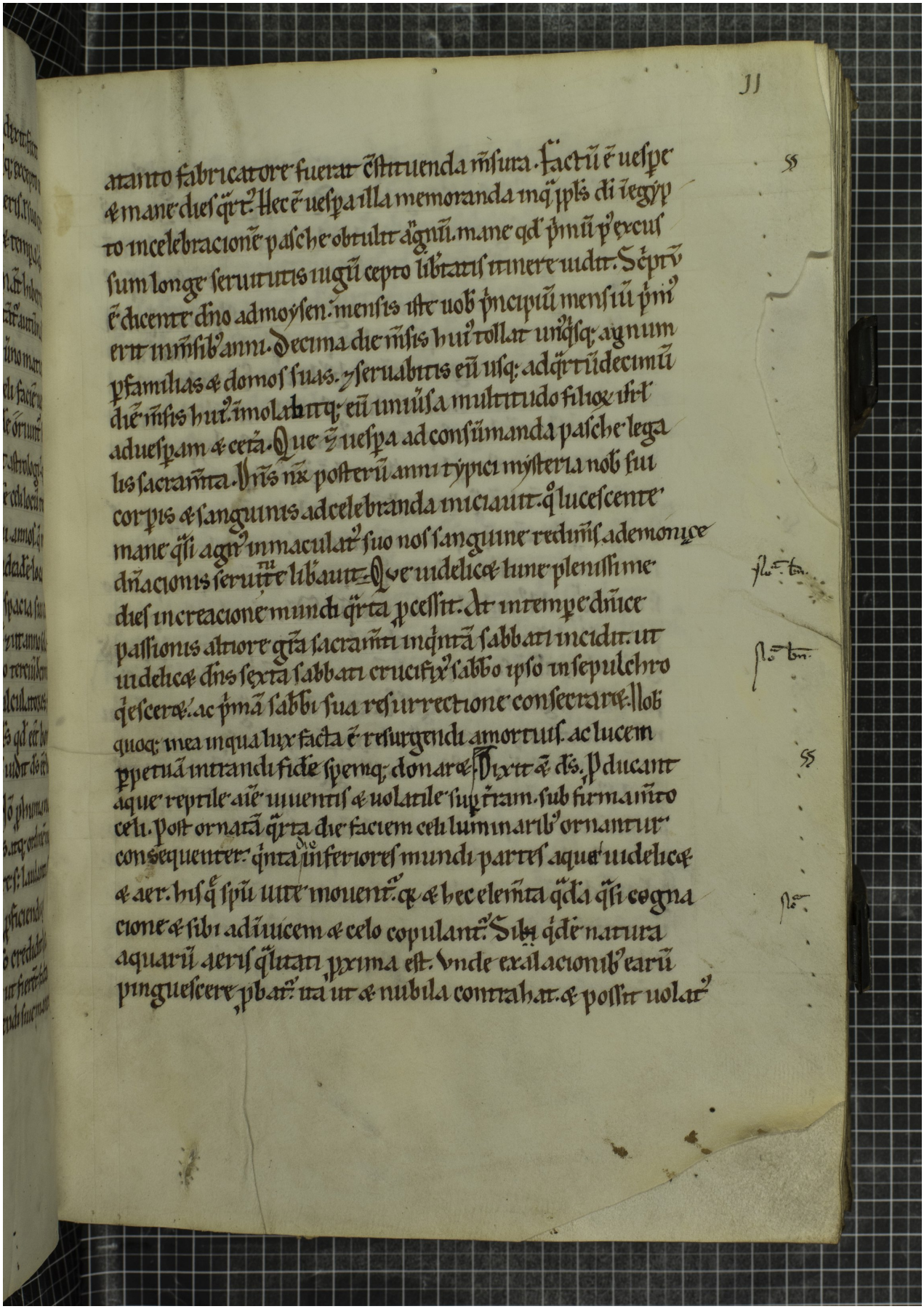

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a tanto fabricatore fuerat cōstituenda mēsura. Factū ē uespe
& mane dies qrt. Hec ē uespa illa memoranda inq̄ ppls di iegyp
to incelebracionē paschę obtulit ag̃nū. mane qd̄ pmū p̄ excus
sum longę seruitutis iugū cepto libtatis itinere uidit. Sēptū
ē dicente dno ad moysen. mensis iste uob̄ pncipū mensiū p̄mi
erit in mēsib̄ anni. Decima die mēsis hui tollat unūqsq; agnum
p familias & domos suas. yseruabitis eū usq; ad qrtū decimū
diē mēsis hui. imolabitq; eū uniūsa multitudo filiorū isrl
ad uespam & cetā. Que ē uespa ad consūmanda paschę lega
lis sacramēta. Vnis nūx posterū anni typici mysteria nob̄ fui
corpis & sanguinis ad celebranda inciauit. q̄ lucescente
mane q̄si agn̄ inmaculat̄ suo nos sanguine redimēs. a demonice
dnacionis seruitute libauit. Que uidelicet tunc plenissime
dies in creacione mundi qrta pcessit. dū in tempe dnice
passionis altiore gia sacramēti in qnta sabbati incidit. ut
uidelicet dns sexta sabbati crucifix̄ sabbo ipso in sepulchro
qescere. ac pmā sabbi sua resurrectione consecrare. Nob̄
quoq; inea in qua lux facta ē resurgendi a mortuis. ac lucem
ppetuā intrandi fide spemq; donare. Dixit & ds. Pducant
aque reptile aie uiuentis & uolatile supr̄ram. sub firmamēto
celi. Post ornatū qrta die faciem celi luminarib̄ ornantur
consequenter. qnta die inferiores mundi partes. aque uidelicet
& aer. his q̄ spū uite mouent. q̄ & hec elemēta q̄dā q̄si cogna
cione & sibi adiuucem & celo copulant. Sibi q̄dē natura
aquarū aeris q̄ltati pxima est. Vnde exalacionib̄ earū
pinguescere pbat̄. ita ut & nubila contrahat. & possit uolat̄