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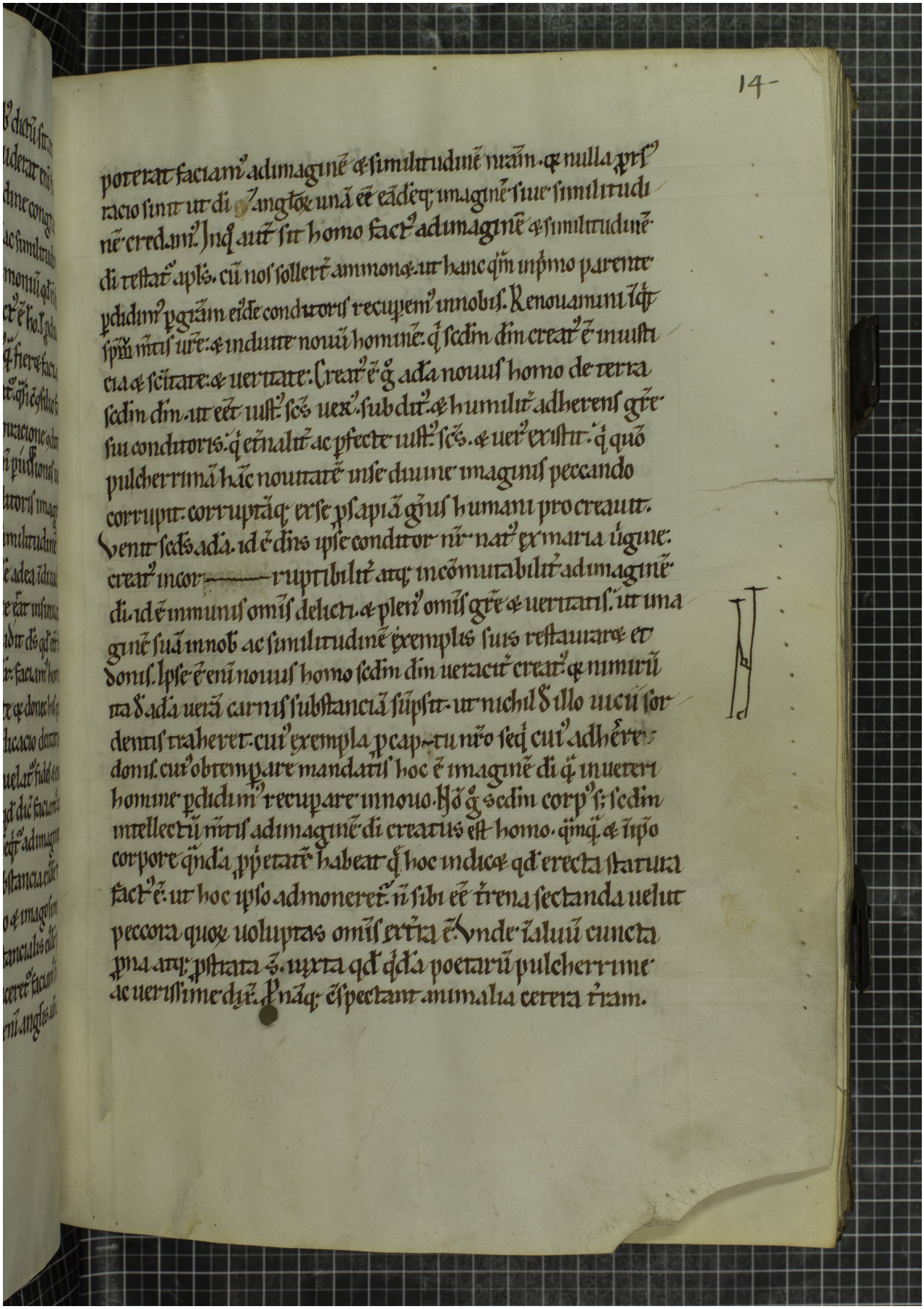

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poterat faciam' adimaginē & similitudinē nrām. & nulla ꝓrs'
racio sinit ut di[illegible] angl'ꝰ unā ēt eādēq; imaginē siue similitudi
nē credam'. Inq aut sit homo fact' adimaginē & similitudinē
di testat' apls. cū nos sollert' ammonē ut hanc q̄m in p̄mo parente
pdidim' ꝓgrām eiusdē conditoris recupem' in nobis. Renouamini iq̄t
spū mtis ūre. & induite nouū hominē. q̄ secdm dm creat' ē in iusti
cia & scitate. & uertate. Creat' ē g ada nouus homo de terra
secdm dm. ut eēt iust' scs uex' sub dn' & humilit' adherens gre
siu conditoris. q̄ etnalit' ac pfecte iust' scs. & uer' existit. q̄ quo
pulcherrimā hac nouitatē in se diuine imaginis peccando
corrupit. corruptāq; ex se psapiā gnis humani pro creauit.
Venit scds ada. id ē dns ipse conditor nr' nat' ex maria ūgine.
creat' incor——ruptibilit' atq; incōmutabilit' adimaginē
di. id ē immunis omis delicti & plen' omis grē & uertatis. ut ima
ginē suā in nob ac similitudinē exemplis suis restaurare et
donis. Ipse ē enī nouus homo secdm dm uerac' creat' & nimirū
ra d ada uerā carnis substanciā sūpsit. ut nichil d illo uicū sor
dentis traheret. cui' exempla p cap-tu nro seq cui' adhere
donis. cui' obtempare mandatis hoc ē imaginē di q̄ in uetere
homine pdidim' recupare in nouo. Ho g secdm corp'is; secdm
intellectū mtis adimaginē di creatus est homo. q̄mq̄. & ipo
corpore q̄ndā ppetatē habeat q̄ hoc indica qd erecta statura
fact' ē. ut hoc ipso admoneret. ñ sibi eē terrena sectanda uelut
peccora quē uoluptas omis extra ē. Vnde ialuū cuncta
pna atq; pstrata s. uxta qd dda poetarū pulcherrime
ac uerissime dr. Pnāq; espectant animalia cetera tram.