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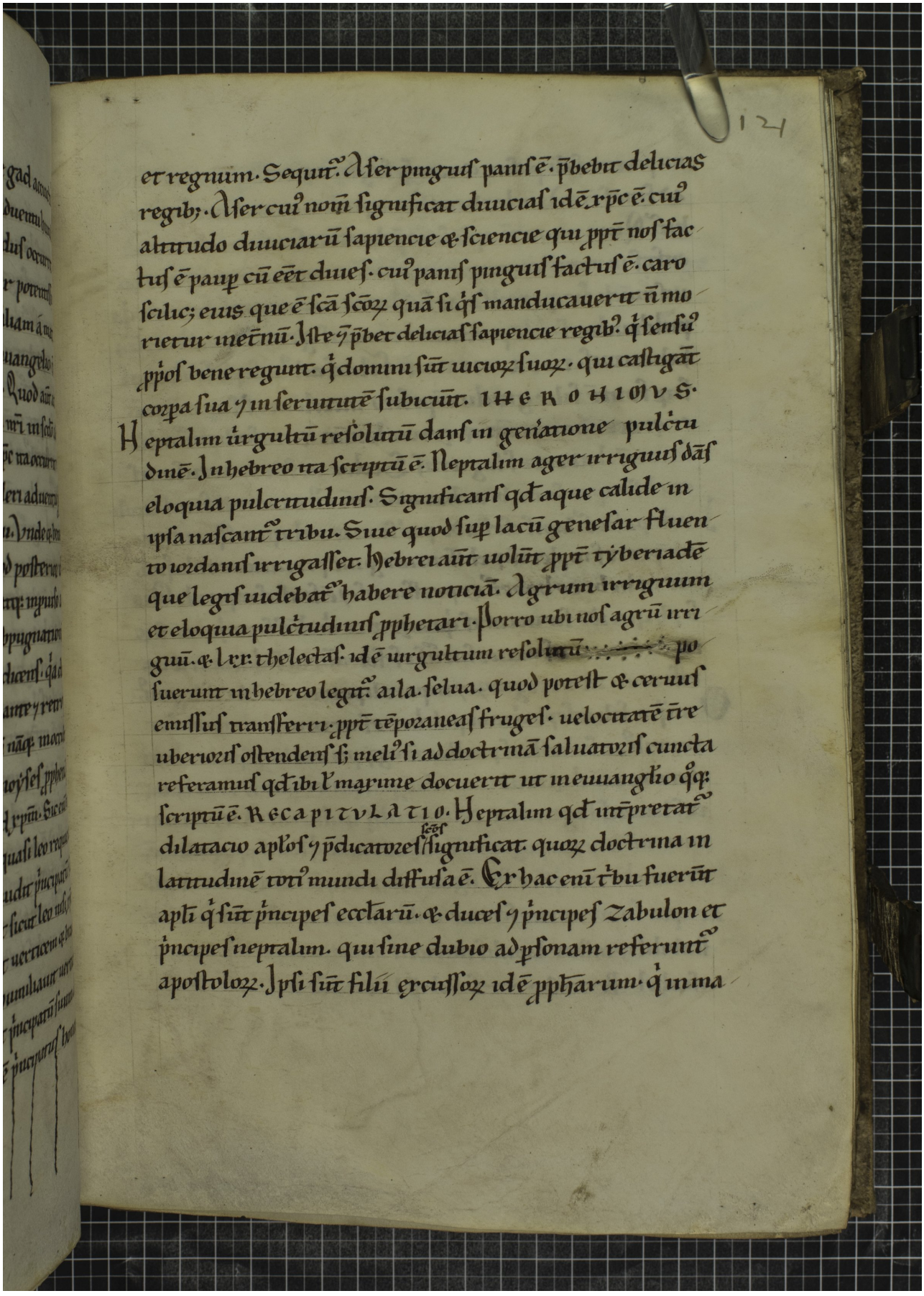

et regnum. Sequitur. Aser pinguis panis ē. p̄bebit delicias
regib;. Aser cui⁹ nom̄ significat diuicias id ē xp̄c ē. cui⁹
altitudo diuiciarū sapiencie & sciencie qui ꝓpt̄ nos fac
tus ē pauꝑ cū eēt diues. cui⁹ panis pinguis factus ē. caro
scilic; eius que ē scā scōꝝ quā si q̄s manducauerit n̄ mo
rietur inet̄nū. Iste ⁊ p̄bet delicias sapiencie regib⁹. q̄ sensu⁹
ꝓp̄os bene regunt. q̄ domini sūt uiciorꝝ suorꝝ. qui castigāt
corpa sua ⁊ in seruitutē subiciūt. IHERONIMVS.
Heptalim u̅rgultū resolutū dans in generatione pulc̄tu
dinē. In hebreo ita scriptū ē. Neptalim ager irriguus dās
eloquia pulcritudinis. Significans qd̄ aque calide in
ipsa nascant̄ tribu. Siue quod sup̄ lacū genesar fluen
to iordanis irrigasset. Hebrei aūt uolūt ꝓpt̄ tyberiadē
que legis uidebat̄ habere noticiā. Agrum irriguum
et eloquia pulc̄tudinis ꝓphetari. Porro ubi nos agrū irri
guū. & lxx. thelectas. id ē uirgultum resolutū [illegible] po
suerunt in hebreo legit̄. aila. selua. quod potest & ceruus
emissus transferri. ꝓpt̄ tēporaneas fruges. uelocitatē t̄re
uberioris ostendens s; meli⁹ si ad doctrinā saluatoris cuncta
referamus qd̄ ibi l' maxime docuerit ut in euuangl̄io q̄q;
scriptū ē. RECAPITVLATIO. Heptalim qd̄ int̄pretat̄
dilatacio apl̄os ⁊ p̄dicatores scōs significat. quorꝝ doctrina in
latitudinē toti⁹ mundi diffusa ē. Ex hac enī t̄bu fuerūt
apl̄i q̄ sūt p̄ncipes ecc̄larū. & duces ⁊ p̄ncipes Zabulon et
p̄ncipes neptalim. qui sine dubio ad p̄sonam referunt̄
apostolorꝝ. Ipsi sūt filii excussorꝝ id ē ꝓpharum. q̄ in ma