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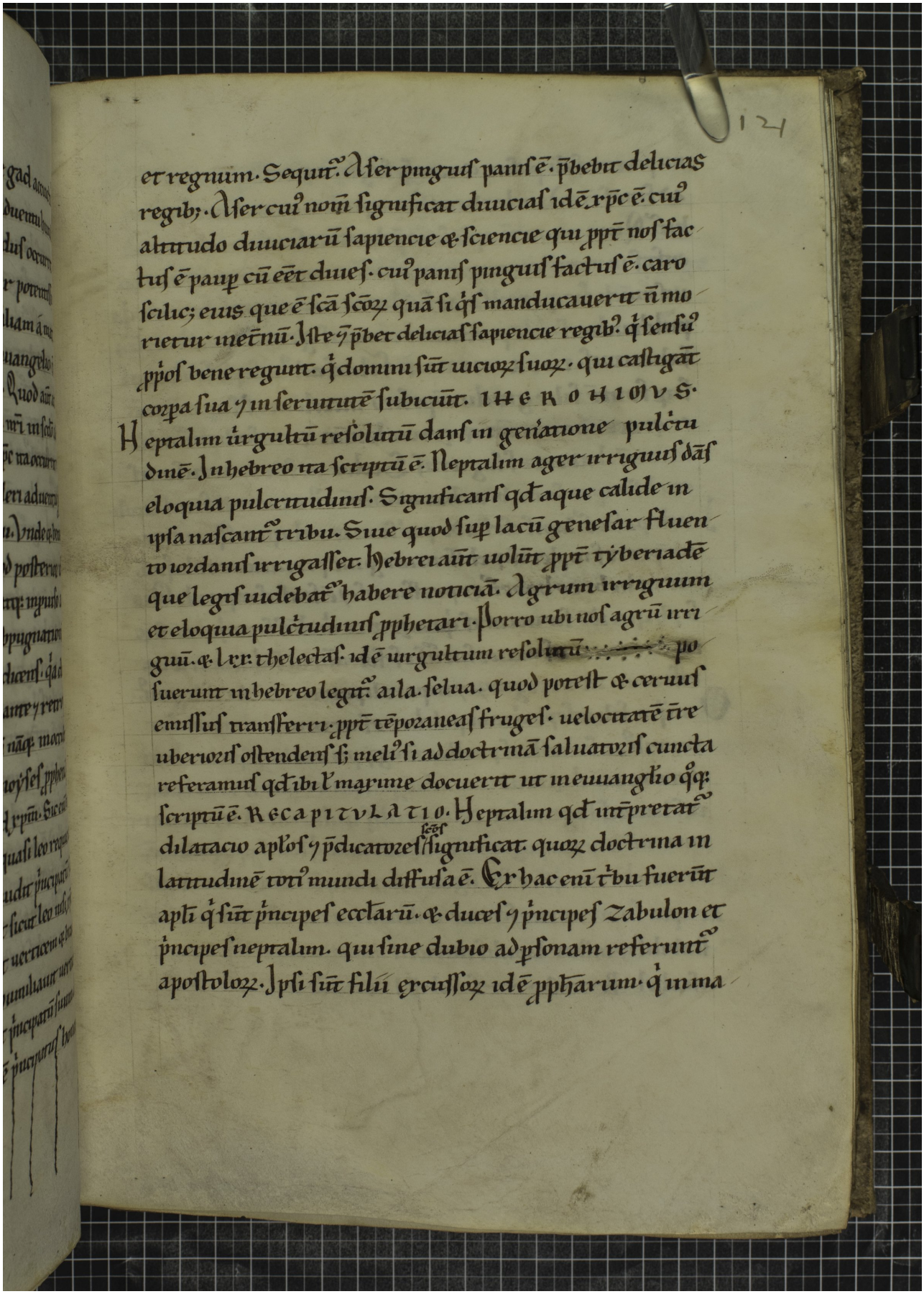

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et regnum. Sequit. Aser pinguis panis ē. pbebit delicias
regib;. Aser cui nomē significat diuicias idē. xpc ē. cui
altitudo diuiciarū sapiencie & sciencie qui ppt nos fac
tus ē paup cū eēt diues. cui panis pinguis factus ē. caro
scilic; eius que ē scā scōr quā si qs manducauerit ñ mo
rietur metnū. Iste ꝗ pbet delicias sapiencie regib? q sensu
ppos bene regunt. q domini sūt uiciōr suōr. qui castigāt
corpa sua ꝗ in seruitutē subiciūt. NEPHTHALIM.
Nepthalim urgultū resolutū dans in generatione pulcitu
dinē. In hebreo ita scriptū ē. Nepthalim ager irriguus dās
eloquia pulcritudinis. Significans qd aque calide in
ipsa nascant tribu. Siue quod sup lacū genesar fluen
to iordanis irrigasset. Hebrei aūt uolūt ppt tyberiade
que legis uidebat habere noticiā. Agrum irriguum
et eloquia pulcitudinis ppheta ri. Porro ubi nos agrū irri
guū. & lxx. thelectas. id ē urgultum resolutū po
suerunt in hebreo legit aila. selua. quod potest & ceruus
emissus transferri. ppt tēporaneas fruges. uelocitatē tīre
uberiōris ostendens si meli si ad doctrinā saluatoris cuncta
referamus qd ibi l'maxime docuerit ut in euuanglio qq:
scriptū ē. RECAPITVLATIO. Nepthalim qd intīpretat
dilatacio apl'os ꝗ pdicatores scōs significat. quōr doctrina in
latitudinē totī mundi diffusa ē. Ex hac enī tribu fuerūt
apli q sūt pncipes ecclarū. & duces ꝗ pncipes Zabulon et
pncipes nepthalim. qui sine dubio ad psonam referunt
apostolōr. Ipsi sūt filii ercussōr id ē pphārum. q in ma