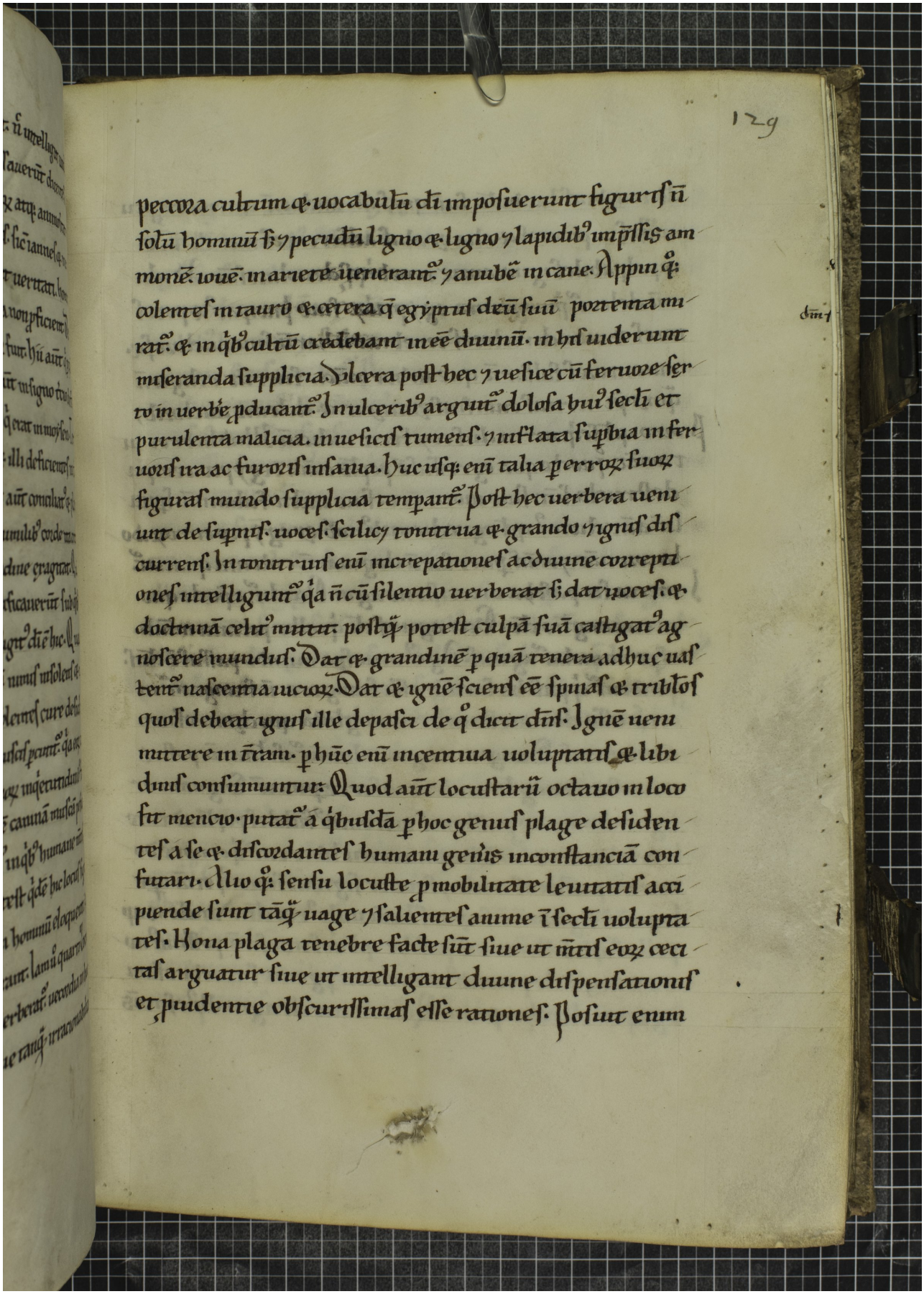
Quelle: http://manuscripta.at/?ID=26052
Copyright: Admont, Benediktinerstift



pecora cultum & uocabulū dī imposuerunt figuris nī
solū hominū sī ⁊ pecudū ligno & ligno ⁊ lapidib⁹ impīlis am
monē. iouē. in arietē ueneranturᵐ ⁊ anubē in cane. Appin q:
colentes in tauro & cetera q egyptus deū suū portenta mi
rat. & in q̄b⁹ cultū credebant inēē diuinū. in his uiderunt
miseranda supplicia. Vlcera post hec ⁊ uesice cū feruore ser
to in uerbē pducantᵐ. In ulceribⁿ arguntᵐ dolosa hui⁹ secti et
purulenta malicia. in uesicis tumens. ⁊ inflata supbia in fer
uoris ira ac furoris insania. Huc usq: enī talia p errorē suorē
figuras mundo supplicia tempantᵐ. Post hec uerbera uen
iunt de supnis. uoces. fulgurā ⁊ tonitrua & grando ⁊ ignis dis
currens. In tonitruis enī increpationes ac diuine correpti
ones intelliguntᵐ q̄a ñ cū silentio uerberat sī dat uoces. &
doctrinā celitⁿ mittit. postq̄ potest culpā suā castigatⁿ ag
noscere mundus. Dat & grandinē p quā tenera adhuc uas
tentᵐ nascentia uiciorē. Dat & ignē sciens ēē spinas & triblos
quos debeat ignis ille depasci de q̄ dicit dīs. Ignē uenī
mittere in terram. p hūc enī incentiua uoluptatis & libi
dinis consumuntur. Quod aūt locustarū octauo in loco
fit mencio. putatᵐ a q̄busdā p hoc genus plage desiden
tes a se & discordantes humani generis inconstancia com
putari. Alio q: sensu locuste p mobilitate leuitatis acci
piende sunt tāq̄ uage ⁊ salientes anime īsecti uoluptā
tes. Houa plaga tenebre facte sūt siue ut mētis eorē ceci
tas arguatur siue ut intelligant diuine dispensationis
et ꝓuidentie obscurissimas esse rationes. Posuit enim