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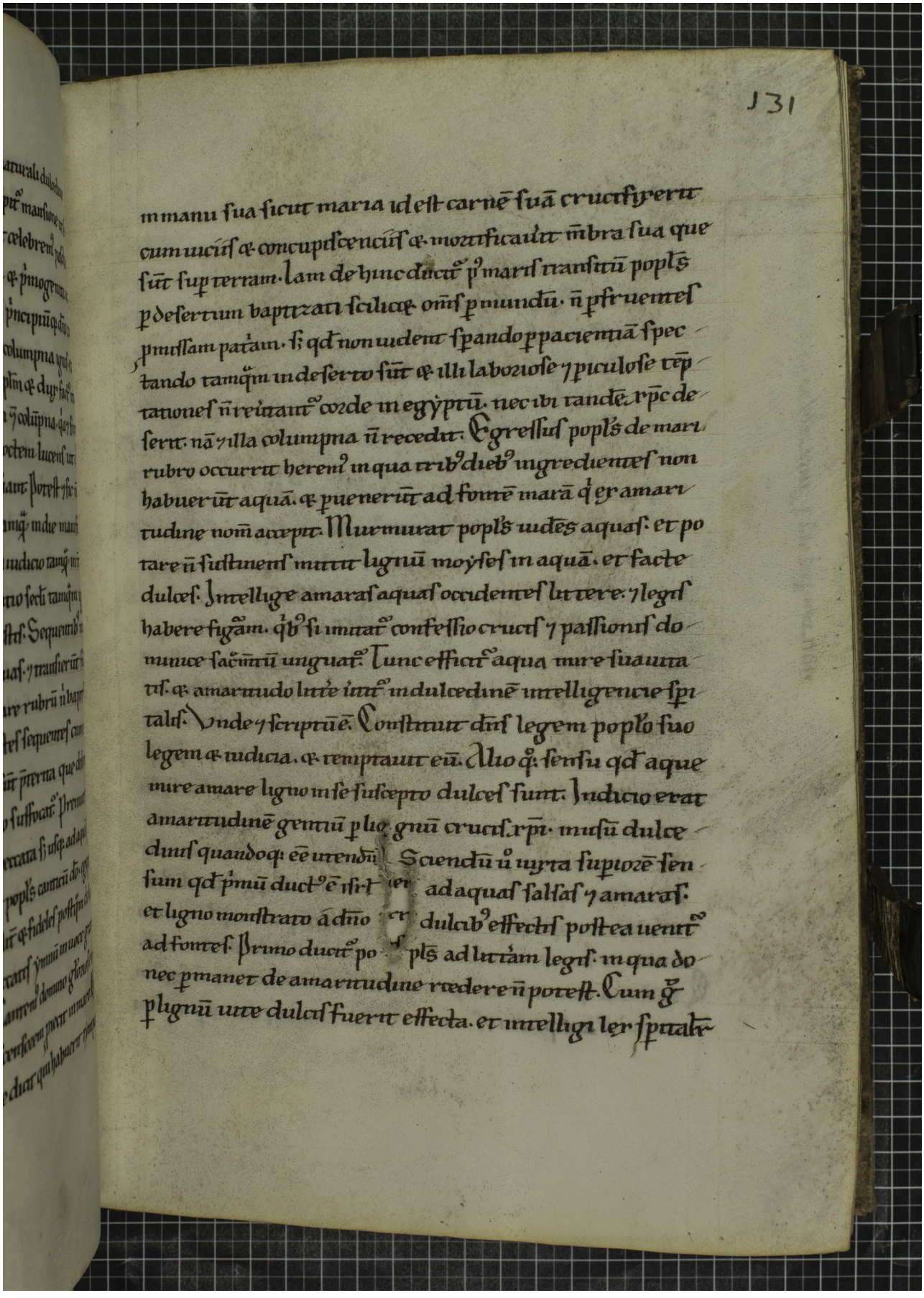

in manu sua sicut maria id est carnē suā crucifixerit
cum uiciis & concupiscenciis & mortificauerit mēbra sua que
sūt sup terram. Iam de hinc ducit' p' maris transitū popl's
p desertum baptizati scilicet omīs p mundū. n̄ pfruentes
pmissam patriam. s; qd non uident spando ppacientiā spec
tando tamq̄m in deserto sūt & illi laboriose 7 piculose tēp
tationes n̄ reuitant' corde in egyptū. nec ibi tandē xp̄c de
serit. nā 7 illa columpna n̄ recedit. Egressus popl's de mari
rubro occurrit heremus in qua trib' dieb' ingredientes non
habuerūt aquā. & puenerūt ad fontē marā q̄ ex amari
tudine nom̄ accepit. Murmurat popl's uidēs aquas. et po
tare n̄ sustinens mittit lignū moyses in aquā. et facte
dulces. Intellige amaras aquas occidentes littere. 7 legis
habere figam. q̄b' si imitat' confessio crucis 7 passionis do
minice sacrmētū unguat'. Tunc efficit' aqua mire suauita
tis. & amaritudo littē uertit' in dulcedinē intelligencie spi
talis. Unde 7 scriptū ē. Constituit dn̄s legem popl'o suo
legem & iudicia. & temptauit eū. Alio q̄: sensu qd aque
mire amare ligno in se suscepto dulces sunt. Iudicio erat
amaritudinē gentiū p lignū crucis xp̄i. musū dulce
dinis quandoq; ēē utendū. Sciendū u̇ iuxta supiorē sen
sum qd p'mū duct' ē isrl [illegible] ad aquas salsas 7 amaras.
et ligno monstrato a dn̄o [illegible] dulcib' effectis postea uenit'
ad fontes. Primo ducit' po[illegible] pl's ad littam legis. in qua do
nec pmanet de amaritudine recedere n̄ potest. Cum g̃
p lignū uite dulcis fuerit effecta. et intelligi lex spitalr