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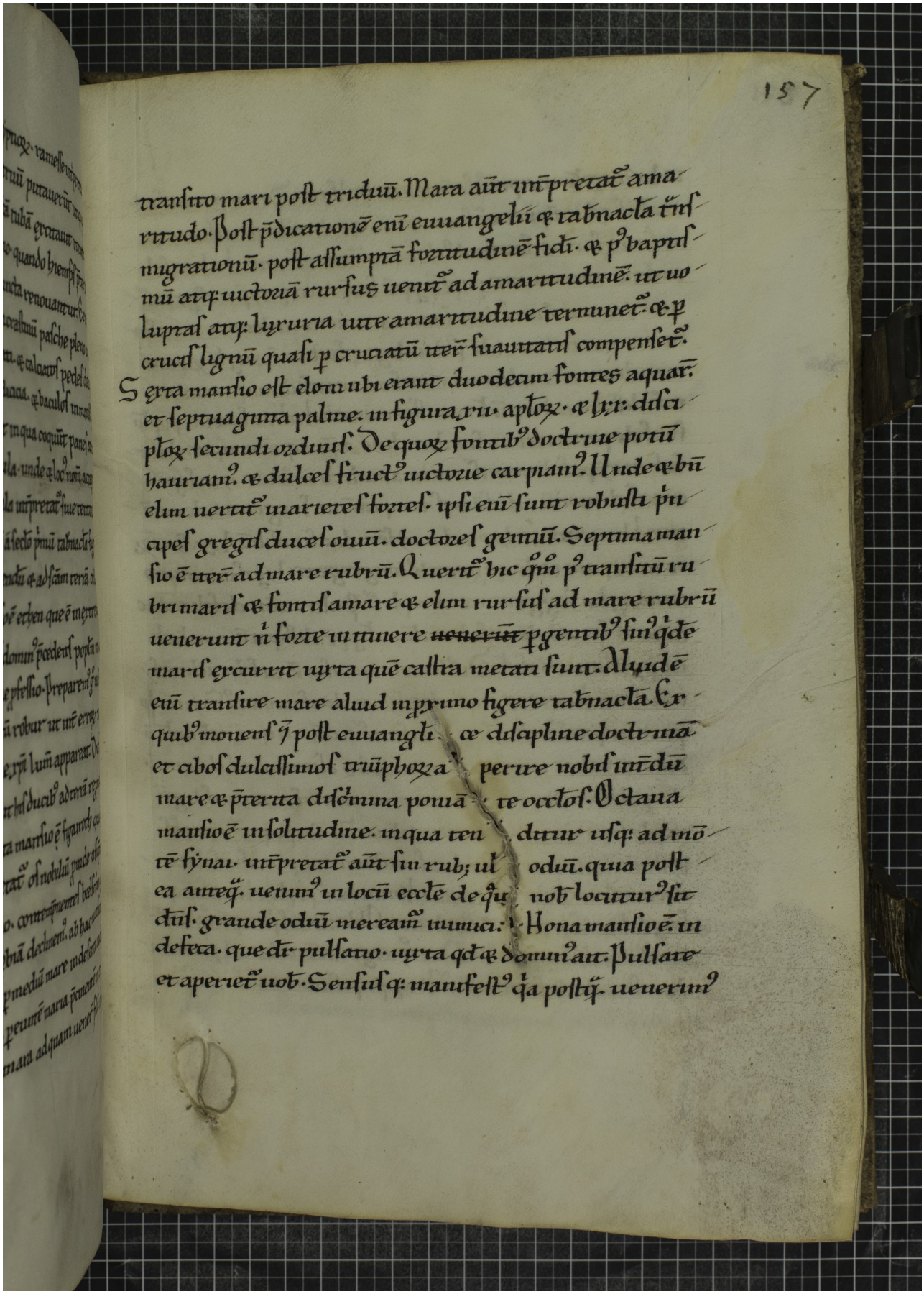



transito mari post triduū. Mara aūt ūt̄ pretat̄ ama
ritudo. Post p̄dicationē eni euuangelii & tabnacla tīs
mugrationū. post assumptā fortitudinē fidi. & p̄ baptis
mū atq: uictoriā rursus uenit̄ ad amaritudinē. ut uo
luptas atq: luxuria ute amaritudine terminet̄. & p
crucis lignū quasi p cruciatū ut̄r̄ suauitatis compenset̄.
S Qrta mansio est elim ubi erant duodecim fontes aquar.
et septuaginta palme. in figura xii. apstlōr. & lxx. disci
plōr secundi ordinis. De quōr fontib̄ doctrine potū
hauriam̄. & dulces fruct̄ uictorie carpiam̄. Unde & bū
elim uenit̄ in arietes fortes. ipsi enī sunt robusti pri
cipes gregis duces ouīū. doctores gentīū. Septima man
sio ē ut̄r̄ ad mare rubrū. Q uenit̄ hic q̄n̄ p̄ transitū ru
bri maris & fontis amare & elim rursus ad mare rubrū
uenerunt i fortē in tinere ~~uenerūt~~ p̄ gentib̄ sin̄ q̄de
maris ercurrit uirta quē castra metati sunt. Aliud ē
enī transire mare aliud in primo figere tabnacla. Ex
quib̄ monemur ꝯ post euuangli[illegible] & disciplinę doctrinā
et cibos dulcissimos triūphōr a[illegible] petere nobis ūt̄ dū
mare & p̄terita dis̄ omina poniā [illegible] te occlos. Octaua
mansio ē in solitudine. in qua ten[illegible] ditur usq: ad mō
tē sinai. ūt̄ pretat̄ aūt sin rub; ut [illegible] odiū. qua post
ea aitq: uenim̄ in locū ecclē de q[illegible] nob̄ locutur̄ sic
dis. grande odiū meream̄ inimic[illegible] Bona mansio ē in
deserta. que dr̄ pulsatio. uirta qd & domin̄ ait. Pulsate
et aperiet̄ uob. Sensus q: manifest̄ q̄a postq: uenerim̄