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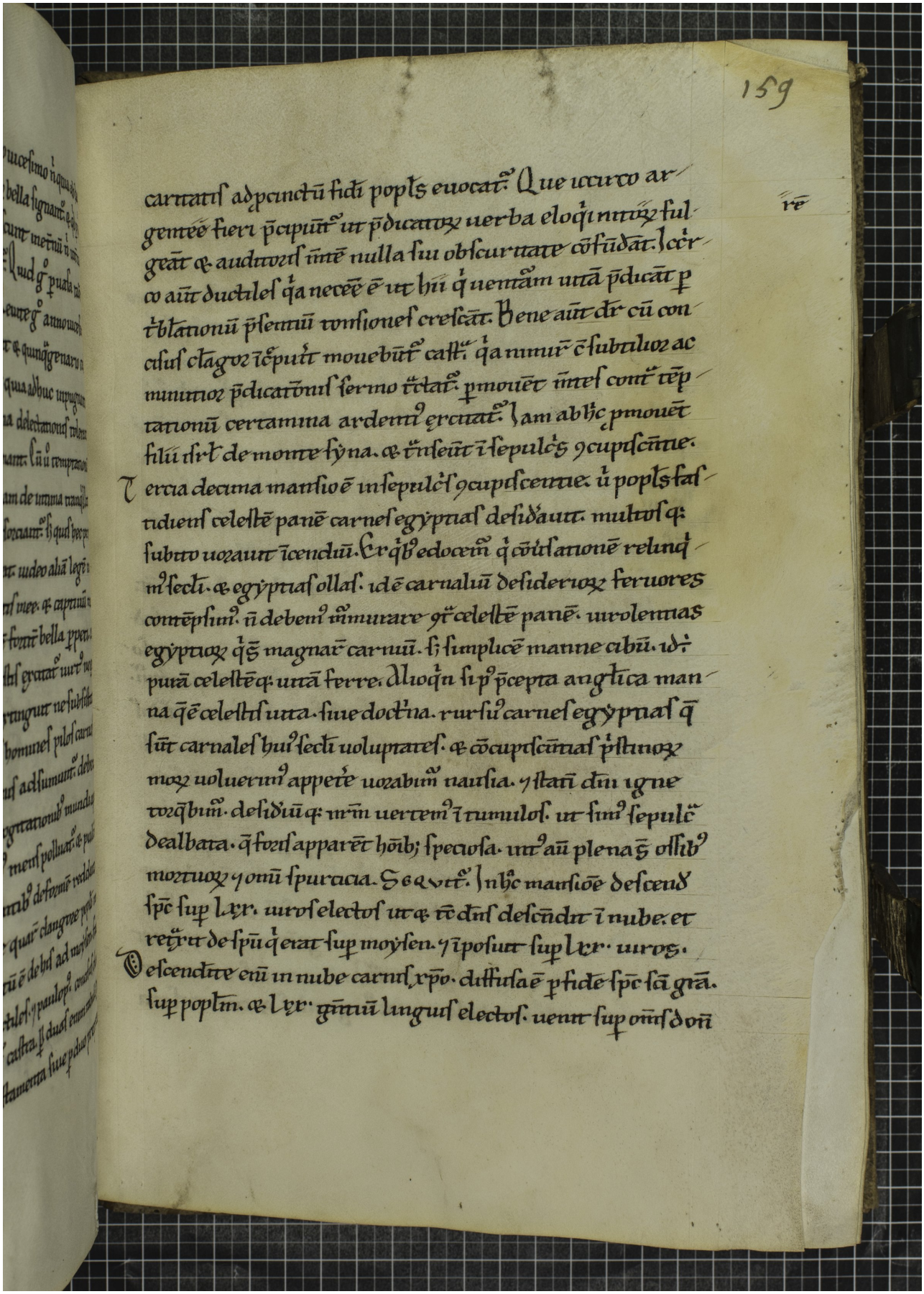

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carnatis adpeinctū fidi poplis euocat. Que iccirco ar-
gentēe fieri pcipit ut pdicatorū uerba eloq̄ nitiū ful-
geat & auditoris mēte nulla sui obscuritate cōfūdat. Ioēr
co ait ductilē q̄a necēe ē ut hui q̄ uentām uitā pdicat p
tribulationū psentiū tonsiones crescāt. Bene ait dr cū con
cisus clagor ēpit mouebit castr. q̄a nimir ē subtilior ac
munitior pdicatōnis sermo tictat. pmouet inter cont tēp
tationū certamina ardentiū ercitat. Iam ab hc pmouet
filii isrl de monte syna. & tinsent i sepulcis concupiscentie.
Tercia decima mansio ē in sepulcis concupiscentie. ū poplis fas
tidiens celestē panē carnes egyptias desiderant. multos q:
subito uorant icendū. Er q̄b edocem q̄ cōtisationē relinq̄
mi secti. & egyptias ollas. id ē carnaliū desideriorū feruores
contēpsim. ū debem immutare qr celestē panē. uiroleumas
egyptiorū q̄s magnar carnū. si simplicē manne cibū. id:
purā celestē q: uitā ferre. Alioq̄n si p pcepta angtica man
na q̄ē celestis uita. siue doctrina. rursu carnes egyptias q̄
sūt carnales hui secti uoluptates. & cōcupiscentias pstinor
mor uoluerim appetere uorabim nausia. ystari dm igne
torq̄bim. desiderū q: in m uertem i tumulos. ut sim sepulc
dealbata. q̄ foris apparet hōib; speciosa. intr aū plena s ossib
mortuor omnū spurcicia. Sequit. In hc mansiōe descend
spc sup lxx. uiros electos ut & tc dns descendit i nube. et
retrxit de spū q̄ erat sup moysen. & ipsuit sup lxx. uiros.
Descendite enim in nube carnis xpo. diffusa ē p fide spc sci grā.
sup poplm. & lxx. gentiū linguis electos. uenit sup omis dom