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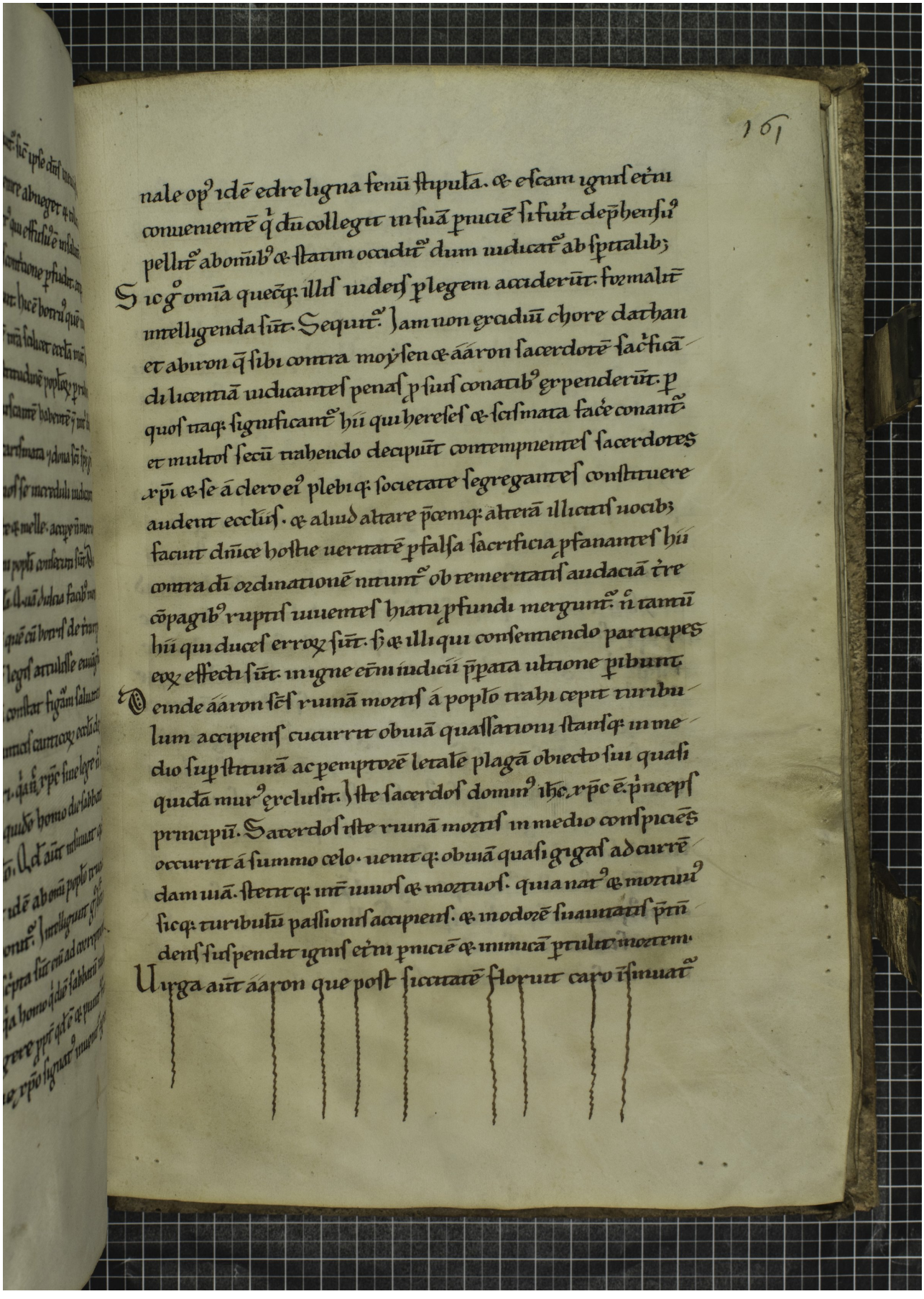

nale op⁹ idē edre ligna fenū stipula. & escam ignis eterni
conuenientē q̄ dū collegit in suā pnicie si fuit deprehensu⁹
pellit ab omib⁹ & statim occidit dum iudicat ab spitalib;
Sic g° omīa quecq; illis iudeis p legem acciderūt. formalit
intelligenda sūt. Sequit. Iam non excidiū chore dathan
et abiron q̄ sibi contra moysen & aaron sacerdotē sacrificā
di licentiā iudicantes penas p suis conatib⁹ expenderūt. p
quos itaq; significant hii qui hereses & scismata facere conant
et multos secū trahendo decipiūt contempnentes sacerdotes
xpi & se a clero ei⁹ plebiq; societate segregantes constituere
audent ecclīs. & aliud altare pcemq; alterā illicitis uocib;
faciūt dnice hostie ueritatē p falsa sacrificia pfanantes hii
contra dī ordinationē nituntur ob temeritatis audaciā terre
cōpagib⁹ ruptis uiuentes hiatu pfundi merguntur. n̄ tantū
hii qui duces erroꝝ sūt. s; & illi qui consentiendo participes
eoꝝ effecti sūt. in igne eterni iudicii pparata ultione pibunt.
Deinde aaron scs ruinā mortis a poplo trahi cepit turibu
lum accipiens cucurrit obuiā quassationi stansq; in me
dio sup stiturā ac pemptorē letale plagā obiecto sui quasi
quidā mur⁹ exclusit. Iste sacerdos domin⁹ ihc xpc ē. pnceps
principū. Sacerdos iste ruinā mortis in medio conspiciēs
occurrit a summo celo. uenitq; obuiā quasi gigas ad currē
dam uiā. stetitq; int uiuos & mortuos. quia nat⁹ & mortuu⁹
sicq; turibulū passionis accipiens. & in odorē suauitatis ptn
dens suspendit ignis eterni pnicie & inimicā ptulit mortem.
Uirga aūt aaron que post siccitatē floruit caro īsinuat