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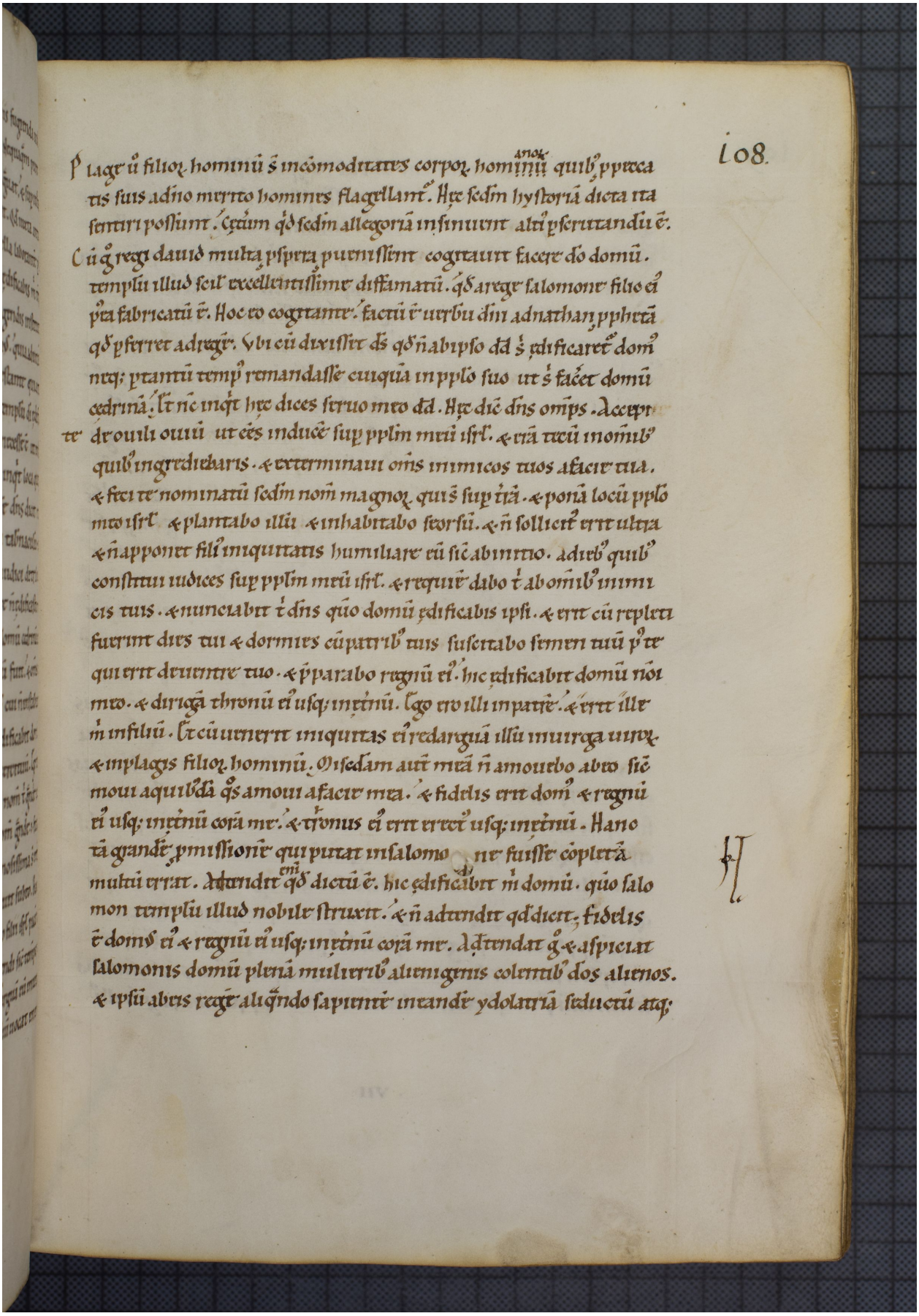

108.

P̄ plagē ū filioꝝ hominū ſ incōmoditates corpoꝝ hominiū quib⁹ ꝓpter̄ca
tis ſuis adhuc merito homines flagellant. Hæc ſedm hyſtoriā dicta rta
ſentari poſſunt. Cæt̄um q̄ ſedm allegoriā inſinuant altⁿ ꝑſcrutandū ē.
C ū q̄ regi dauid multa ꝑſpexiſſent cogitauit facere dō domū.
templū illud ſcil excellentiſſime diffamatū. q̄s arcā ſalomoni filio eⁱ
ꝑ̄ fabricatū ē. Hoc eo cogitante. factū ē uerbū dñi ad nathan ꝓphetā
q̄ ꝑferret ad regē. Vbi eū diuiſſet ds q̄ ñ ab ipſo dā ſ ædificaret dom⁹
nrq; ꝓ tanto tēp⁹ remandaſſe cuiquā in ꝓplo ſuo ut ſ facēt domū
cedrinā. Ite nē inq̄t hæc dices ſeruo meo dā. Hæc dic dns oms. Acceꝑ
te de ouili ouiū ut cēs ducē ſup ꝓplm meū iſrl. & erā tecū in oms
quib⁹ ingrediebaris. & exterminaui oms inimicos tuos a facie tua.
& feci te nominatū ſedm nom magnoꝝ qui ſ ſup t̄rā. & ponā locū ꝓplo
meo iſrl & plantabo illū & inhabitabo ſeorſū. & ñ ſolliet⁹ ultra
& ñ apponet filⁱ iniquitatis humiliare eū ſic ab initio. ad diēb⁹ quib⁹
conſtitui iudices ſup ꝓplm meū iſrl. & requiē dabo t̄ ab oms inimi
cis tuis. & nunciabit t̄ dns quō domū ædificabis ipſi. & erit cū repleti
fuerint dies tui & dormies cū patrib⁹ tuis ſuſcitabo ſemen tuū p̄ te
qui erit de uentre tuo. & ꝑparabo regnū eⁱ. hic ædificabit domū nōi
meo. & diriga thronū eⁱ uſq; in ēternū. Ego ero illi in patrē. & erit ille
m̄ in filiū. Ite cū uenerit iniquitas eⁱ redargua illū in uirga uiroꝝ
& in plagis filioꝝ hominū. Miſericordiam aut meā ñ amouebo ab eo ſic
mouī a quib⁹ dā q̄s amouī a facie mea. & fidelis erit dom⁹ & regnū
eⁱ uſq; in ēternū coā me. & thronus eⁱ erit firm⁹ uſq; in ēternū. Hanc
tā grandē ꝓmiſſionē qui putat in ſalomone nē fuiſſe cōpletā
multū erratⁿ. Adtendat q̄d dictū ē. hic ædificabit m̄ domū. quō ſalo
mon templū illud nobile ſtruxit. & ñ adtendit q̄d dicit. fidelis
ē dom⁹ eⁱ & regnū eⁱ uſq; in ēternū coā me. Adtendat q̄ & aſpiciat
ſalomonis domū plenā mulieribⁿ alienigenis colentib⁹ deos alienos.
& ipſū abiſſe a rege aliq̄ndo ſapientē in tanta ydolatriā ſeductū atq;