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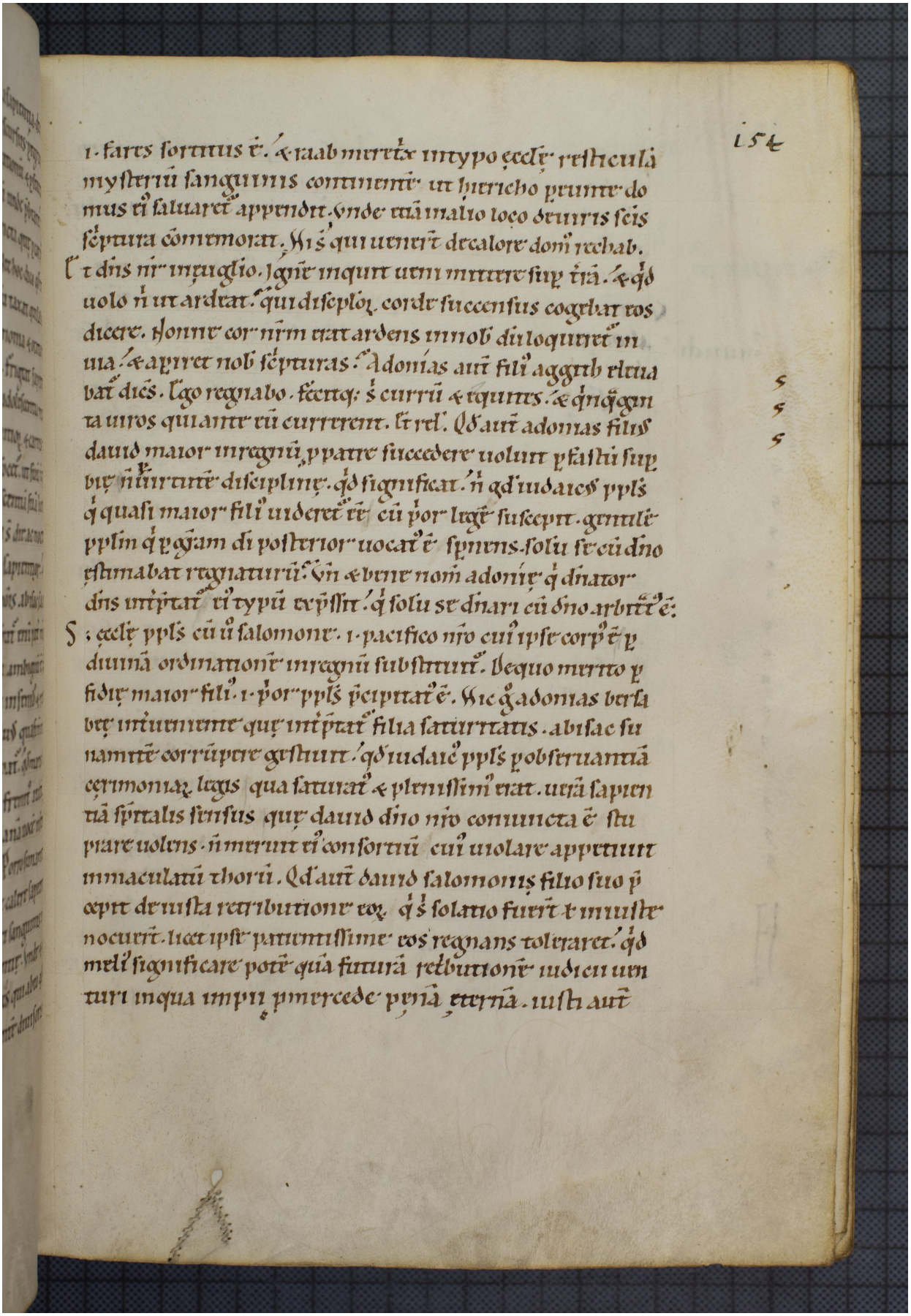

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1. farts fortitus ē. & raab meretrix in typo eccl̃ēsiæ resticulā
mysteriū sanguinis continentē. ut hiericho primo do
mus ēi saluarētur appendit. Unde etiā in alio loco druris scis
scriptura commemorat. His qui uenerūt de calore domī rechab.
Et dns nr̄ in euangelio. Ignē inquit uenī mittere super terrā. & quid
uolo nisi ut ardeat. Qui discipulorū corda succensus cogebat eos
dicere. Nonne cor nr̄m erat ardens in nobis dum loquerētur in
uia. & aperiret nobis scripturas. Adonias autē filius aggreb elleua
bat̄ dicēs. Ego regnabo. fecitq; sibi currū & equites. & quinquagin
ta uiros qui antecederent eū. Et rel. Qd autē adonias filius
dauid maior in regnū p patre succedere uoluit p fastu sup
bie nūrturē disciplinē. qd̄ significat. in qd iudaicus ppls
q quasi maior filius uideretur ēe cū por legē susceperit. genuinē
pplm q p ogam di posterior uocat̄ ē spiritus. solū se cū dno
estimabat regnaturū. Un & bene nom adonie q dinator
dns interpretat̄ ēi typū tenēt. q solū se dnari cū dno arbitrat̄ ē.
Et ecclēsiæ ppls cū ū salomone. i. pacifico nro cui ipse corp̄ ē p
diuinā ordinationē in regnū substituit̄. Ueq uero mirto p
fidie maior filius. i. por ppls percipitat̄ ē. Sic q̄ adonias bersa
bee uiuente quē interpretat̄ filia saturitatis. abisac su
namitē corrūpere gestiuit. qd iudaicē ppls p obseruantiā
cerimoniarū legis qua saturat̄ & plenissimē erat. uerā sapien
tiā spiritalis sensus quē dauid dno nro coniuncta ē stu
diare uolens. ñ meruit ēi consortiū cui uiolare appetiuit
immaculatū thorū. Qd autē dauid salomonis filio suo p
cepit de iusta retributione eos. q sibi solatio fuerūt & iniuste
nocuerūt. licet ipse patientissime eos regnans toleraret. qd
melius significare potē quā futurā retributionē iudicii uen
turi in qua impii p mercede penā eternā. iusti autē