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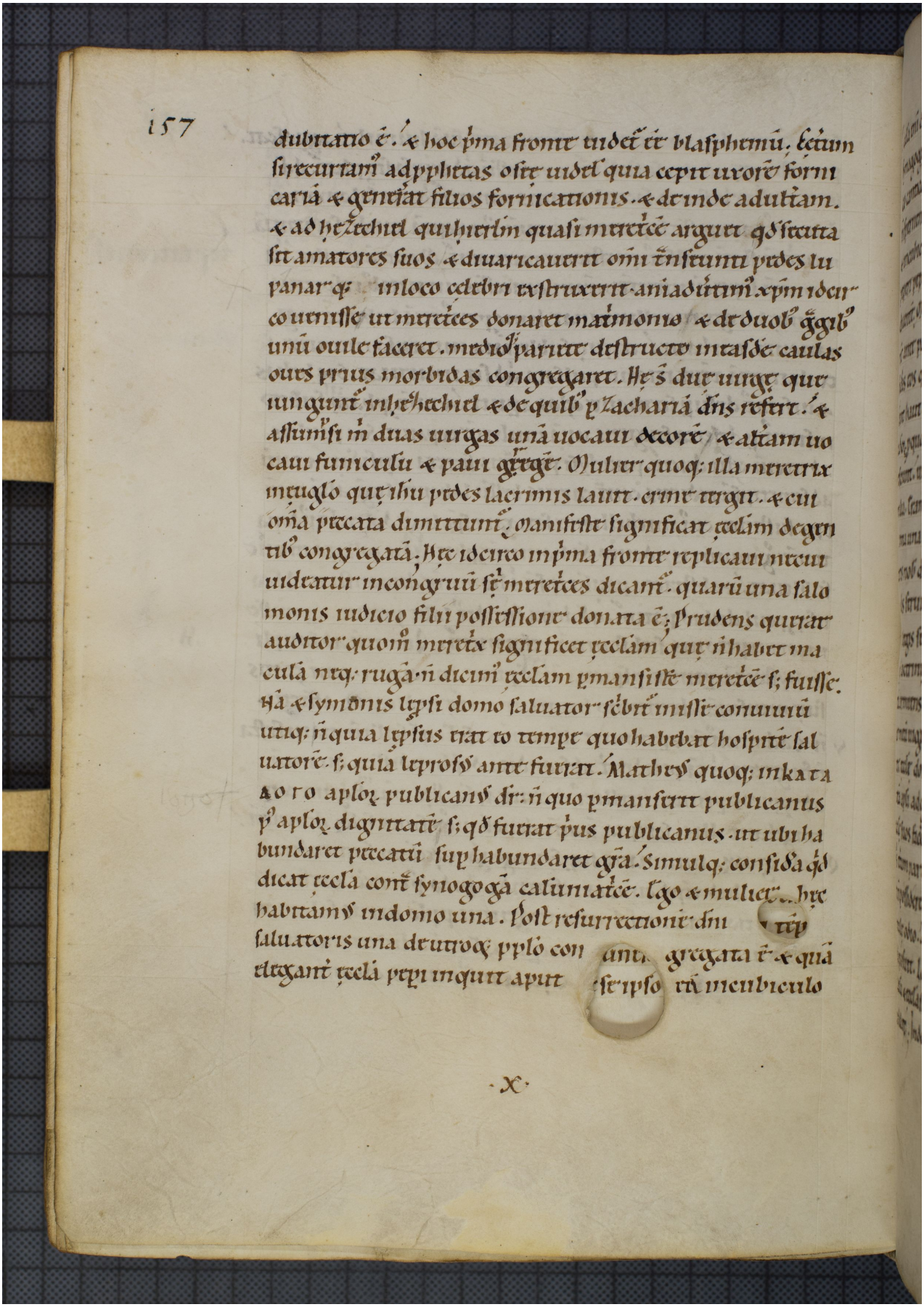

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dubitatio ē. ⁊ hoc ꝑma fronte uidet̃ur blasphemū; lectum
sit recurtam̃ adpplicitas ostr uidel̃ quia cepit uxorē forni
cariā ⁊ genuit filios fornicationis. ⁊ deinde adultam.
⁊ ad hezechiel quilherlin quasi meretrīce arguit q̃d secuta
sit amatores suos ⁊ diuaricauerit omī ēnstrumēt prōes lu
panar q̃ in loco celebri restruxerit. aniadūtum̃ xpm idcir
co uenisse ut meretrices donaret matrimonio ⁊ de duob̃ ḡgib̃
unū ouile faceret. medio p̃ariter destructo in tas de caulas
ouis prius morbidas congregaret. Hē s̄ duē uuge quē
iungunt̃ in hezechiel ⁊ de quib̃ p zachariā dns refert. ⁊
assumsi m̄ duas uurgas unā uocaui decorē ⁊ altam uo
caui funiculū ⁊ paui gregē. Qualiter quoq; illa meretrix
in uglo quē ihu prōes lacrimis lauit. crinē tergit. ⁊ cui
omā peccata dimittunt̃. Qanifiste significat ecclam de gen
tib̃ congregatā. Hic idcirco in ꝑma fronte replicaui meu
uidetur̃ incongruū s̄ meretrices dicant̃. quarū una salo
monis iudicio filii possessione donata ē; Prudens quisq;
auditor̃ quom̄ meretrīce significet ecclam quē n̄ habet ma
culā nrq; rugā. n̄ dicim̄ ecclam ꝑmansisse meretrīcē s; fuisse.
Hā ⁊ symōnis ihsi domo saluator̃ sēbrt̃ missē conuiuiū
utiq; n̄ quia ihsus tunc temp quo habebat hospitē sal
uatorē s; quia leprosus ante fuerat. Mathēus quoq; in kata
loro aplōq publicanus dr: n̄ quo ꝑmansitt publicanus
p̃ aplōq dignitatē s; q̃d fuerat ꝑius publicanus. ut ubi ha
bundaret peccatū sup habundaret gra. Simulq; considera q̃d
dicat ecclā cont̃ synogogā calumniatē. ego ⁊ mulier̃ hic
habitamus in domo una. Post resurrectionē dni [illegible] tūp
saluatoris una de utroq; pplo con[illegible]ant̃ [illegible] gregata ē. ⁊ quā
elegant̃ ecclā pepi inquit apud [illegible] se ipso tū meubiculo