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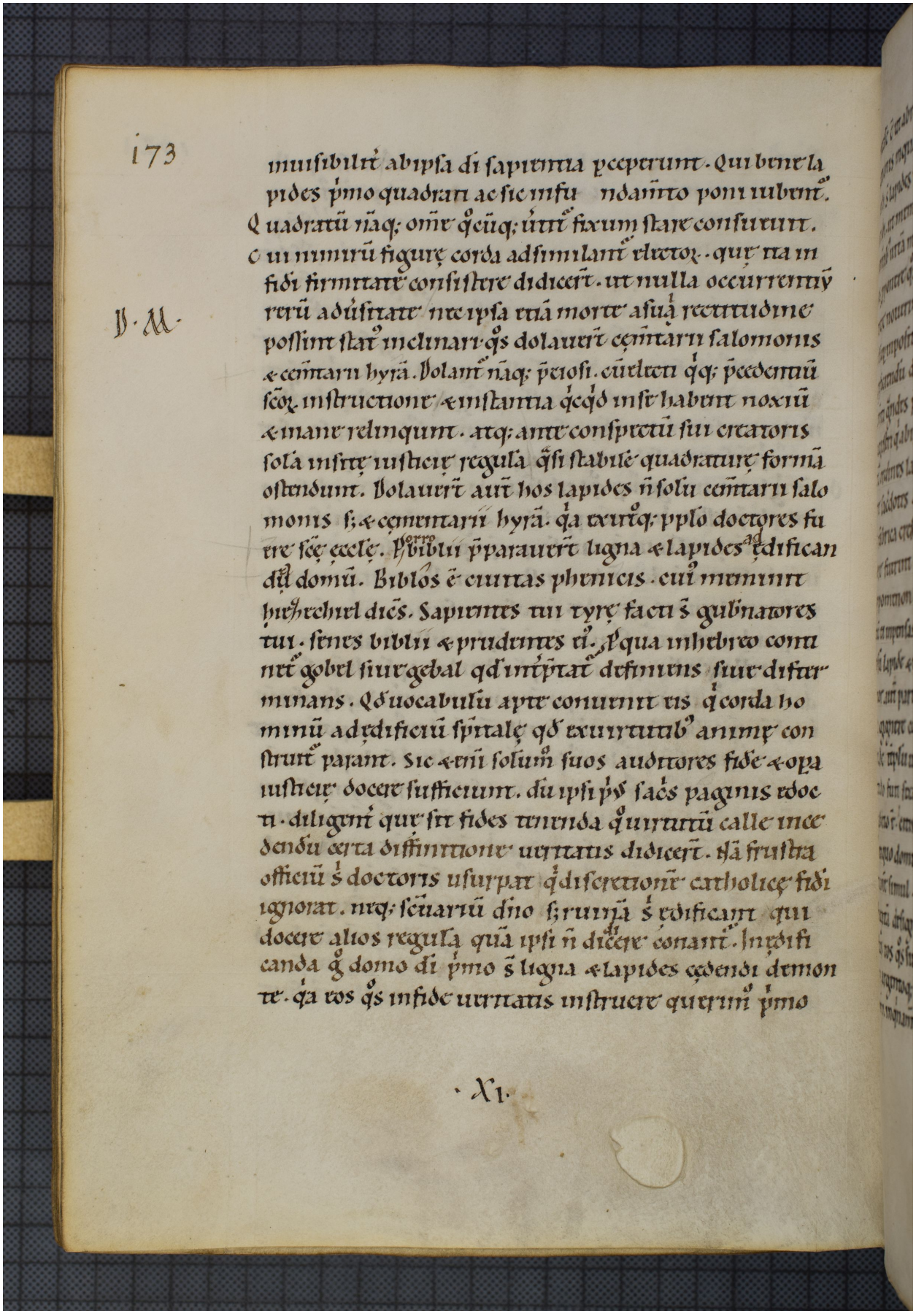

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V. M.

muſibiliṫ abipſa di ſapiṫia ꝓceptum. Qui bene la
piḋes ꝑmo quadraṫ ac ſic mſu ndaṁto poni iubeṁ.
Quadratū nāq; oṁe q̄cūq; uṫṁ fixum ſtare conſtituit.
Cui nimiṙ figuṙ corda adſimilaṁ electoṙ. quṙ ita in
fidi firmitaṫ conſiſtere didicerṫ. ut nulla occurrentiṁ
rerū adūſitate nec ipſa ſuā morte aſuā ſtabilitate
poſſint ſtatū inclinari. q̄s dolauerṫ cēmtarū ſalomonis
& cēmtarū hyrā. Volaṁ nāq; ꝓtoſi. cūctos q̄q; ꝓcedentū
ſcōṙ inſtructione & emſtaṁa q̄q̄ inſt habuit noxiū
& mane relinquṁ. atq; aṁe conſpectū ſui creatoris
ſolā inſtiṙ iuſticiṙ regulā q̄ſi ſtabilē quadraturṙ formā
oſtendum. Volauerṫ aut hos lapiḋes nō ſolū cēmtarū ſalo
monis ſ; & cēmtarū hyrā. q̄a ueruṫ; ꝑplō doctores fu
re ſcē ecclē. Ꝑbiblū ꝑparauerṫ ligna & lapiḋes ad ḋifican
dū domū. Biblos ē ciuitas phenicis. cui meminit
hiṙhebrl diēs. Sapientes tui tyṙ facti ſ gubnatores
tui. ſenes biblū & prudentes ei. ſ qua inhebreo com
mṫ gobel ſiue gebal q̄d int̄pṫaṫ definimus ſiue diffar
minans. Q̄ uocabulū apte conuenit uis q̄ corda ho
minū ad ḋificiū ſpitalē q̄ ṫ euertunṫ animṙ con
ſtruē parant. Sic & nō ſolum ſuos auditores fide & op̄a
iuſticiṙ docere ſufficerum. du ipſi ꝑ ſacs pagnis ꝺoc
ti. diligent̄ quṙ ſit fides tenenda q̄ uitandū calle ince
denḋ certa diffinitione uitatus didicerṫ. ſā fruſtra
officiū ſ doctoris uſurpat q̄ diſcretionē catholicē fidi
ignorat. nrq; ſcūarū dno ſ ruinā ſ ꝺōificam qui
docere alios regulā quā ipſi nō diceṙ conaṁ. Inꝺifi
canda q̄ domo di ꝑmo ſ ligna & lapiḋes ccedi demon
ṙe. q̄a uos q̄s infide uitatis inſtruere quṙiṁ ꝑmo

· xi.