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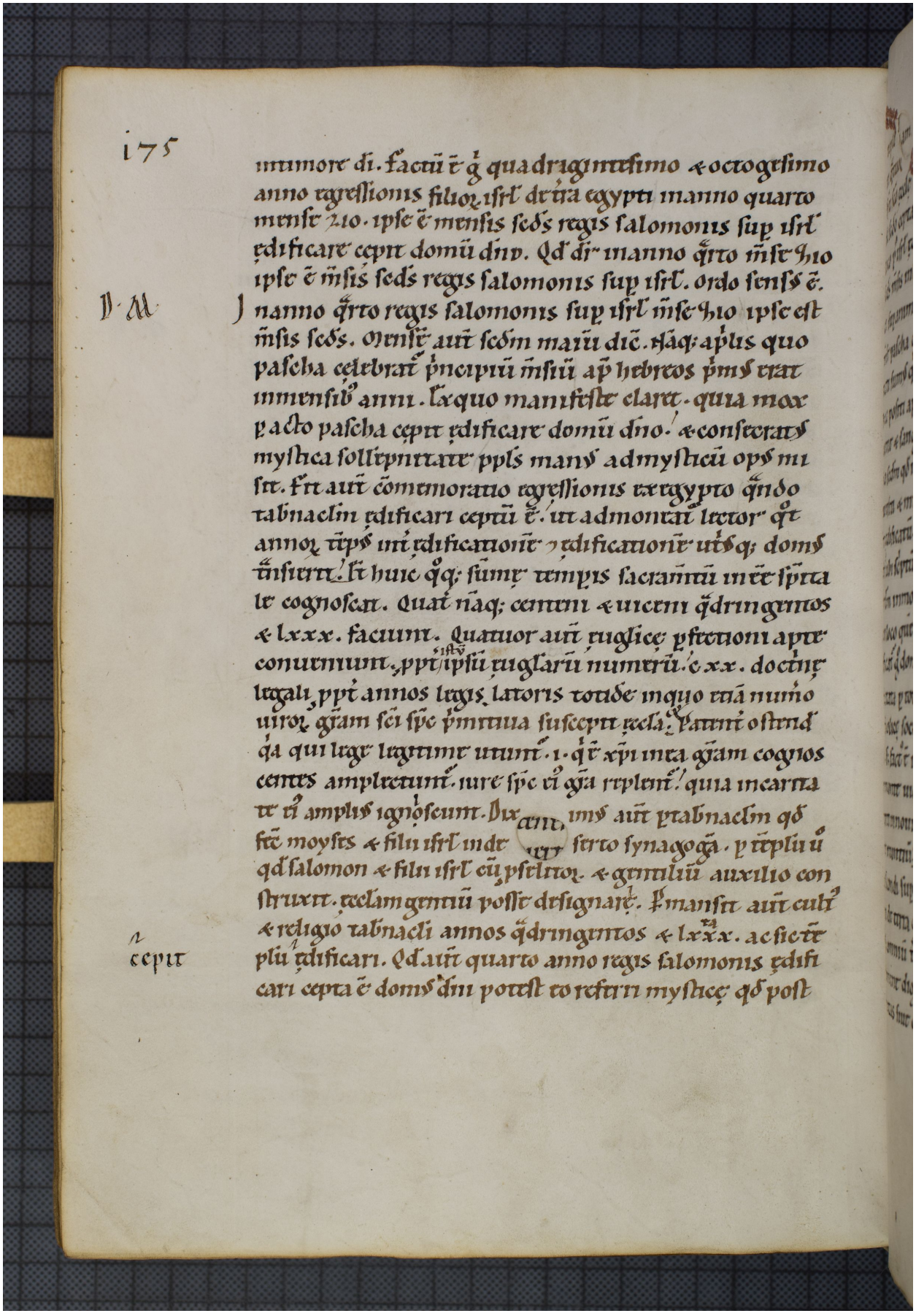

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immore di. factū ē ā quadrigentesimo & octogesimo
anno egressionis filioꝝ isrl de tra egypti manno quarto
mensē ziō. ipse ē mensis secūs regis salomonis sup isrl
ędificare cepit domū dnō. Qđ dr manno q̄rto mēse hio
ipse ē mēsis secūs regis salomonis sup isrl. ordo sensꝰ ē.
V. M. nanno q̄rto regis salomonis sup isrl mēse hio ipse est
mēsis secūs. Omēsē aūt scōm maiū dic. hāq; aplus quo
pascha celebrat̄ pncipiū mēsiū ap hebreos pmꝰ erat
immensiū anni. Ex quo manifeste claret. quia mox
y acto pascha cepit ędificare domū dnō. & consecratꝰ
mystica sollepnitate ppls manꝰ admystica ops mi
sit. Fit aūt cōmemoratio egressionis exegypto q̄ndo
tabnacli ędificari ceptū ē. ut admonat̄ lector. qđ
annoꝝ tpꝰ int ędificationē ędificationē utiq; domꝰ
tūsterit. Et huic q̄q; sūmꝝ tempis sacramū intē spūa
le cognoscat. Quat̄ nāq; centum & unicem q̄dringentos
& lxxx. facium. Quatuor aūt ruglicē pfectionī apte
conuenium. ppt ipsū ruglarū numerū. c xx. doctiꝝ
legali ppt annos legis latoris totiđe mquo tā numo
uiroꝝ gām sci spūs pmtua suscepit ecclā. Patenter ostend
qa qui legr legitime utum. i. q̄ē xpi inta gām cognos
centes amplectum. iure spūs vi gā rplēt. quia incarna
te vi amplius ignoscum. Dux anno ims aūt ptabnaclm qđ
fē moyses & filii isrl inde usq; serto synagogā. p templiū
qđ salomon & filii isrl cū psbtroꝝ & gmiliū auxilio con
struxit. ecclam gentiū posse dsignarē. Ꝑ manst aūt cult
& religio tabnacli annos q̄dringentos & lxxx. ac sic tē
cepit plū ędificari. Qđ aūt quarto anno regis salomonis ędifi
cari cepta ē domꝰ dni potest ro referri mysticē qđ post