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D.M.

tipicā. puocant in ecclam uidelicet s̄ cōmissā. ubi ipsi ad
tempꝰ dinari uident. Qui thesauros domꝰ dni & thesauros
regios abstulit. cū scientiā scr. sēpturā. simul. ⁊ opa uirtutū
abincautis & desidiosis abstrahit. Sesac g̃ byssꝰ cilicii siue
gaudiū eiusdē impiat. & quia bissus superiuitatē significat.
Cilicii ū qd̃ decapra. sens conficit peccata. qd̃ multꝰ in bisso
cilicii q̃m uersutia fraudis diabolicē insinuationē peccatorū
accipi potest. Sesac. ēm hierosolymitanas opes aufert. cū
diabolꝰ qui calliide decipit. ⁊ gaudet in multitudine pecca
torū. ecclasticos q̃sq; scientia spiritali & ope uirtutū depdat̄.
tos q; q̃ uidebant in ecclā decori & spoliatos sectū imbaratū
pdationis suē demergit. Hec ñ & illud qd̃ idē rex scuta au
rea quē fecerat rex salomon abstulit. ⁊ quib̄ rex robaam
fecit scuta erea. ⁊ tradidit ea in manu ducū scutariorū. ad
eundē sensū respicit. Salomon ēm scuta aurea condens
custodib̄ domꝰ suē dedit. cū redemptor nr spiritalē scien
tiā. ⁊ duo testamenta doctorib; ecclē adiuuandā plebē suā.
commendauit. Hanc antiquꝰ hostis ⁊ incuriā rectorū abstra
hit. quia cū uitium s̄ rebꝰ terrenis. minusq; curam decclesiib̄
officio p̄stimo ⁊ scientia denudatos q̃si in domo ⁊ ꝓpa opib̄
spoliatos deseruiq̃t. de inde tales cū se sensu spiritali pua
tos con[illegible] spiciunt eloq̃entia [illegible] uerborū copiam q̃rit.
q̃tum [illegible] rū sonoritate [illegible] argu[illegible] uerbū scientiā ⁊ ꝓ-
fit[illegible] mitate. tutam [illegible] q̃tū ē [illegible] cont hostes ⁊ insidiantes
sibi [illegible] opponant. ⁊ [illegible] q̃nto es ē utilꝰ metallo au
ri. [illegible] tamē inferior ē uana eloquentia uere sapientiē
fruc[illegible]tū. unde ⁊ quēda sapientē de eloquentiē dī.
ubi plurima uerba. ibi frequenter egestas. & in psalmis
ita legit. Vir linguosus ñ diriget̄ super terrā. Hā de sapien