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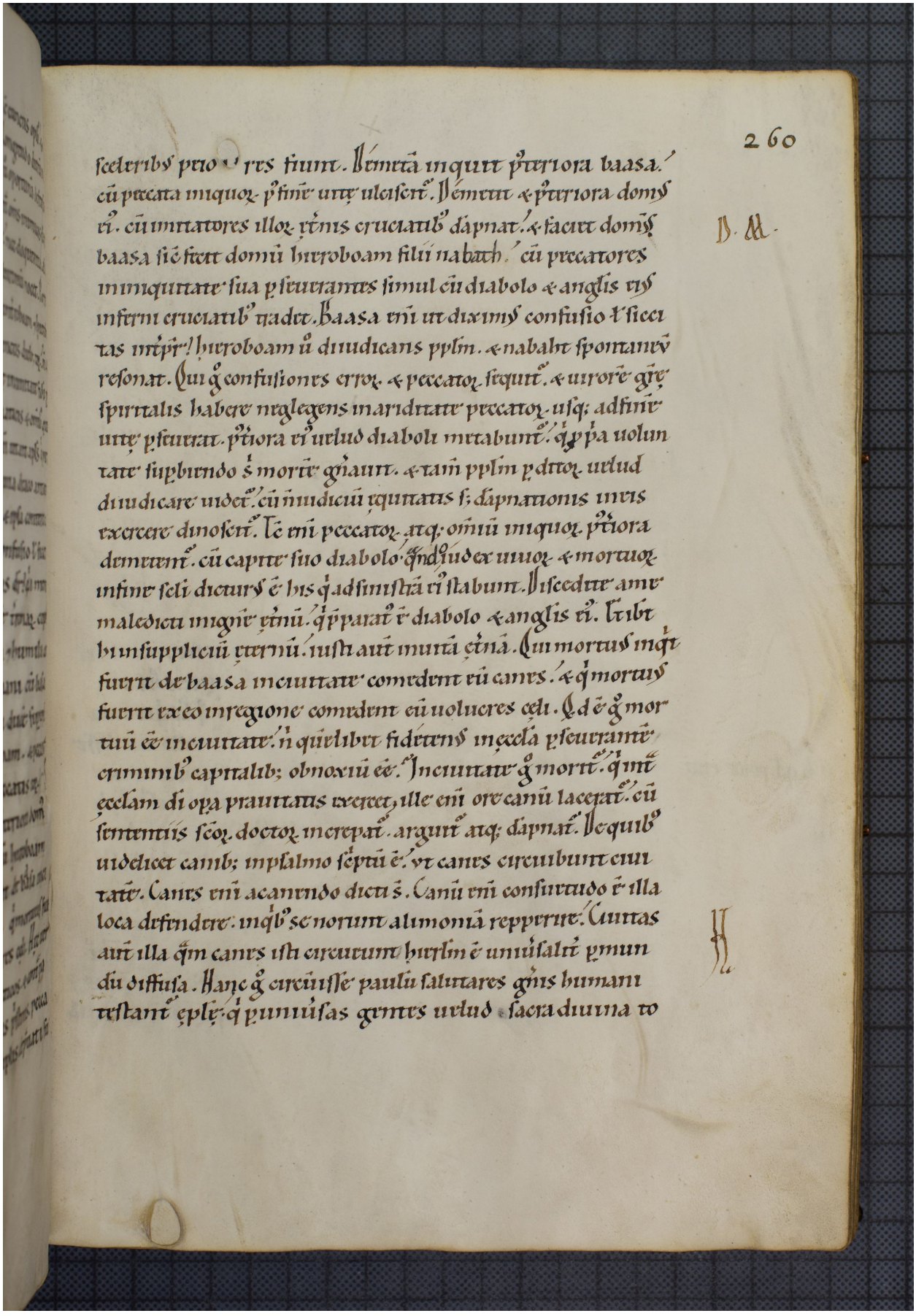

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scelerib⁹ pio⁹ res finiu⁹. Vēmtā inquit p̄teriora baasa.
cū pecata miquoꝝ p̄fīe uitę uloiscē. Vēmtū & p̄teriora domꝰ
rī. cū imitatores illoꝝ tēnis cruciatib⁹ dāpnat. & facitt domꝰ
baasa sīc fieri domū hieroboam filii nabath. cū precatores
in iniquitate sua p̄seuerantes simul cū diabolo & anglis ei⁹
inferni cruciatib⁹ tradet. Baasa enī ut diximꝰ confusio t̄ siccī
tas int̄p̄r. hieroboam ū diiudicans pplm. & nabalt spontaneꝰ
resonat. Qui q̄ confusiones erroꝝ & peccatoꝝ sequit̄. & uirorē gr̄ę
spiritalis habere neglegens in ariditate precatoꝝ usq; ad finē
uitę p̄seuerat. p̄teriora rī uidelicet diaboli imitabunt̄. q̄ p̄ pa uolun
tate superbiendo s̄ morte q̄ eunt. & tam pplm p̄ditoꝝ uidelicet
diiudicare uidet̄. cū iudiciū equitatis s; dāpnationis inuis
exercere dinoscit̄. Te enī peccatoꝝ atq; oīm iniquoꝝ p̄teriora
demerent̄. cū capite suo diabolo q̄ndoquidē ex uitioꝝ & mortuoꝝ
infine seli dicuꝰ ē his q̄ ad sinistrā rī stabunt. Discedite a me
maledicti in ignē ēternū. q̄ p̄parat̄ ē diabolo & anglis ei⁹. Scribt
hi insupplicū ēternū. iusti aut in uitā ēternā. Qui mortuꝰ in̄t
fuerit de baasa in ciuitate comedent̄ eū canes. & q̄ mortuꝰ
fuerit ex eo in regione comedent eū uolucres cęli. Qd ē q̄ mor
tuū ēe in ciuitate. i quilibet fidelis in ęcla p̄seuerantē
criminib⁹ capitalib; obnoxiū ēe. In ciuitate q̄ mortē. q̄ in
ęclam di opa prauitatis exercet, ille enī ore canū lacerat̄. cū
sententiis sēoꝝ doctoꝝ increpat̄. arguit̄ atq; dāpnat̄. De quib⁹
uidelicet camb; in psalmo scptū ē. ut canes circuibunt ciui
tatē. Canes enī a canendo dicti s. Canū enī consuetudo ē illa
loca defendere. in q̄b⁹ se norum alimonia reperiunt. Ciuitas
aut illa q̄m canes ita circuitum hierlm ē uniūsalis ęcla in
diu diffusa. Hanc q̄ circuisse paulū salutares gentis humani
testant̄ ęplę. q̄ p uniūsas gentes uidelicet sacra diuina to