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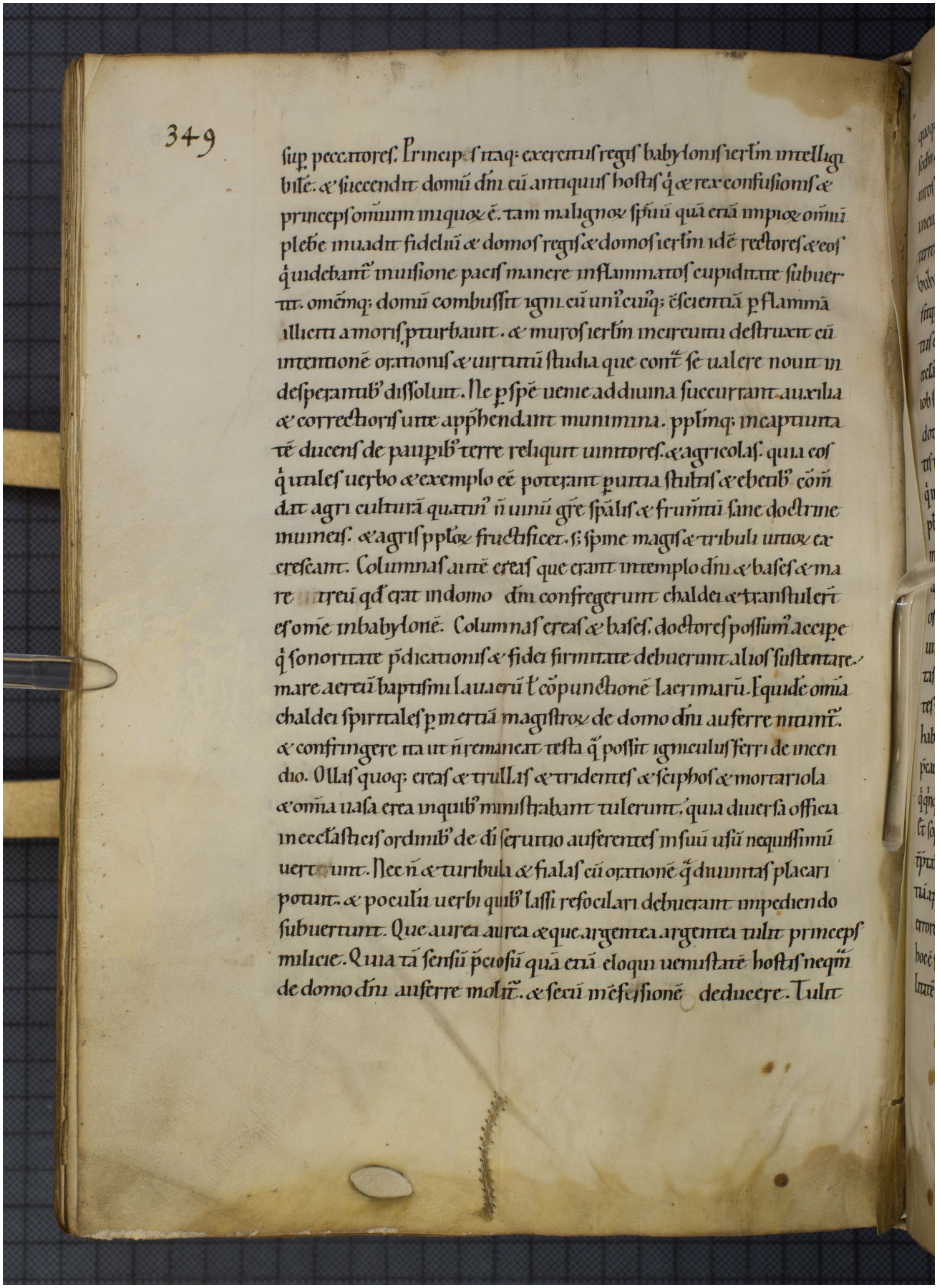

sup peccatores. Princeps itaq; exercitus regis babylonis ierlm intelligi
bile. & succendit domū dni cū antiquus hostis q̄ & rex confusionis &
princeps omnium iniquor ē. tam malignor spiritū quā etiā impior omni
plebe inuadit fideliū & domos regis & domos ierlm idē rectores & eos
q̄ uidebant in uisione pacis manere inflammatos cupiditate subuer
tit. omēnq; domū combussit igni cū uni cuiq; ēscientiā p flammā
illicitā amoris perturbauit. & muros ierlm incircuitu destruxit cū
intentione orationis & uirtutū studia que cont se ualere nouit in
desperantib dissoluit. Ne p spē ueniē ad diuina succurrant auxilia
& correctioris uite apphendant munimina. pplmq; in captiuita
tē ducens de pauprib terre reliquit uinitores. & agricolas. quia eos
q̄ uiales uerbo & exemplo ēē poterant p uitia stultis & ebetib cōm
dat agri culturā quatin ñ uinū gre spālis & frumēti sane doctrine
muneris. & agris ppl or fructificet. si spīne magis & tribuli uitior ex
crescant. Columnas aureas que erant in templo dni & bases & ma
re [illegible]reū qd erat in domo dni confregerunt chaldei & transtulerī
es omē in babylonē. Columnas ereas & bases. doctores possum accipe
q̄ sonoritate pdicationis & fidei firmitate debuerunt alios sustentare.
mare aereū baptismi lauacrū t cōpunctionē lacrimarū. Equidē omia
chaldei spiritales p merita magistror de domo dni auferre nituntur.
& confringere ita ut ñ remaneat testa q̄ possit igniculus ferri de incen
dio. Ollas quoq; eras & trullas & tridentes & scyphos & mortariola
& omia uasa era in quib ministrabant tulerunt. quia diuersa officia
in ecclesiasticis ordinib de di seruitio auferentes in suū usū nequissimū
uertunt. Nec ñ & turibula & fialas cū oratione q̄ diuinitas placari
potuit. & poculū uerbi quib lassi refocilari debuerant impedien do
subuertunt. Que aurea aurea & que argentea argentea tulit princeps
milicie. Quia tā sensū p eloquii uenustate hostis neqm
de domo dni auferre molit. & secū in cēfessione deducere. Tulit