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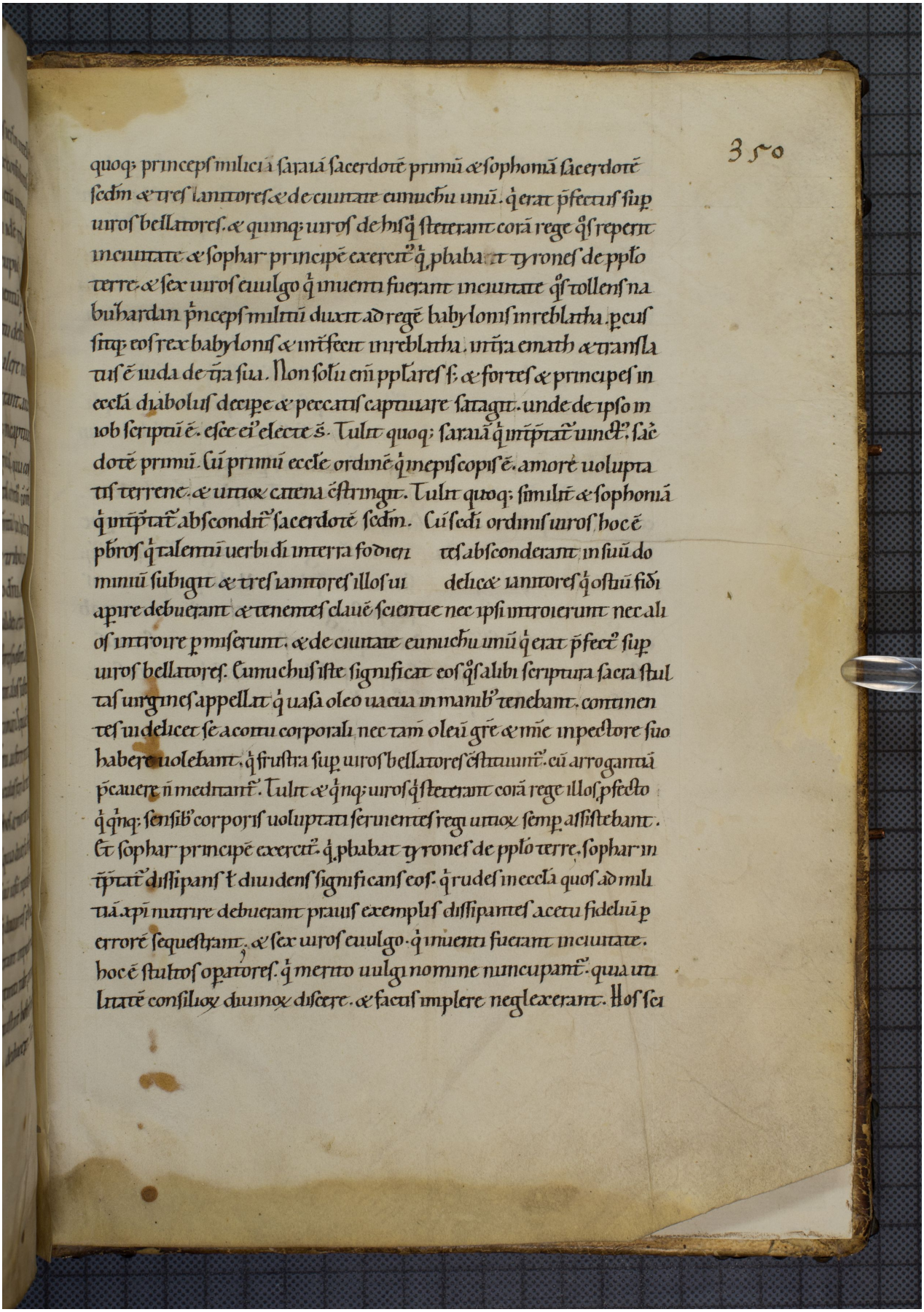

350

quoq; princeps milicia saraia sacerdotē primū & sophonia sacerdotē
secdm & tres ianitores & de ciuitate eunuchu unū. q̄ erat p̄fectus sup
uros bellatores. & quinq; uros de his q̄ steterant coram rege q̄s reperit
in ciuitate & sophar principē exercit̄ q̄ phabat tyrones de ppło
terre. & sex uros uulgo q̄ inuenti fuerant in ciuitate q̄s tollens na
buhardan p̄ncepsmilitū duxit ad regē babylonis in reblatha. p̄cus
sitq; eos rex babylonis & int̄fecit in reblatha. int̄ra emath & transla
tus ē iuda de t̄ra sua. Non solu enī ppl̄ares s; & fortes & principes in
ecclia diabolus decipe & peccatis captiuare satagit. unde de ipso in
iob scriptū ē. esce ei' electe s̄. Tulit quoq; saraiā q̄ int̄p̄tat̄ uinctū. sa
dotē primū. Cū primū eccle ordinē q̄ in episcopis ē. amore uoluptā
tis terrene. & uitioꝝ catena ēstringit. Tulit quoq; similit̄ & sophonia
q̄ int̄p̄tat̄ abscondit̄ sacerdotē secdm. Cū sedi ordinis uros hoc ē
pb̄ros q̄ talentū uerbi di in terra fodien tes absconderant in suū do
minū subigit & tres ianitores illos ui delicē ianitores q̄ ostiū fidi
apire debuerant & tenentes clauē scientie nec ipsi introierunt nec ali
os introire p̄miserunt. & de ciuitate eunuchu unū q̄ erat p̄fect̄ sup
uros bellatores. Eunuchus iste significat eos q̄s alibi scriptura sacra stul
tas uirgines appellat q̄ uasa oleo uacua in manib' tenebant. continen
tes uidelicet se a contu corporali nec tam oleū gr̄e & m̄ie in pectore suo
habere uolebant. q̄ frustra sup uros bellatores ēstimant̄. cū arrogantia
p̄cauere ñ meditant̄. Tulit & q̄nq; uros q̄ steterant coram rege illos p̄fecto
q̄ q̄nq; sensib' corporis uoluptati seruientes regi uitioꝝ semp assistebant.
Et sophar principē exercit̄. q̄ phabat tyrones de ppło terre. sophar in
t̄p̄tat̄ dissipans t̄ diuidens significans eos. q̄ rudes in eccla quos ad mili
tia xpi nutrire debuerant prauis exemplis dissipantes a ceu fideliū p
errore sequestrant. & sex uros uulgo. q̄ inuenti fuerant in ciuitate.
hoc ē stultos operatores. q̄ merito uulgi nomine nuncupant̄. quia uti
litate consiliorꝝ diuinorꝝ discere. & facere implere neglexerant. Hos sci