HIERONYMUS
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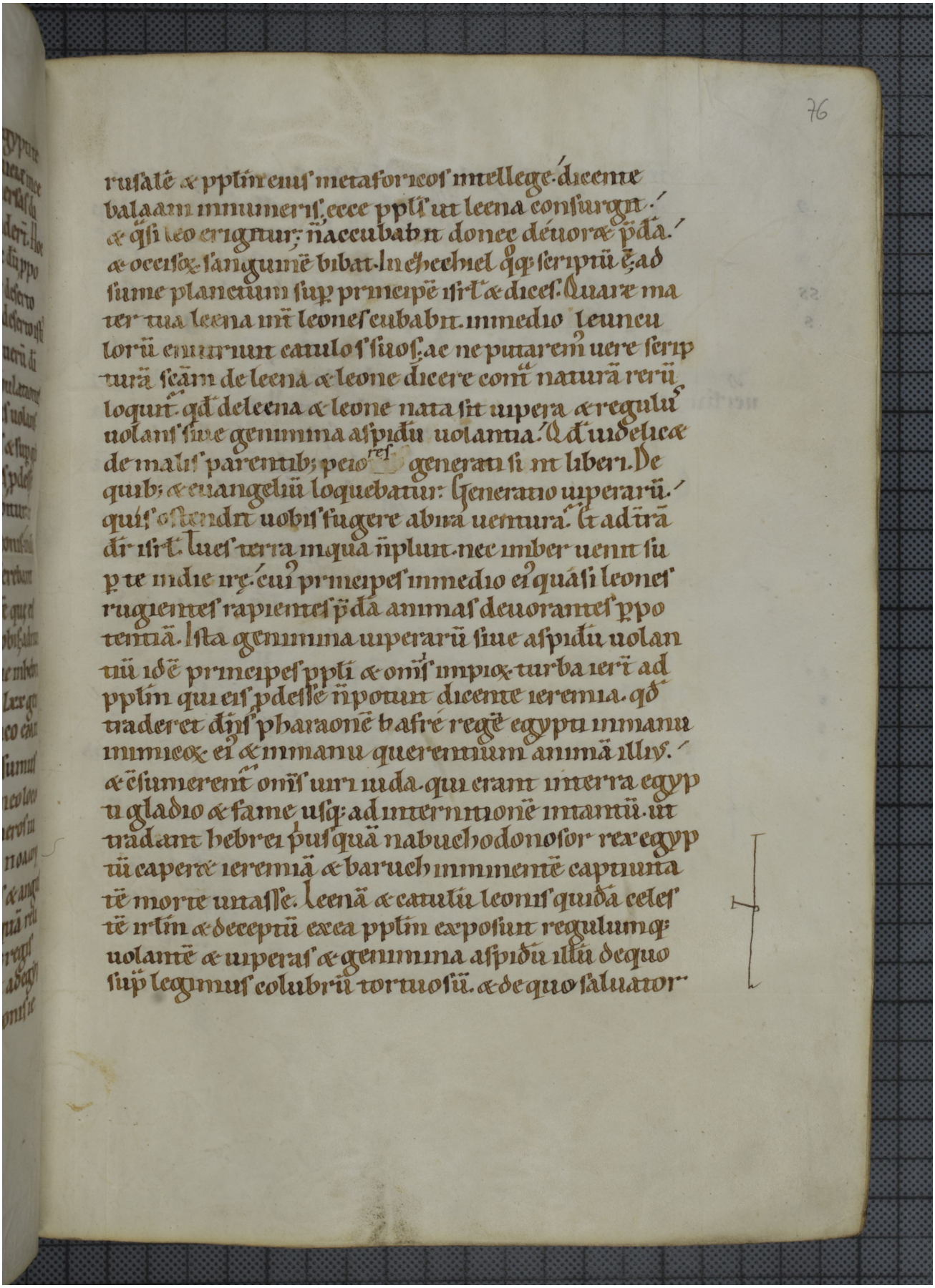

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rusalē & pplīm enus metaforicos intellege. dicente
balaam innumeris. ecce ppls ut leena consurgit.
& qsi leo erigitur. nāccubabit donec devorē prda.
& occisōr sanguinē bibat. In ezechiel qq scriptū ē. ad
sume planctum sup principē isrl & dices. Quare ma
ter tua leena inter leones cubabit. in medio leuncu
lorū enutrivit catulos suos. ac ne putarem uere scrip
turā scām de leena & leone dicere cōm naturā rerū
loquūt. qd de leena & leone nata sit uipera & regulus
volans sive genimina aspidū volantia. Qd iudelicē
de malis parentib; peior [ref] generatio si in liberi. De
quib; & euangeliū loquebatur: Generatio uiperarū.
quis ostendit uobis fugere a ira ventura. Et ad tra
dit isrl. Tues terra in qua inplunt nec imber venit su
p te in die ire. cui principes in medio ei quasi leones
rugientes rapientes prdā animas devorantes potentiā. Ista genimina uiperarū sive aspidū volan
tiū idē principes ppli & omis impiorū turba ierī ad
pplīm qui eis pdesse inpotent dicente ieremia. qd
traderet dns pharaonē hafrē regē egypti in manu
inimicorū ei & in manu querentium animā illius.
& ēsumerent omis uri iuda. qui erant in terra egyp
ti gladio & fame usq; ad internitionē in manū. ut
trad.ent hebrei pus quā nabuchodonosor rex egyp
tī caperē ieremiā & baruch in immenē captiuita
tē morte intersisse. Leenā & catulū leonis quida celes
tē irlīm & deceptū ex ea pplīm exposuit regulumq;
volantē & uiperas & genimina aspidū illū de quo
sup legimus colubrū tortuosū. & de quo saluator